



# The Christian Courier

America's Longest Running Christian Newspaper



Vol 49 No 3

June & July 2025



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## Illinois: 75-year milestone anniversary! Wisconsin: 41 years and going strong!

By Ralph Story, Evangelical Child & Family Agency (Wisconsin Director, 1986 - 1997)

*What would you do if your friend was going to have an abortion because she didn't know what else to do?*

*What would you do if you opened your front door and found an abandoned newborn baby in a cardboard box?*

Consider contacting ECFA (Evangelical Child & Family Agency)! ECFA is an independent, protestant, evangelical, pro-life organization serving the community through Pregnancy-Support Services and Adoption Programs. ECFA is staffed with professional Christian pregnancy support staff who provide FREE, confidential support during and after pregnancy, assisting with emotional, spiritual, educational, and tangible support. ECFA's focus is on emotional support, understanding, helping, and educating the mother so that she can move forward with a plan that is in the best interest of her and her baby. No pressure is placed on the mother, but the adoption option can also be explained to her. The key is for her to make the best decision for her and her child's future. ECFA staff and clients can meet in the person's home, in community locations, or at the agency's office. Wisconsin's office



Ralph and Jan Story

is located at: 1617 S. 124th Street, New Berlin, WI., and their phone number is: 262.789.1881.

But... This is not all that this wonderful organization does!

*Continued on page 4*

## Our Adoption: John 14:18-20

By Dana Belton

Today's Gospel reading is therefore poignant when Jesus says "I will not leave you as orphans." (John 14: 18). My wife, my boss, my brothers and sisters and my church may have abandoned me but Jesus hasn't. In our gospel reading from John 14 Jesus makes three promises.

- Jesus promises he will not leave us as orphans.
- Jesus promises that the Father will send us His Spirit.
- Jesus promises that God the Father and God the Son will be at home with us also.

### 1. The Promise of Himself

"I will not leave you as orphans; I will come to you. 19 Before long, the world will not see me anymore, but you will see me. Because I live, you also will live. 20 On that day you will realize that I am in my Father, and you are in me, and I am in you." (John 14: 18-20)

With great insight, Michael K Marsh observes, "I will not leave you orphaned." At some point we all want or even need to hear these words. They speak directly to some of our greatest fears and challenges; abandonment and isolation, loneliness, vulnerability. They remind us that we are not destined to walk this earth without an identity or direction. We do not stand

alone. To be sure there are seasons of life, moments, when the transitions, changes, and tragedies can leave us feeling as orphans. Whether spoken or unspoken the questions begin. What will I do now? Where do I go? What happens next? Who will love, nurture, and guide me? Who stands on my side? What will become of me? Those are the orphan's questions. Those are the questions I imagine running through the heads and hearts of the disciples into gospel. It is the last supper. Disciples have been fed, feet have been washed, the betrayer has left. It is night, dark, and Jesus announces he is leaving. The one for whom they left everything now says he is leaving.

"We do not know where you are going. How can we know the way?" "Show us the Father." More orphan questions.

"Anyone who has ever loved and lost – a spouse, a child, a friend, security, hope – knows the orphan's questions. We fear becoming orphaned. That fear points to the deeper reality that by ourselves we are not enough. It is not, however, because we are deficient. It is rather because we were never intended or created to be self-sufficient." [i]



Longtime field worker in Zambia, Dana Belton. Reach Dana at belton6@gmail.com.

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# Commentary

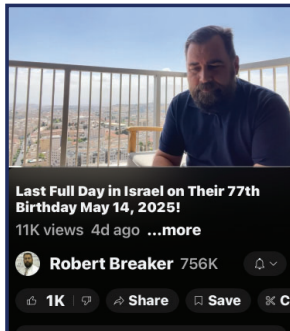
## New Birth

by Bob Conklin, Jr.

This edition of the Christian Courier Newspaper is about new birth. You will see the front page article written by our friend Ralph Story who was the second director of ECFA Wisconsin. Having been a guest at their recent 41st Anniversary Brunch Celebration, the highlight for me was witnessing several families holding their little ones, several very newly born blessings, recently “brokered :)” by the caring personnel of ECFA.

Also on page one, long-time missionary to Zambia, Dana Belton transcribed his recent Tuesday morning message for the men explaining how as born again believers, each one of us is adopted by God himself through Jesus Christ and made a part of His family.

Israel is in the news more than ever. Recently our guest speaker at the Wisconsin Club (visit ProBuColls' YouTube channel), Pastor Robert Breaker brought daily highlights of his monthlong trip to Israel and the night in Jerusalem when he experienced the 77th birthday celebration of the rebirth of the nation of Israel back in their land of Promise. Its hard to believe that their country by comparison is younger than both President Donald J. Trump and Joe Biden!



Robert Breaker did a series of YouTube videos on his recent trip to Israel. Check them out!

We read in Scripture that those who bless Israel will be blessed and those who curse Israel will be cursed. Reading the King James Bible, we see the sharp contrast between Jew and Gentile...until the cross of Jesus Christ. When Jesus shed his blood, God tore the veil of the temple from top to bottom fulfilling all the Old Testament law in his Son, the Lamb of God, the perfect sacrifice and only one who ever kept the whole law. Christ in his finished work at Calvary opened access to the temple and to God the Father for anyone and everyone.

After his resurrection and Pentecost, baby Christians, commonly known as the apostles who had received the Holy Ghost started sharing the gospel of Christ beginning with the very ones who were there at the crucifixion of Jesus. God gave birth to the church right inside the walls of the temple. Many people became believers as God ushered in the church age. Stephen became the Lord's first New Testament martyr (reference the Ruckman Reference Bible Page 1442, Acts 7:54. Available at ProBuColls Bookstore) . Stephen followed in Jesus's footsteps saying, “Lord lay not this sin to their charge.” Indeed salvation is of the Jews as Peter and soon Saul and now you and I who are being used of God to help spread the gospel of Jesus Christ to the whole world. There's a new name written down in Glory and its mine. Oh friend, Is your's?



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## Happy Birthday Howard!

Shirley, Howard Honett's daughter wanting to invite you all for birthday cake Saturday June 21st for my dad's 100th at

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# News & More



## Experts Urge Trump Admin. to Reconsider Abortion Drug Approval after Troubling New Research

By S.A. McCarthy (washingtonstand.com)

A major study just revealed that the abortion drug mifepristone is far more dangerous than U.S. health agencies have admitted, prompting calls for President Donald Trump's Food and Drug Administration (FDA) to reinstate more stringent safeguards surrounding the drug's prescription and use, reinvestigate the health risks, and if warranted, reconsider its approval altogether. The Ethics and Public Policy Center (EPPC) released its report Monday, revealing that the rate of serious adverse complications associated with mifepristone is at least 22 times higher than the 0.5% touted by the FDA.

In a letter to FDA Commissioner Marty Makary, Senator Josh Hawley (R-Mo.) joined the EPPC in demanding that the guidelines for administering mifepristone originally in place when the FDA approved the drug in 2000 be reinstated. "An alarming new study has revealed that the safety risk of the chemical abortion drug, mifepristone, are far greater than the FDA currently acknowledges," Hawley wrote. He continued, "I urge you to follow this new data and take all appropriate action to restore critical safeguards on the use of mifepristone. The health and safety of American women depend on it." The senator concluded, "The time to act is now. It is time to revisit and restore the FDA's longstanding safety measures governing mifepristone."

Makary pledged last week to review new data regarding the safety of mifepristone, although he had not made a similar pledge when pressed by Hawley on the issue during his confirmation hearing before the Senate. Health and Human Services (HHS) Secretary Robert F. Kennedy Jr. had previously told Republican senators that he plans to "study the safety of mifepristone" and implement policies consistent with the president's position on the abortion drug. Kennedy said that the president "has not yet taken a stand on how to regulate it. Whatever he does, I will implement those policies."

In comments to The Washington Stand, Mary Szoch, director of the Center for Human Dignity at Family Research Council, said, "I am encouraged to know that FDA Commissioner Makary will remain true to his roots as a scientist and examine all of the data on mifepristone. The newest data shows one in 10 women has a serious adverse event following the use of mifepristone." She added, "I look forward to seeing the steps Director Makary will take in light of how dangerous this drug is for women."

Regarding the results of the EPPC study, Szoch stated, "The FDA has never thoroughly investigated the impact of mifepristone on all women." Noting the high rate of serious complications associated with mifepristone — more than one in nine women — she continued, "That number doesn't even begin to touch the number of women who have serious psychological issues after seeing their clearly recognizable unborn baby dead in the toilet as the result of a mifepristone abortion. The FDA must re-examine mifepristone and revoke its approval."

EPPC President Ryan Anderson, who co-authored the study, appeared on Monday night's "Washington Watch" to discuss his findings. He clarified, "The major takeaway here is that it's a 22-times-higher rate of serious adverse events for women who take the chemical abortion drug than what the FDA claims on the label." He continued, "Why do we see such poor outcomes? Both the Obama and the Biden administrations got rid of almost all of the major safety protections that the FDA originally required when they approved of the pill. So what we're calling on the Trump FDA to do is ... reinstate those original safety provisions."

Anderson also noted that, since the FDA has removed the requirement that mifepristone must be prescribed by a physician and dispensed and consumed in the physician's office, the abortion drug has been increasingly ordered online or via "telehealth mail order" and has even been shipped across state lines, including into states with strong pro-life laws in place. He explained that "many blue states" are "mailing the abortion pill across state lines."

Noting that the president has previously averred that the issue of abortion ought to be left to the states, Anderson continued, "Well, you can't leave it to the states if California is mailing abortion pills

to the other 49 states. You can't make America healthy again if you have a 10.9% rate of serious adverse events. And you can't undo all the stupid things Biden and Obama did unless you also undo what they did to the abortion pill. So that's what we're calling on the Trump FDA to do here."

Also on Monday night's episode of "Washington Watch," Dr. Donna Harrison, director of research for the American Association of Pro-Life Obstetricians and Gynecolo-

gists, said that her experience as an obstetrician/gynecologist confirms the EPPC study's findings. She explained that doctors "across the country are seeing similar kinds of things in the [emergency room], seeing women with hemorrhages, women with tissue left inside, women who have ectopic pregnancies that never should have gotten the abortion pill at all. And they got it because they never had an in-patient visit, they never had an ultrasound," because the FDA does not require it.

Harrison also explained that the FDA based its guidelines on clinical studies, which do not provide accurate data that corresponds to how the abortion drug is administered and used in the real world, especially without stringent safeguards in place. "Clinical trials are done under very controlled circumstances," Harrison said. She noted that women who participated in these clinical trials had ultrasound results, were tested for ectopic pregnancies, were within a certain gestational timeframe, and were excluded from the trial if they did not meet specific criteria. She said, "So these trials sought out healthy women where their gestational age, the dating of the pregnancy, is perfectly known. And then they're followed very, very, very carefully. That's not what happens in the real world."

Harrison detailed, "In the real world, Sally Smith, who may be 14, gets online, gives her gift credit card, and gets mailed mifeprex [the brand name for mifepristone]. She has no idea how far along she is. She may think that she's eight weeks. And I've seen cases where women were told, 'Oh, you're eight weeks along,' and they take the mifeprex and they deliver a 22-week baby who could have survived if that baby had been delivered under the right circumstances. It's this kind of horrendous care..."

Anderson also criticized the FDA's handling of the dangers of mifepristone. "[W]hat we saw in the Obama years and now, most recently, from the Biden administration, it was clearly politicized medicine to get rid of these original safety provisions," Anderson continued. He noted that regulations such as requiring multiple in-person physician visits, requiring a physician to prescribe mifepristone, requiring that the abortion drug be dispensed and consumed in the physician's office, requiring a follow-up appointment, and requiring adverse complications be reported were eliminated by the Obama and Biden administrations. Anderson stated, "This isn't looking out for the best interest of women. Certainly not looking out for the best interest of their unborn children."





# News & More



## CONTINUED FROM ECFA WISCONSIN ON PAGE 1

In May of 1946, a newborn baby girl was found in a paper milk carton inside the door of the women's dormitory of Moody Bible Institute in Chicago. Because there was no protestant, evangelical, Christian agency to provide services for this newborn, "Baby Isabella" was placed in temporary foster care. Afterwards, a committee consisting of the judge, lay persons, and ministers gathered to consider the matter of establishing an evangelical Christian agency. By obtaining the sponsorship of the National Association of Evangelicals, raising \$5,000, and hiring a licensed social worker, the Evangelical Child & Family Agency opened its doors on May 1, 1950, in Wheaton, Illinois, and the Wisconsin office was opened on May 1, 1984.

In addition to their Pregnancy Support Services, ECFA assists Christian families with adoption placement. As an early agency letter states: "The Agency...places children directly in homes of fine Christian character where there is opportunity to grow up not only physically and mentally, but, above all, Spiritually." ECFA provides information on the adoption process, home studies, post-placement/adoption visits, and adoption training, along with providing a network of adoptive family support. ECFA can place children in forever homes through domestic, interstate, private, international, and embryo adoptions.

According to American Adoptions website, some sources estimate that there are about two million couples currently waiting to adopt in the United States — which means there are as many as 36 waiting families for every one child who is placed for adoption. There are thousands upon thousands of loving couples desiring to adopt a child into a caring, loving home.

To gain a little more insight into the Agency, I conducted a short interview with Dorinne Geldon, who has been working with the Agency as the Adoption Social Worker for 34 years.

**Dorinne:** "I absolutely love the mission, staff, and heart of ECFA, and everything it stands for. It's just an amazing agency, and I feel privileged to work there."

**Interviewer:** What is the mission and heart of ECFA?

**Dorinne:** "To affirm life and come alongside mothers, couples, and families who find themselves in crisis pregnancies or at a point in their lives where they're not ready to raise a child. Our Pregnancy Support staff come alongside the pregnant mother and help her with tangible goods like diapers, clothes, etc., as well as parenting tools and curriculum if she chooses to parent. Staff can work with the mom for up to six months after birth if she chooses to parent, or up to 12 months after birth if she decides to place. If she decides to place her child, her worker will "hold her hand" during the entire process, from being educated about adoption through choosing a family to raise her child and navigating what that relationship might look like with the adoptive family. In my area of adoption, our mission is to serve families who many times have been through a lot of difficult journeys with infertility and are unable to have their own biological children, or those who want to help an orphan or expand their family through adoption



Everyone who attended the 41st Anniversary Brunch loved hearing the testimonies of newly formed families orchestrated by the superior staff at ECFA Wisconsin

for many different reasons. On my end, I provide home studies, post-placement services, and support to my adoptive families. I will also help families navigate what a healthy relationship would look like with the placing mom or family, or in the case of international adoption, assist in the transition of a child into a family."

**Interviewer:** Why should someone support ECFA?

**Dorinne:** "Because we are the hands and feet of Jesus in carrying out his mission of caring for orphans, the unborn, and those finding themselves in difficult situations who need support. Orphans are dear to the Lord's heart, lost people are dear to His heart, and children are dear to His heart. The staff loves the Lord, and we pray for our families and clients weekly. We love serving families. We provide free pregnancy support services to our clients and are not funded in any way federally or by the State, so we are fully supported by our wonderful donors."

The services of ECFA are a wonderful option for a woman struggling with an unplanned pregnancy, along with evangelical Christians desiring to adopt. Call ECFA today and find out how they can help -- 262.789.1881 Ralph Story, ECFA Wisconsin Director, 1986 - 1997

## Missionary Update

By Amir Tsarfati



Greeting from the Netherlands! By the time you receive this newsletter, I will have just completed a two-day Discovering Daniel conference in Veenendaal. Unfortunately, you'll have to wait until next week to hear how it went, but I think I can safely predict that it was fantastic! Pastor Barry Stagner and I began last night at 7:00 PM local time and spent three hours teaching, then we spent six-and-a-half hours more today covering Daniel's fascinating book of history and future. We've been greatly blessed by the Dutch hospitality, and it has been a joy meeting so many of the people.

Previous to our time in the Netherlands, we had an Awaiting His Return conference in Germany. Nearly 1000 people came in from all over the country to listen to Pastor Barry and me teach about God's end times plans. Despite some major spiritual warfare directed at both Barry and me, the people prayed

and God gave us strength to persevere! Huge thanks go to Georg Hagedorn and his amazing team for this very fruitful event.

From the Netherlands, Pastor Barry and I will travel to Belgium where we will wrap up this mini-European tour with an Awaiting His Return conference in Oudsbergen. If you want to join us for this all-day event, we would love to see you there. You can register for the conference here.

Sunday night through Monday marked a very special celebration for Israel. Yom Yerushalayim, or Jerusalem Day, has been an annual event for the past 57 years marking the reunification of Israel following the Six-Day War of 1967. Egypt, Syria, Jordan, and Iraq had been preparing to launch a massive invasion into Israel, when, on June 5, 1967, Prime Minister Levi Eshkol and the government decided to launch a preemptive



# News & More



## CONTINUED FROM OUR ADOPTION ON PAGE 1

The disciples were wondering how they are going to make it without him. Jesus knows they won't. So, Jesus promises, "I will not leave you as orphans; I will come to you."

But if Jesus was about to leave them, to be crucified, be raised from the dead and then ascend to heaven, how would he come to them? We believe that one day Jesus will return personally, but that is not what he promises here. The first promise is that Jesus will not leave us as orphans.

### 2. The Promise of the Holy Spirit.

"If you love me, keep my commands. 16 And I will ask the Father, and he will give you another advocate to help you and be with you forever— 17 the Spirit of truth. The world cannot accept him, because it neither sees him nor knows him. But you know him, for he lives with you and will be in you. (John 14: 15-17)

Jesus says, verse 16, he will ask the Father to send another Advocate. The Holy Spirit. The word is "parakleetos" in Greek which is difficult to translate into English hence some translations describe him as the Counsellor, Comforter, or Helper. The word is a combination of 'para' meaning beside and 'kaleo' meaning 'I call'. So literally, 'one called alongside to help'. It was sometimes used as a legal term for a defense lawyer, an advocate. The word "another" is also significant, 'allos', means another of the same kind (that is a person just like Jesus). "I will ask the Father and He will give you another Advocate . . ."

Jesus then says, "But you know him, for he lives with you and will be in you." (John 14: 17). Notice the present and future tense here. The Holy Spirit was already with them just as he had guided God's people through their wanderings in the Old Testament. But after Jesus was crucified, raised from the dead and ascended to heaven, God the Father would send the Holy Spirit not just to be with them but to be in them. To fill them, to indwell them. This happened at the first Pentecost.

In his letter to Titus, Paul brings the cross and Pentecost together.

"But when the kindness and love of God our Saviour appeared, 5 he saved us, not because of righteous things we had done, but because of his mercy. He saved us through the washing of rebirth and renewal by the Holy Spirit, 6 whom he poured out on us generously through Jesus Christ our Saviour, 7 so that, having been justified by his grace, we might become heirs having the hope of eternal life." (Titus 3: 4-7).

"washing of rebirth and renewal by the Holy Spirit" are not two separate events but one and the same. It is the Holy Spirit who convicts

us of sin, brings us to new birth, baptises us and raises us to new life, never to leave us. No longer orphans but heirs.

When a person trusts in Jesus Christ as their Lord and Saviour, the Holy Spirit comes to indwell them. He helps them to become more and more like Jesus and continue his work. In the preceding verses Jesus says,

"Very truly I tell you, whoever believes in me will do the works I have been doing, and they will do even greater things than these, because I am going to the Father. And I will do whatever you ask in my name, so that the Father may be glorified in the Son. You may ask me for anything in my name, and I will do it." (John 14: 12-14)

This is why I always end my prayers, "in the name of Jesus". Why is this important? Because what was true of the disciples is also true of us. Without the Holy Spirit to strengthen us, to encourage us, lead us, guide us and indwell us, without Him we too will not make it. No one can live a godly life without the help of the Holy Spirit. In his catechism, Martin Luther put it like this:

"I believe that I cannot by my own reason or strength believe in Jesus Christ, my Lord, or come to Him; but the Holy Ghost has called me by the Gospel, enlightened me with his gifts, sanctified and kept me in the true faith, even as He calls, gathers, enlightens and sanctifies the whole Christian Church on earth and keeps it with Jesus Christ in the one true faith . . ."

Jesus makes three promises in these verses. First, Jesus promises he will not leave us as orphans. Second, Jesus promises that the Father will send us His Spirit to indwell us.

The promise of the Son. The promise of the Holy Spirit.

### 3. The Promise of the Father

"Whoever has my commands and keeps them is the one who loves me. The one who loves me will be loved by my Father, and I too will love them and show myself to them . . . Anyone who loves me will obey my teaching. My Father will love them, and we will come to them and make our home with them." (John 14: 21, 23)

Surely this promise must be one of the greatest and most profound in the whole Bible. Jesus promises that if we obey his teaching, God the Father and God the Son will make their home with us. In the Old Testament, the Shekinah glory of God was unapproachable, dwelling first in the tabernacle and then in the Temple. Only one person on one day of the year could enter the Holy of holies to make sacrifice for God's people. But because of the cross, because Christ atoned for our sins but dying on the cross in our place, God the Father, God the Son and God the Holy Spirit will make their home with us.

strike. Over the next five days, the fighting was fierce, but Israel drove the Arab armies out of Jerusalem and out of Israel. For the first time in nearly two millennia, Jerusalem was united and under Jewish control!

Because of this momentous occasion, there is dancing, celebrating, and the waving of flags all over Israel, and particularly in our capital city. Unfortunately, all this joy causes great consternation amongst our enemies. In 2023, just months before the October 7 massacre, Hamas called for a "day of rage" against those marching in celebration parades.

Even Israel's own leftist politicians and media pacifiers condemned the festivities, essentially because they hate Netanyahu's government more than they love the Israeli people. This year, if you look at the glob-



al media coverage, you'd think that there a bunch of brown shirts goose-stepping through Jerusalem with the only difference between them and the Nazis being that, instead of a swastika on their armbands, they'd have a Star of David. The truth is that if you walked through the masses of celebrators, your ears would pick up the sounds of

love for Israel rather than hatred for the Arabs. Undoubtedly, amongst the huge mass of people there were a handful of obnoxious rabble-rousers spewing venom, but extremists will be found in any large group of people. Not surprisingly, though, it is this tiny minority that the global media puts forth as the representatives of Israeli sentiment. What else can you expect from the Medianites?

For those of us who understand Scripture and God's great plan for Israel and the church, the reunification of Israel is one more tick on God's end times list. We rejoice because the Lord has fulfilled His promise to His people to bring them back into the land. And we anxiously await the day when He will take the church to be with Him, then return following Jacob's trouble to an Israel that will finally be waiting to receive Him as their Messiah and Lord!



# News & More



## 'VICTORY IS OUR MORAL DUTY': AMBASSADOR HUCKABEE VOWS UNWAVERING SUPPORT FOR ISRAEL IN FIRST PUBLIC SPEECH

In his first public speech in Jerusalem since taking office, U.S. Ambassador to Israel Mike Huckabee received multiple standing ovations during his address at the JNS International Policy Summit on Monday.

In his address, Huckabee praised Israel's contributions to the United States, noting, "The relationship with Israel is a two-way street. Most Americans don't realize that technologies, medical breakthroughs, and agricultural innovations that have transformed their lives came from Israel."

He then emphasized the urgency of standing with Israel, declaring, "We must not allow the world to remain silent in the face of evil. Silence empowers the oppressors and abandons the victims. We are called to speak, to

act, and to stand firmly with Israel — without apology, without hesitation."

He continued by highlighting Israel's front-line role in a broader global struggle.

"Israel is fighting the war of the free world. Its enemies are not just enemies of Israel — they are enemies of freedom, of democracy, and of human dignity. The fight that Israel wages today is the same fight that all free nations must be willing to confront tomorrow."

Huckabee concluded with a call for victory.

"Victory is not just necessary — it is our moral duty. Defeat is not an option when the stakes are the survival of a nation, the future of civilization, and the honor of standing on the right side of history. We must stand with Israel until the battle is won." (ANI/TPS)



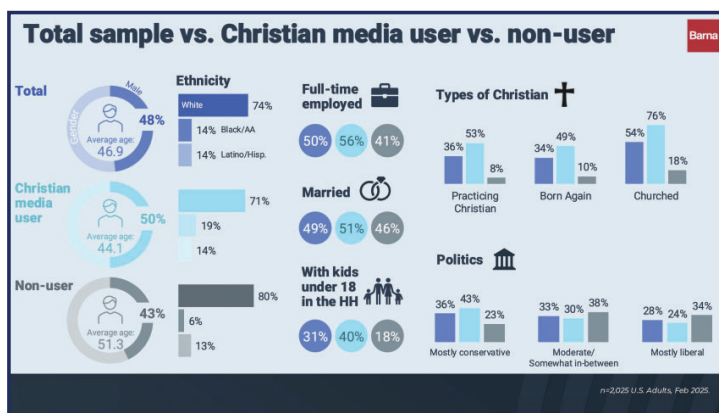
## Christian Media Reaches Digitally Engaged, Spiritually Committed Younger Demographic

From NRB.org

As we continue to unpack the findings from our 2025 "State of Christian Media" study with Barna, the data reveals not only the scale of Christian media's influence in the United States, but also the shape of its audience. Based on a nationally representative sample of over 2,000 U.S. adults, the research highlights a core audience that is younger, more family-oriented, politically conservative, and spiritually committed.

Christian media users are a bit younger, more family-oriented, and more conservative than non-users.

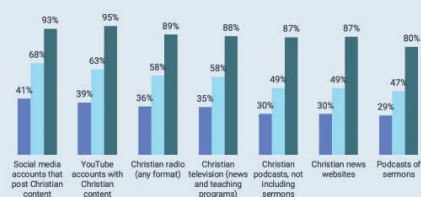
The broad reach of Christian media is fueled by a diverse and dynamic audience. Compared to non-users, Christian media users tend to be younger. They're also more likely to be married, raising children, and working full-time. These users often lean politically conservative and demonstrate deeper spiritual commitment, forming a cultural subgroup whose media habits reflect their values.



## Social media holds the broadest CM reach

YouTube is a close second, followed by Christian radio and TV

Which of the following kinds of media, if any, do you use?



**A note on these findings by age:** Gen Z and Millennials are heavier media consumers overall and heavier users of social media in particular — as an example, usage of social media accounts with Christian content is highest among all Gen Z respondents at 64% (2<sup>nd</sup> highest among Millennials, at 58%).

n=2025 U.S. Adults, Feb. 2025

Among users who engage with both broadcast and digital sources, the demographic profile is even more youth-oriented and family-centric. For NRB broadcasters and creators, these trends affirm the need for integrated storytelling that flows across platforms and connects with audiences wherever they are—on the commute, at home, or scrolling through their phones.

Social media is a dominant force in this landscape. It commands the broadest reach among Christian media platforms, especially among younger generations. Gen Z leads the way, with 64% engaging with Christian social media accounts, followed by Millennials at 58%.

For younger audiences, social media isn't just entertainment—it's a primary spiritual touchpoint. Christian communicators who want to effectively reach these dig-

ital natives must adopt a mobile-savvy, digital-first strategy.

As these platforms continue to shape how the Gospel is encountered and shared, the opportunity for meaningful engagement has never been greater. For NRB members, these findings reinforce the importance of adapting content strategies for a digital-first generation. Whether you're producing radio, television, podcasts, or social content, NRB provides the connections, training, and resources needed to thrive in today's cross-platform media environment.



# News & More



## Want to Lead Well? Ricky Dickson Says It Starts with God, Not You

(www.nrb.org)



NRB members recently had the exclusive opportunity to participate in a webinar titled "From Fear to Faith: Leading with Biblical Integrity in a Fallen World." The session featured insightful discussion with Ricky Dickson, retired CEO of Blue Bell Creamery and best-selling author of *One Scoop at a Time* and was hosted by Allie da Silva, communications strategist at NRB.

The webinar provided encouragement and practical guidance for Christian media professionals, ministry leaders, and communicators seeking to stand firm in biblical truth.

"Biblical integrity is living a life that reflects the heart of God," Dickson said, "through consistency and transparency and faithfulness. Just the fact that you're living not for yourself, but you're living a life through integrity." For Christians, Dickson said God's very heart should be evident in all areas of our lives—the decisions we make, how we carry ourselves, and the way we speak.

Dickson shared his unique story leading the beloved ice cream company, a journey he began from a small college

marketing project. He spent more than 43 years at Blue Bell, eventually retiring as president & CEO about a year ago.

Dickson shared a pivotal moment in his career that significantly tested his faith. It was during this challenge that he got a clear message from God, who told him: "I didn't bring you here for a promotion. I brought you here for My purpose."

This realization shifted his mindset from seeking advancement to instead seeking daily focus on glorifying God in his position.

Addressing the common fears faced by Christian leaders today, such as feeling inadequate, making wrong decisions, or being pressured to compromise beliefs, Dickson offered strength from what he calls his "scriptural foundation pillars." He highlighted verses that guide his approach to leadership, including Romans 12:1-2, Psalm 37:4-5, and Exodus 14:14.

Dickson emphasized that navigating cultural pressures while remaining biblically faithful can sometimes feel isolating. His advice is to "be grounded in biblical truth," know who you are, who you stand for, avoid compromise, and lead with love and responsibility.

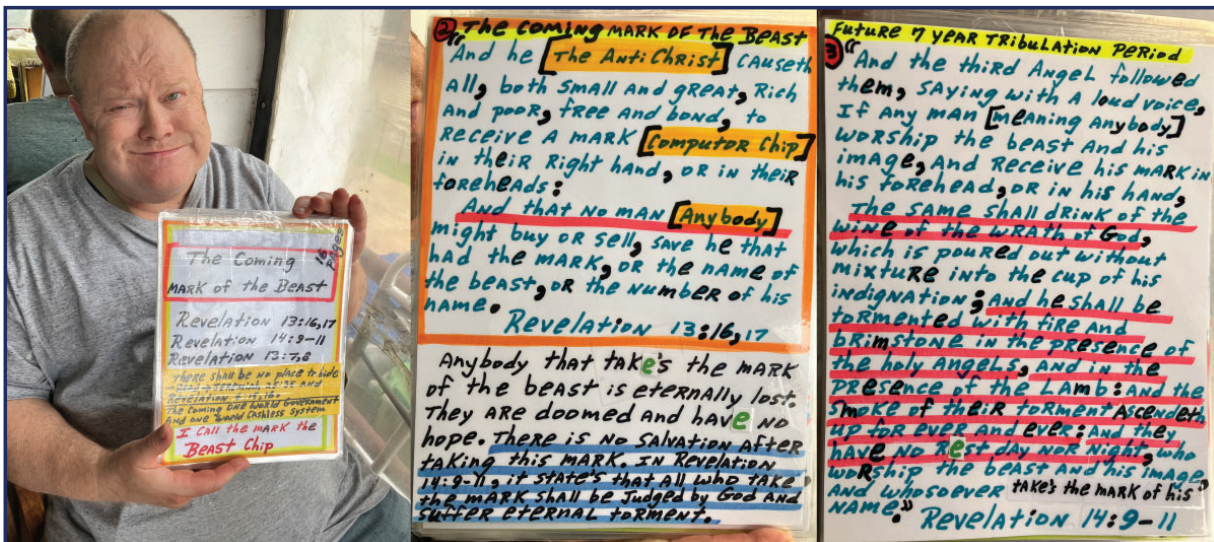
Dickson spoke of leadership not just in terms of success or results, but as stewardship of people and the mission, drawing inspiration from the call to make disciples. This commitment

to investing in others continues into his retirement, through mentoring students at universities.

"Your walk is louder than your talk," Dickson said. Authenticity and living out one's faith are crucial. For Christian communicators facing fear today, Dickson offered encouragement: "Don't give up. Don't give in." He reminded attendees not to take shortcuts or compromise principles, because "God has your back."



## Congratulations to friends of the Christian Courier Jim Stock and Zelma Loeske for their Smithsonian Craft Show Choice Silver Award – Creating Joy!



### THE COMING MARK OF THE BEAST WRITTEN BY KENNY CONTOIS

After 28 1/2 years of being a full-time janitor, Kenny is simply retired. Kenny is a pre-tribber, is pre-millennial, believes in eternal security and says the KJV is the only way to go. Kenny can be reached through ProBuColls Bookstore.



# Books & More



## WOMEN'S BIBLE STUDIES

*Join Margo for an in-depth study of 1<sup>st</sup> & 2<sup>nd</sup> Peter*

Studies launch September 3 & 4, 2025.  
Three optional times and locations.

Wednesday  
Morning  
9:00-10:30 AM

Wednesday  
Evening  
6:30-8:00 PM

Thursday  
Morning  
9:00-10:30 AM



For more details and to register,  
visit [margofieseler.com](http://margofieseler.com)

**margo fieseler**  
*ministries*

Teaching women to know Jesus personally, passionately, powerfully and pre-eminently!

## MEN'S BIBLE STUDIES



### MEN'S BIBLE STUDIES

7 am City Wide Men's Fellowship  
Tuesdays - Pallas Restaurant 1657 S. 108th St., Milwaukee  
Bob Conklin - 414-342-1550

TBA New Testament Church - Breakfast of Champs  
10201 W. Bradley Rd., Milwaukee  
Jerry Wilson - 414-416-3631

8 am CBMC Bible Study  
Thursdays- Meyers Restaurant, 4260 S. 76th St, Milwaukee  
Art Cernohous - 414-702-7885

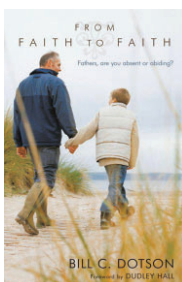
CBMC Bible Study  
Hamilton House, W76.N629 N. Wauwatosa Rd., Cedarburg  
Howard Honett - 262-844-6464

7:30 AM Saturday Men's Bible Study  
Brookside Baptist Church, 4470 Pilgrim Rd., Brookfield, WI  
Pastor Wade Kuhlwind - 262-783-6180

8 am Faithwalkers  
Saturdays - CrossWay NorthShore Church  
2500 W. Brown Deer Rd., Milwaukee  
Greg Bennett - 262-844-6464

## Christian Book Reviews

**From Faith to Faith** by Bill C. Dotson



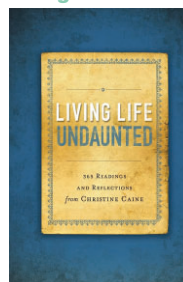
From Faith to Faith will teach you the fundamental responsibilities of fatherhood while showing you how to fulfill your God-ordained role as a father. Author Bill Dotson

explores the traditional role of father and shows how to transition from absentee father to a loving, attentive, effective parent. You can learn how to become a dad who

takes an active interest in his children's lives and become a positive influence.

**Westbow Press \$11.95**

**Living Life Undaunted** by Christine Caine

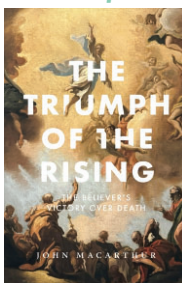


Each daily reading offers the wisdom, encouragement, and companionship you need to begin your own mission of adventure. Even if like Christine, you began your story unnamed, unwanted, and unqualified you can be refueled by an unstoppable faith and filled with Christ's relentless love and courage.

The world is waiting. Do you hear God calling your name?

**Zondervan \$16.99**

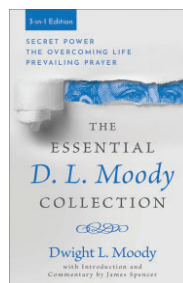
**The Triumph of the Rising** by John MacArthur



In 1 Corinthians 15, Paul delivers the most extensive treatment of the resurrection in all of Scripture. As the heart pumps life-giving blood to every part of the body, so the truth of the resurrection gives life to every area of gospel truth. The resurrection is the pivot on which all of Christianity turns and without which none of the other truths would much matter. Without the resurrection, Christianity would be mere wishful thinking, taking its place alongside all other systems of human philosophy and religious speculation. Paul, however, declares that Christ has indeed been raised from the dead, therefore all who are in Christ Jesus will also be raised to life.

**John MacArthur Publishing Group \$14.99**

**The Essential D.L. Moody Collection** by James Spencer, Editor



This collection of three popular works by evangelist D.L. Moody is designed for today's reader, with a new introduction and contextual insights that help bring Moody's timeless messages into our changing times.

**Secret Power:** The same power that produced prophets, qualified apostles, and raised Jesus from the dead indwells every Christian today. But do we live like we believe it?

**The Overcoming Life:** Many of us miss out on the victorious life Christ won for us because we are trapped in guilt and shame, immobilized by fear, or stuck in old patterns of thinking.

**Prevailing Prayer:** Packed with biblical insights and illuminating stories of bold prayers answered in astonishing ways, Prevailing Prayer will guide and inspire you to pray with great expectation and in full faith that God hears you, loves you, and wants His best for you.

**Revell, a division of Baker Publishing Group \$18.99**

Books reviewed here are available  
at **ProBuColls Books and Gifts**  
at 98th & Greenfield!



### SAMARITAN'S PURSE DC-8

We invite you and a guest to join us July 22-27 at EAA AirVenture Oshkosh 2025 in Oshkosh, Wisconsin, where the Samaritan's Purse DC-8 aircraft will be on display! It's one of the planes we use to airlift disaster response teams and urgently needed supplies in the wake of natural disasters, war, and other emergencies around the world—all to share the Gospel of Jesus Christ with people in their time of need.

Please RSVP by calling 1-833-328-7787 or emailing [RSVP@samaritan.org](mailto:RSVP@samaritan.org) by July 11.



# News & More



## Never Alone

By Laurie Malchow

I have been a nurse for 41 years at the bedside with trauma, ICUs, and employed in a level1 Emergency room for a total of 33 years of my career in critical care areas. The Lord has now placed me at the bedside working with Seniors with Behavioral Health issues. My eyes have really opened to the crisis that surrounds us. A crisis that is being blind sided by the healthcare industry and rarely brought into view by the Faith based community. The challenge to change the stigma brought a team together. This es-



Laurie Malchow

calated into an awareness and challenge for our Faith based community to step forward and make a difference in the name of Jesus for the voiceless regarding Mental illness.

"Never Alone" Mental Health Support Group emerged with the need for education, awareness and resources for individuals who are in need of these assets for process, healing and recovery. The Faith-based group focuses on education and awareness through Professional Speakers on a monthly basis, and a community Impact night to bring about a gathering to worship, devotional, and the power of testimonies with a topic for the month. A time to support through encouragement and prayer and allow the healing to begin. Most individuals who have lived with a mental illness for any prolonged period of time do not want to be added another drug to the platter but a new perspective and approach wholistic and in the name of Jesus is our effort.

Yes, this is wonderful but expect pushbacks and flat-out refusal as it will be there as we fight not against flesh and blood but against principalities (Ephesians 6:12) and it will come, be sure of it, and plan accordingly. I have had Pastors and friends tell me this is not their calling and don't want to get involved. I have had comments that it creates a stigma for the church, and it would not look good from the community standpoint. I have had people (committed to Christ) blankly refuse any support on this. I ask the question of why? Where is the true church the children of God in such a crisis as this today? Why do we say come as you are but put restrictions and limitations of where you are and how welcoming we can be. Why is the topic a stigma when most all of us today struggle with something that Battles our Minds and keeps us at bay.

It is a time such as this that we the People of the Almighty God should truly evaluate our stance on Mental Illness. The Harvest is ripe for a time that we can come forth with compassion and care to help the least of these with the precious love of Jesus. Are you ready to be a voice for the voiceless, a shoulder to weep on, a hand to hold up the weak, a friend to the isolated, a vision of what the love of Jesus can truly be? Why are we sitting in the darkness when we are surrounded by a great light of love in Jesus that can make the eyes of many opened and the hearts of the hurting walk in newness and grace. I challenge all of you to see where you can make a difference and believe that you will Never be Alone on this venture.

Interested in Learning More about "Never Alone".

Laurie Malchow  
He\_rains777@hotmail.com  
See our FB Group: Never Alone  
We live Stream under Rumble  
"Weird Christian Dude"

We have a team that is gathering the Faith Based Community resources for Mental Health in Washington, Ozaukee, Dodge and



Fondulac. We could use additional help if interested in wanting to be a part. This will be placed in a pamphlet form to be distributed. There is help out there you are truly:

Never Alone!!!

Our next community Impact Night is set for June 26th!!!

www.dianenienas.com

**DIANE NIENAS**  
Author, Speaker, Grief Coach  
(262) 364-6239  
thebreathoflight@gmail.com

f /breathoflight i @diane.nienas

**Discover how God used an Operation Christmas Child shoebox in my life ...**

Lyda Giedd

**Life in Cambodia** was hard in the years after war and genocide. Lyda and her mother suffered from extreme poverty and vulnerability. It was soon clear that her single mother could not protect Lyda and provide for her at the same time. Lyda was welcomed into her uncle's Christian family, where he became like a father to her. At 12 years old, she received a shoebox gift at her uncle's church! Hear how Lyda witnessed the impact of the Gospel in children's lives through Operation Christmas Child and The Greatest Journey discipleship program.

**Date:** Saturday July 12, 2025

**Time:** 10:00-11:30

**Place:** Spring Creek Church  
N35W22000 W Capital Drive  
Pewaukee WI 53072

This is too exciting to miss. Hear first hand the powerful impact a single, gift filled shoebox has on a child. Witness how God works through your shoebox to impact a child's eternal trajectory. Evangelism, discipleship and multiplication for the Kingdom.  
contact: occ.suemaleski@yahoo.com



# News & More



## Missouri AG Institutes Dual Age Verification for Porn Sites

By Dan Hart (washingtonstand.com)

The growing movement among states to require age verification before accessing pornographic websites has reached groundbreaking heights as Missouri is set to become the first state in the nation to require dual age verification on both the site itself and the internet device accessing the site.

Last week, Missouri Attorney General Andrew Bailey (R) announced that a new rule would be issued under the state's Consumer Protection statute stipulating that all commercial pornographic websites must verify that the age of a user of their site is, in fact, an adult over the age of 18 on both the website itself and on the user's internet-capable device. The rule also requires that porn sites immediately delete all age-related data from their sites after a user's age has been verified.

The new rule is the first of its kind in the U.S. Currently, 21 other states have passed laws requiring porn sites to verify the age of users before allowing access, but none require a dual age verification procedure.

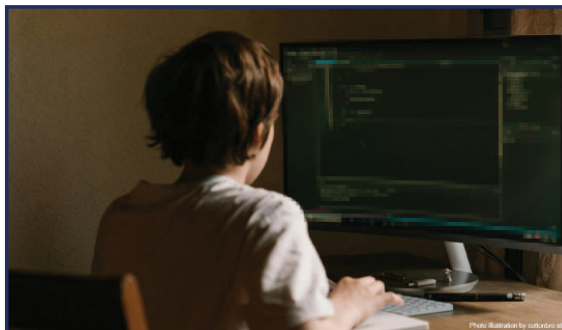
"I want Missouri to be the safest state in the nation for children, and we'll use every tool at my disposal to make that happen," Bailey told Family Research Council President Tony Perkins during Wednesday's edition of "Washington Watch." "This rule is about protecting kids and reinforcing parental rights to determine what is appropriate for our children to be exposed to. There are smut peddlers across this country who have flooded the internet with explicit imagery and websites that are dangerous for children, quite frankly. And so, it's important that we have age verification before youth are able to access these sites. This is the strongest age verification rule in the United States of America."

Studies show that the rate at which minors are exposed to pornography is exceedingly high. One survey found that 73% of teens aged 13-17 had consumed pornography, with 15% saying they viewed porn at age 10 or younger and 54% saying they viewed it at 13 or younger. The same survey found that 52% of 13 to 17-year-olds "saw violent pornography including choking (36%), someone in pain (37%), or depictions of what appeared to be rape (19%)."

Organizations like the National Center on Sexual Exploitation (NCOSE) say they welcome laws like the new Missouri rule and encourage more states to follow suit. "We support any constitutional effort to prevent kids from accessing pornography online — whether at the website level or device level," Tori Hirsch, legal counsel for NCOSE, told The Washington Stand. "States should take a 'belt and suspenders approach' to solving this problem, age verifying at the website level, device level, and app store level."

Bailey further acknowledged that the new rule is likely to be challenged in court, but he believes it stands on firm legal ground.

"Look, there's a lot of money to be made in this industry," he pointed out. "And for too long, these people have made it way too easy for children to access these materials. ... [A] lot of people say, 'Look, freedom on the internet is important, and you shouldn't be passing a rule in one state that interferes with other states' ability or individuals passing through a state to be able to access these websites.' But ... if I go on to a website that sells firearms or ammunition, New York and California passed laws that I have to prove I'm 18 before I can access a gun website, and there's a constitutional right to keep and bear arms. And so, all we're saying is that there's got to be some kind of safeguard in place."



The rule is scheduled to be published on May 1 and will go into effect 90 days later after a comment period. "[W]e're confident in our legal authority," Bailey noted. "Our state statute provides broad authority for the Missouri Attorney General's office to promulgate rules to protect consumers in the marketplace, and specifically from activities like these." He also highlighted how the new rule "prevent[s] data harvesting or online tracking" and requires search engines "to block explicit images unless the user can provide that age verification."


"There are robust protections for the consumers and for children, and to enforce parental rights," he added.

As to whether or not the new rule will be able to be enforced against porn companies operating offshore, Bailey expressed confidence that it would.

"We have broad authority to issue investigatory subpoenas to any entity that we have reason to believe may be violating our state consumer protection law," he explained. "And we've used that in the past, and it's been upheld by the courts. ... And there are both civil and ultimately criminal penalties for violations. ... [F]oreign actors who do business in the United States of America subject themselves to the laws of the United States of America to include state Consumer Protection code."

Bailey concluded by underscoring how important protective measures against porn are for minors in light of how widespread and serious the issue has become.

"Everyone knows, based on the documentation in the public domain, the dangerous health outcomes — mental and physical, [the] inability to reach full maturity — from children being exposed to pornography, and that the age at which children have been exposed to pornography has gotten lower and lower in the past years," he lamented. "With its increased availability online, we know that the average age of exposure is 11 to 12 years old. Now that's too young. ... We've got to do more."



## SHARE THE LOVE

Building faith, hope, and community

### KID'S OUTREACHES

**2nd Summer of Kid's Outreach in Watertown, Wisconsin**

**Friday Night Movie Nights**  
6:00 — 8:00 pm

July 11th	Boughton Street Apartments (Adjacent Lot) 1149 Boughton Street
July 25th	Bentzin Family Town Center 1 West Main Street
August 1st	Boughton Street Apartments (Adjacent Lot) 1149 Boughton Street

**Saturday KID'S K.W.E.S.T.**  
Riverside Park  
10:00 am — 1:00 pm

August 23rd Riverside Park 812 Labaree Street 🍷 Includes Picnic Lunch 🍷

Each event is provided at no cost and includes Superbook movies on the Mobile Media Van, movie-popped popcorn, two bounce houses, face-painting, Balloon Artistry by Geraldo, prizes and more. These events are suitable for children 12 and under and generously sponsored by MFM (Margo Fieseler Ministries), Ebert's Greenhouse Village in Ixonia, Piggly Wiggly of Watertown, a local Thrivent Grant, ProBuColls/Christian Courier, Cold Spring Creative, and Kwik Trip.

For more information, please contact: Share the Love Kid's Outreach Coordinator, Linda at: [oberbrunnerlinda@gmail.com](mailto:oberbrunnerlinda@gmail.com)



# News & More



**GoldenOpps**

"Transforming Lives Through Jesus Christ!"

## Become A Mentor: Save A Life!

Have you ever been mentored by someone like your father, a teacher, a pastor or a friend?



Mentors greatly impact the lives of those they mentor.

## They can even save someone's life!

GoldenOpps provides mentoring to men who graduate from Christian-based recovery programs. We provide guidance, and biblical discipleship with a goal of helping men experience true life transformation in Jesus Christ.

## But We Need More Christian Mentors!

Would you be willing to give a few hours each month to mentor one of these men? Would you help them learn a few life skills, and pray with them to draw closer to God?

If so, please reach out to us today!

Ellen Blathers, Executive Director ([ellen@goldenopp.org](mailto:ellen@goldenopp.org))

Golden Opportunities Partnerships, Inc. (GoldenOpps).

10936 N. Port Washington Rd, Suite 274, Mequon, WI 53092

[www.goldenopp.org](http://www.goldenopp.org) (414) 375-9234



## In the Kitchen With Diane

Diane Fechter, Author



### RHUBARB CRUMBLE PIE

1 c. flour

1/4 tsp. salt

1 c. quick oats

1/2 c. sugar

1/3 c. melted real butter

3-4 c. diced rhubarb

1/2 c. sugar

1/4 tsp. cinnamon

1 Tbsp. butter

Combine flour, salt, oats and sugar. Stir in butter and mix until crumbly. Pat half of the crumbs onto the sides and bottom of a greased 9-inch pie plate. Save remaining half for topping.

Arrange rhubarb on crust. Sprinkle with sugar and cinnamon. Dot with 1 Tbsp. butter. Sprinkle remaining topping over filling. Bake 350° 40 minutes or until rhubarb is tender.

For more recipes and tips see [www.recipesforafulfilledlife.blogspot.com](http://www.recipesforafulfilledlife.blogspot.com)



# News & More



The Annual ProBuColls Good Friday Service is available to watch on our YouTube channel

Article by  
Jack Rogers

## Temptation: In the Corners of our Invisible Heart

### The Desire to do wrong.

#### Sin: A challenge to moral laws

1. Temptation offers the opportunity to disobey God and fall in love with sin.
  2. Temptation yields to more temptation for this is at the heart of temptation.
  3. Temptation hides in the invisible heart and releases itself to become visible.
  4. Temptations satisfies one's own desires, and seeks to tempt more and more.
  5. Temptation seeks the weak person when temptation is the strongest.
  6. Temptation loves lust & lust seeks sin. They are hidden owners of the sinner.
  7. Temptations releases itself when pride reaches its height in the weak heart.
  8. Temptation loves wrongful pride for this is when it parades itself in parades.
  9. Temptation longs to sin knowing that it will try to win the sinner with more.
  10. Temptation hides in deep corners of the invisible heart to be timely seen.
  11. Temptation also makes itself known to tantalize the mind of the sinner.
  12. Temptation is good friends with the Devil. The Devil seeks you to go to Hell.
  13. Temptation loves haughty eyes for those eyes desire self satisfaction.
  14. Temptation grows more each day when a heart is weak & it longs for itself.
  15. Temptation hates Jesus for on the Mount of Temptation Satan lost (Matt 4).
  16. Temptation loves itself for sin is its master & the Tempter loves temptation.
  17. Temptation loves Hell. This is its eternal home with its demonic co-hearts.
  18. Temptation is invisible but loves to be visible to make it's owner known.
  19. Temptation grows like a vine plant to reach all corners & every weak sinner.
  20. Temptation is the strongest when the owner falls in love with its sin.
  21. Temptation learned its nature when the Evil One found its source-us!
  22. Temptation learned how to tempt from the evil Tempter for sin is its nature.
  23. Temptation grows more each day when the sinners falls in love with itself.
  24. Temptation is at the heart of itself when it is in the heart of its possessor.
  25. Temptation falls in love with its owner when its owner love temptation.
  26. Temptation loves heart rides when the sinner steers itself back into sin.
  27. Temptation hates the word repentance. Repentance despises temptation.
  28. Temptation rejects the Lord for sin has captured temptation for its own self
  29. Temptation will loses it dwelling. Repentance leads to forever forgiveness.
  30. Temptation will never be allowed in Heaven. For our Adversary's home is Hell
31. God is in control of the release of a temptation in a person's heart.
  32. God allows temptation to serve its purposeful various reasons.
  33. God's reasoning is ultimately to give Him the glory of the end results.
  34. God's reasoning is to teach the person a lesson about the end results of temptation.
  35. God allows temptation to serve its purpose. For the heart of the person to come to repentance.
  36. God allows temptation to reveal the heart of the person who refuses to repent.
  37. God allows temptation to reveal the hatred in the person's heart so that others may know him.
  38. God allows temptation that if the individuals comes to repentance, he can be forgiven.
  39. God allows temptation to show the sinners that the Cross of Jesus represented the Lord's love.
  40. God allows temptation that temptation can never win when the Lord intercedes with forgiveness.
  41. God shows that when temptation is weak, God is stronger. to help those that are weak from sin.
  42. God show temptation and sin that the Scriptures when applied can change a man's heart.
  43. God show temptation that the man that loved to sin can now come to hate sin because of sin.
  44. God now loves the person all the more that came to repentance and complete forgiveness.
  45. God shows the Devil the power of the Cross which leads to mercy and grace for the believer.
  46. God shows His love for the believer by repentance, justification, sanctification and glorification.
  47. God shows His love by the promises that Jesus shared using John 3:16 as a pillar verse.
  48. God shows His love to the repentant to enter Heaven for the mansion prepared by Him for him.
  49. God shows His love through the sacrificial love that the Lord showed by dying for our sins.
  50. God shows His strength through His swift judgment for He is all knowing and all powerful.

### God's Conclusion with a Clue

God show the heart of a person by what is in that man or woman. He teaches us about Him and by showing Himself we come to understand His Word through His Word through the power of illumination (John 14:26). His Book is not a Best Seller because He does not sell His Word for it is a free gift (John 3:16). His Book is the only book that has power to teach and reach each evil heart; (James 1: 21) the power to search the heart (Jeremiah 17:9-10); the power to change the heart; the power to forgive the heart; the power to understand what mercy (Matt 5:7) is able to do to the invisible heart; the power of what grace can do and what grace has done for us that we do not deserve (Ephesians 2:8-10). His Word has the power to transcend the human heart (Hebrews 4:12) into truly believing what it says for what it says is truly of Him and by Him and before Him for us to love Him (Deuteronomy 5:6) and for us to be with Him; for us to sit with Him. It is the only Book out of 130 million books world-wide that can transcend man into His presence for the Cross was His present to us. For those that repent may be with Him. For forever is forever!



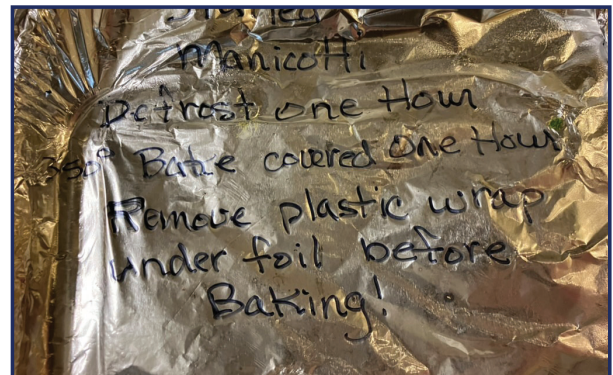
Pastor Mike Harden, Bob Conklin, Rev. Dr. Elie Hasbani and Pastor Luis Pizarro prepare for the Governor's Prayer Breakfast



Theodore and Judah, two of Pastor Tim Winter's grandsons visit at the Jackson Library with Dr. Basil Jackson and Horicon Bank CEO Fred Schwerteger



Jean from Praise Fellowship Church in Muskego sharing generosity as she delivers lunch and dinner items for the Clark House guys' Memorial Day meals



Thank you to Jean Boster and Leah Parson from Praise Fellowship Church in Muskego sharing generosity lunch and dinner items for the Clark House guys' Memorial Day meals



# News & More



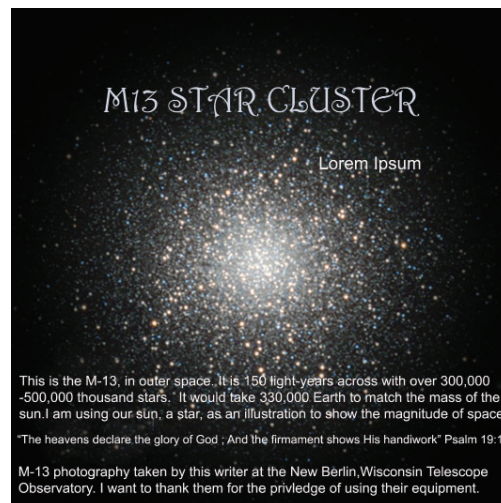
Elmbrook Church Men's Breakfast hosted by Senior Pastor Tim Breen is well attended



Ray Monchamp, 20 year resident and staff puts the latest in modern equipment to work at the Clark House Boarding House

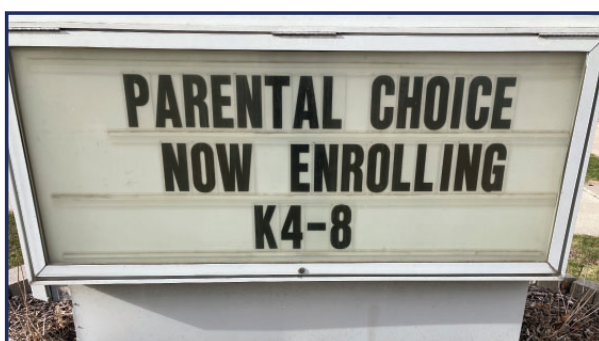


DJ Ross and Marcus Harris help David Skelton, owner of Mr. You Name It I'll Fix It contracting complete City ordered work on 2424 W. Kilbourn



The 2025 Governor's Prayer Breakfast at the Wisconsin Club was sold out. Here is Peter Boesen, Jack Quinlevan & Scott Walker sitting together.

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Acts 2:27

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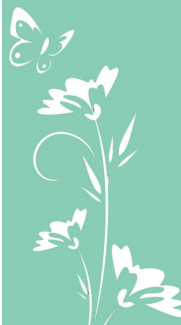
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# News & More



## Do Politicians Really Care about Due Process?

By Joseph Backholm (washingtonstand.com)

President Trump's most recent presidential campaign promised to secure America's borders. He promised not only strict enforcement of existing immigration laws, but to deport those who had entered the country illegally under a lax Biden administration. Early in his term he has delivered on those promises aggressively. Some would say too aggressively.

In fact, his efforts to remove illegal immigrants have been the subject of virtually non-stop litigation. With Republicans in control of the White House and both houses of Congress, progressives have turned to the courts in hopes of frustrating President Trump's agenda, and a record number of federal judges have been cooperative. Senator Ted Cruz (R-Texas) recently noted on his podcast there have been more nationwide injunctions against Trump in the first two months of his presidency than there were in the entire 20th century, with many of them involving immigration.

One of the lawsuits against the administration include a class action challenging the use of the 1798 Alien Enemies Act to deport Venezuelan gang members. Trump designated eight transnational gangs as Foreign Terrorist Organizations and believes this allows him to use the Alien Enemies Act to deport gang members as enemy combatants, a quicker process than the typical deportation process.

The case receiving the most attention involves Kilmar Abrego Garcia, a man who does not dispute his illegal presence in the country but was deported through a process the Trump administration admits was not legal. Mr. Garcia has become something of a cult figure on the Left, especially for Democrats who insist we are millimeters away from dictatorship. Upon deportation, the government of El Salvador placed him in prison. Four congressional Democrats have traveled to El Salvador to facilitate his release from prison and return to the U.S. Rep. Maxine Dexter, from Oregon, has vowed not to leave El Salvador until Mr. Garcia is returned to the United States.

The outrage over the case seems more performative than substantive. When a federal judge determined Mr. Garcia's deportation to have been done illegally, he ordered the U.S. government to facilitate his return. But that part of the order may have exceeded the judge's authority, legally and practically. Can a judge require the U.S. government to force the government of El Salvador to do something? If El Salvador does not release Mr. Garcia, is President Trump required to send a SEAL team to kidnap him?



Even if the Trump administration persuaded the government of El Salvador to return Mr. Garcia to the U.S., they would simply deport him again legally. So why all the fuss? Politics of course.

Congressional Democrats don't care more about due process now than they did when Joe Biden was canceling student loans in defiance of court rulings, but they do care about making Trump look bad. Of course, Republicans who were very concerned about Biden's refusal to follow the law during his term are less outraged over Trump's failures to abide.

It turns out, as political power changes hands, so do the talking points. When you're in power, you

talk about "results" and "the will of the people." When you're out of power, you're gravely concerned about "due process" and the consolidation of power. As a result, due process concerns are generally raised when your political opponents are doing something you fear the public will like.

But the rest of us shouldn't play that game. While politicians may be selective about their due process concerns, we should be eternally vigilant. Due process, which begins with the idea that the government must follow the law too, is what keeps us from being governed by someone's mood. It means there is not only a right thing to do, but a right way to do it. It means you can't just make allegations, you have to present evidence.

If you're never concerned about due process when people you like are in power, you're more partisan than "defender of democracy." And if you can't bring yourself to care that Kilmar Abrego Garcia has rights because you've heard he's an illegal immigrant, gangbanging wife beater — and he may be — you can't complain if someday you find yourself in a world where no one cares about your rights because someone said something bad about you.

Due process matters because our Founders recognized two Christian doctrines: sin and the image of God in each of us. The reality of sin often leads people with power to do bad things to people who have no power. The image of God in each of us means it's our responsibility to prevent that from happening because our value and our rights come from God. So, even though politicians aren't always sincere or consistent when they talk about due process, we should be.

### THINKING AND REASONING BIBLICALLY IN 2025: THE GIFT OF POWER

*We have it in our power to begin the world over again. ~ Thomas Paine*

In a way, Christian Americans are facing the same threats to liberty that our Founders battled during the Revolutionary War time. The difference, today, is that the voices are louder and more invasive due to social media, news cycles and technology.

Thomas Paine wrote in the "Appendix to Common Sense" that "We have it in our power to begin the world over again." Webster's 1828 Dictionary defines power as "influence; that which may move the mind; as the power of arguments or persuasion."

### WHAT DOES THIS MEAN?

Every generation has the power to reclaim the liberty codified in our Constitution. In a sense, we have a 'gift of power'—influence—and the ability to impact the thinking of the next generation. They will soon be leading our nation. Yet, for them to properly direct and manage our Republic, we must educate them in the Biblical principles of limited government, free markets and individual liberty.

If we are faithful to do this, we can lean fully on the promise of the Scriptures and the effectual power of God to subdue all things to himself.

According to the effectual power whereby he is able to subdue all things to himself (Phil. 3:21).

### TEACH THE CHILDREN:

1. Liberty is a gift, but we must be vigilant to keep it.
2. We have the noblest, purest Constitution on earth which gave birth to a world where individual liberty could flourish.
3. You have power, right now, to influence the culture, friends, family and our nation for good, for liberty, and for righteousness.



# News & More



## The Incredible Importance of Intentional Grandparenting

By Decision Magazine Staff (decisionmagazine.com)

Roger and Clarisse were doting grandparents and wonderful secondary caregivers for their two granddaughters. They treasured every opportunity to be involved in their grandchildren's lives—they knew their role was important.

But after attending a grandparenting study by Legacy Coalition, an evangelical ministry aimed at equipping grandparents to be disciple-makers of their grandchildren, they started to see their role differently.

"Of course, I was already a grandfather," Roger said. "In fact, I was a Christian grandfather. But it had never occurred to me to be an intentional Christian grandfather."

As he got a clearer picture of how God sees the role of grandparenting, his approach to his grandchildren began to change. "Now, every time I see my granddaughters I think about how I can influence them for Christ," he said.

He started talking more with them about Christ; he prayed more with them and read Bible stories to them. Having a vision of the spiritual significance of his role as a grandfather changed everything.

Many grandparents are like Roger and Clarisse were. They find meaning through helping their children raise their families. They love their grandkids, even spoil them a little. They don't see the greater call.

### SCRIPTURE'S VIEW OF GRANDPARENTING

My wife, Diane, and I became convinced of this greater call a few years ago. It started with "seeing with new eyes" a familiar passage of Scripture, Deuteronomy 4:9. In fact, it started with seeing the little word *and*.

"We must desire that a generation ... will follow God. ... It must be a strong passion and a vision that guides our talk and activities with our grandchildren."

Because of that single word, Diane and I moved—for the specific purpose of fulfilling the command that followed it. The verse says, "Teach them to your children and your grandchildren" (NKJV). We realized that we were to teach two generations, not just one. We were to be spiritual influencers. And, we knew it would be easier to fulfill that command from nearby than from 1,800 miles away.

Moving isn't the point: it may not be necessary, desirable or even possible for you. Seeing what Scripture has to say and obeying it is the point.

And whether it is through the simple command in Deuteronomy 4:9, or the many passages that use the phrase "generation to generation," the active role of a grandparent is a pattern regularly implied in God's Word.

Psalm 78:5-7 spells out the multigenerational vision that God wants grandparents to think and act on: "He commanded our ancestors to teach their children, so the next generation would know them, even the children yet to be born, and they in turn would tell their children. Then they would put their trust in God and would not forget his deeds but would keep his commands" (NIV).

Did you see that? According to Deuteronomy, we are to teach two generations, but according to this passage, we are to think four! Let's



put ourselves in the role of the "ancestors"; we (generation one) are to teach our children (generation two) about the things of God so the grandchildren not yet born (three) would know them, and they in turn will tell their children (four). We must desire that a generation beyond the one not yet born will follow God. More than a desire, it must be a strong passion and a vision that guides our talk and activities with our grandchildren.

### THE INCREDIBLE POTENTIAL FOR DISCIPLESHIP

Grandparent, are you aware of your power for influence? You are second only to the parents in your potential to impact your grandchildren spiritually.

Grandma, you have much more potential for influence than a Sunday school teacher. My children's ministry friends tell me the average child attends church 1.3 to two times a month. That means a Sunday school teacher will see an individual child for only 15 to 25 hours in a given year. Grandpa, you have so much more to offer: your unconditional love for your grandchild, your seasoned perspective, and your willingness to spend time with them make you an ideal disciple-maker. Are you getting the picture?

Of course, potential influence doesn't mean there is automatic impact. There are so many barriers to influencing grandkids spiritually. In just our small circle of friends, Janet has a granddaughter who lives in Sweden. Bill and Teresa's grandkids live with an estranged daughter-in-law. Tina is a single grandma on a limited income, and the "other grandparents" are wealthy and shower expensive gifts on her grandkids. Pete and Barb's son and family are into sports, and spiritual things are not important to them. Winnie's daughter has walked away from her Christian faith and converted to Buddhism.

So, yes, there are many obstacles. But the potential for impact is still there. Roger and Clarisse weren't living up to their potential, even though there were no barriers.

How about you? Could you "up your game?" As you think about the importance of your role, could you connect with your teenage grandkids more frequently? Could you read Bible stories to your adorable toddlers? Could you tell your grandkids your faith journey? Could you devote more time to praying for their salvation?

It's important. It's really important. Why don't you start today?



# News & More



## Freedom Is Gained Inch by Inch

By Tony Perkins

Religious freedom is seldom handed to the passive; it is claimed by those who exercise it even when a hostile culture says they may not. That reality came home to me this week as two very different arenas — Jerusalem's Temple Mount and the marble halls of the U.S. Supreme Court. In both instances, they posed the same enduring question: Will people of faith fight for the liberties our Creator endowed, or will they surrender them to bureaucrats and bullies?

While the Supreme Court in Washington, D.C. debated whether Oklahoma may authorize St. Isidore of Seville Catholic Virtual School for public funding, I stood on the Temple Mount with Rabbi Yehudah Glick. Rabbi Glick has been arrested scores of times for the "crime" of praying aloud at Judaism's holiest site. Why would a whispered psalm be treated like a felony?

The answer begins with geography and history. The Mount lies inside the territory diplomats still call the "West Bank," a military ceasefire line drawn in 1949 that every participant agreed was never meant to become a border. Yet that dotted line hardened into dogma for half a century of two-state "solution" proposals. Even after Israel reunited Jerusalem during the 1967 Six-Day War, international pressure compelled the Jewish state to place daily control of the Mount in the hands of a Jordanian Islamic trust. That arrangement grants Muslims unrestricted worship while permitting Jews only silent, time-limited visits — no Bibles, no Torah scrolls, no audible prayer.

Incremental change, however, happens when courageous souls test the limits. Because of Rabbi Glick's persistence, Jews today may at least ascend the Mount during restricted hours and — since last August — kneel and whisper brief prayers in a small area along the eastern wall. One inch of freedom, once claimed, becomes the platform for the next yard. His tenacity reminds us that history bends toward liberty only when principled people lean hard against its hinges.

Rabbi Glick has paid dearly for that inch: repeated arrests, social ostracism, and even a failed assassination attempt. Yet instead of retreating, he enlarged the space for everyone's freedom by exercising the sliver he possessed — proving that the defense of conscience always begins with the courageous use of conscience.



That vignette previews what's at stake in *St. Isidore of Seville Catholic Virtual School v. Oklahoma*. Opponents chant the tired mantra of "separation of church and state," insisting that any institution touching public funds must muzzle its faith. Governor Kevin Stitt (R) and State Superintendent Ryan Walters (R) are rightly defending their charter statute as neutral toward religion: if secular innovators can design tuition-free online schools, so can Catholics, Jews, evangelical Christians, and others. A favorable ruling would ripple through the 45 other states with charter school laws, broadening educational choice and rooting religious expression more firmly in the public square.

The lesson from Rabbi Glick's quiet prayer is clear: Use the liberty you still possess, however small, to expand the liberty you lack. If Oklahomans prevail, parents across America will gain the right to choose schools that reinforce rather than undermine their deepest convictions — fortifying civil society, renewing our covenantal heritage, and handing a sturdier, freer republic to our children and grandchildren.

Tony Perkins is president of Family Research Council and executive editor of *The Washington Stand*.

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www.cbfranklinwi.com

**Discovery Church**  
7311 S 13th Street  
Oak Creek 53154  
Worship Service 8, 9:30, 11AM  
Sunday Evening 6PM

**Harvest Community Church**  
6612 S Howell Ave  
Oak Creek 53154  
Worship Service 9AM, 10:45AM

**Jubilee Christian Family Church**  
3639 W Ryan Road  
Franklin 53132  
Sunday Worship 10AM  
Wednesday Bible Study 7PM  
Mon-Fri AM 1:30 12:45PM  
414.423.0700 or Jubilee-Christian.org

**Milwaukee Victory Church**  
2110 W National Ave  
Milwaukee 53204  
Sunday Worship 10AM  
414.645.7496

**Life Restoration Church**  
2422 W National Ave  
Milwaukee 53204  
Sunday Worship 10AM  
414.383.2280

**St John's Lutheran Church**  
4850 S Lake Dr  
Cudahy 53110  
Call for times 414.481.0520

**Southbrook Church**  
11010 W. St. Martin's Road  
Franklin 53132  
Sunday Worship 8:45, 10:30AM  
414.427.1929

## WEST SUBURBS (AREA 3)

**Anchor Falls Church**  
N84W16971 Menomonee Ave  
Menomonee Falls, WI 53051  
Sunday Worship 10:00AM  
Wed. Youth Programs 7PM  
414.464.9220

**Banner Church**  
1500 S. West Lane  
New Berlin 53146  
Sundays 9am & 10:45am  
weatherstonechurch.org

**Beloit Road Baptist Church**  
8337 W Beloit Rd  
West Allis 53219  
Sunday Worship 10AM  
414.395.0635  
www.BRBCmke.org

**Beth Messiah Congregation**  
N84W16971 Menomonee Ave  
Menomonee Falls, WI 53051  
Saturday Worship 10AM  
414.395.3043

**Body of Christ Ministries**  
KimSargentMinistries.org  
Radio Ministry  
Sundays 6-6:30 pm  
Joy 1340 AM and 98.7 FM  
Prayerline: 414-587-9899

**Brookfield Christian Reformed**  
14135 W Burleigh Rd  
Brookfield 53005  
Sunday Worship 9:30AM  
262.784.1125

**Calvary Bible Church**  
1459 S 81st Street  
West Allis 53214  
Call for times 414.353.3575

**Elmbrook Church**  
777 S Barker Rd  
Brookfield 53045  
Worship Services  
Sunday 9, 10:45AM  
262.786.7051

**Family Prayer & Worship Center**  
2370 S. 75th Street  
West Allis, WI 53219  
414.216.FPWC (3792)  
Worship Sundays 10AM  
Wednesday 7PM  
www.fpwcenter.org

**First Baptist Church-New Berlin**  
3800 S Casper Dr  
New Berlin 53151  
Sunday School 9:15AM  
Sunday Worship 10:30AM  
Wednesday Bible Study 7PM  
262.782.7775 or  
www.fbncnewberlin.org

**Honey Creek Church**  
8200 W. Bluemound Rd.  
Wauwatosa, WI 53213  
(414) 475-1234  
Sunday Worship - 10:30 am  
Honeycreekchurch.org

**Life Church**  
3285 N Calhoun Road  
Brookfield, WI 53005  
262-783-2900  
www.vifanline.org

**New Beginnings Fellowship Intl.**  
8650 W National Ave  
West Allis 53219  
Sunday Prayer 8:45AM  
Sunday Worship 10:30AM  
Sunday Praise 6PM  
Wednesday 7PM  
414.543.0603  
NewBeginningsInternational.net

**Faith Christian Church**  
4800 S. Calhoun Rd,  
New Berlin  
Worship Services  
Sundays 11:15AM & 6:00PM  
Wednesday 6:30PM  
414-423-5241

**Jesus Christ Is Lord Congregational Bible Church**  
2931 S Kinrickinnic Ave (Bay View)  
Milwaukee, WI 53207  
Sunday Worship 12:30PM  
Wed. Bible Study: 7PM  
414-210-6104  
davidfann188@gmail.com

**Layton Avenue Baptist Church**  
9600 W Layton Avenue  
Greenfield, WI 53228  
Sunday School 9:30am  
Sunday Worship 10:45am  
414.425.1616  
www.laytonavenuechurch.com

**A Mighty River Ministries**  
5933 W National Ave.  
West Allis, WI 53214  
Sunday Prayer 4:30PM  
Sunday Worship 5PM  
Friday Bible Study 6:30PM  
414-306-5672

**New Song Church**  
2323 S 109th St.  
West Allis, WI 53227  
Sunday 10AM  
414-546-1234

**New Vintage Church**  
6626 W. Beloit Rd.  
West Allis, WI 53219  
Sunday 10AM  
Wednesday 7PM  
414.400.8320  
www.newvintagewi.org

**Northtown Church**  
A multi-ethnic church  
7000 N 107th St  
Milwaukee, WI 53224  
Sunday Worship and Bible classes 10 am  
414-353-5588  
www.northtownchurch.org

**Pipeline to Jesus Church**  
13400 W Beloit Rd  
New Berlin 53151  
Sunday Worship 10AM  
Tuesday 7PM  
414.525.0000 PipelineToJesus.org

**Poplar Creek Church**  
17770 W Cleveland Ave  
New Berlin 53146  
Sunday Worship 10:00AM,  
Wednesday 6:30PM  
262.782.1777  
PoplarCreekChurch.org

**Poplar Creek Church - Wauwatosa**  
201 N 121st St,  
Wauwatosa 53226  
Sunday Worship 10:00AM  
262-782-1777

**Reformation Hope Church**  
915 Adelman Ave., Lower Level  
Brookfield, WI 53045  
Sunday Worship 10:30AM  
Family Bible Hour Sunday 1:00PM  
www.reformationhopechurchministries.com

**RightWay Church Ministries**  
POBox242232  
Milwaukee, WI 53225  
4016 W Silver Spring Dr.  
Milwaukee, WI 53209  
(In the Trinity Miracle Church building)  
Sunday School 9am  
Worship Service 10am  
414-376-1651  
rightwaychurchministries@yahoo.com

**Risen Savior Bible Church**  
8556 W National Ave  
West Allis 53227  
Sunday Worship 9AM  
414-617-0347 or  
RisenSaviorBibleChurch.org

**Showers of Blessing**  
8544 W National Ave STE #28  
West Allis, WI 53227  
Sunday School 10:00AM  
Sunday Worship 10:30AM  
414.502.7584

**Wauwatosa Bible Chapel**  
2200 N 67th Street  
Wauwatosa 53213  
Sunday Lord's Supper 9AM  
Family Bible Hour 10:30AM  
Wednesday 7PM  
414.771.1030 or  
WauwatosaBibleChapel.org

## REGIONAL (AREA 4)

**Berean Family Worship Center, Inc.**  
ON CHURCH IN TWO CITIES  
N112 W17655 Mequon Rd  
Germantown, WI 53022  
Sunday 11 am  
Tuesday 6:30 pm prayer, 7 pm service

**Blessed Hope Independent Bible Fellowship**  
PO Box 481; Oak Creek, WI 53154  
Meeting Sunday 9:00 am @  
the Oak Creek Community Center  
8580 S Howell Ave  
(262) 822-HOPE (4673)

**Christian Life Church**  
309 Lakeview Drive  
Belgium, WI 53004  
Sundays 10:30 AM  
Thursday Bible Study 6:30 PM  
text: 936.488.0080  
christianlifechurch.us

**Cornerstone Church Lake Country**  
354 N. Oakwood Ave  
Oconomowoc, WI 53066  
Sunday Celebration 10am  
Wed. Catalyst Youth Group 7pm  
262-569-0001  
cornerstonelakecount.com

**Covenant Connection Fellowship Church**  
(Ingleside Hotel; Upstairs, Rm 1)  
2810 Gulf Rd  
Pewaukee, WI 53072  
Worship: Sunday at 10am  
262-650-9433

**Delavan Christian Reformed Church**  
850 Oak Street  
Sunday Worship 9:30AM 6PM  
262.728.6801

**Eagles Wings Nazarene Fellowship**  
609 Sandy Acre Drive  
West Bend, WI 53090  
262-334-7124  
www.wbnaz.com  
Sunday School 9:30 am  
Morning Worship 10:45 am  
Monday Ladies Bible Study 10:30 am  
Wednesday Service 6:30 pm for adults and children

**Emmaus Bible Church**  
220 N 6th Ave  
West Bend WI 53095  
Sun School 9 AM  
Sun Worship 10:15 AM  
Sun Old Testament Survey Class 6:30 PM  
E-Mail: EBCWestBend@gmail.com  
848-226-4306

**Faith Christian Fellowship**  
1200 Racine St.  
Racine 53403  
262.637-6220 or RacineFCF.org

**Faithlife Victory International Church**  
Sunday worship 10:00am  
(Temporarily meeting at the Kenosha Woman's Club)  
6028 8th Avenue & 60th Street  
(use west entrance) Kenosha WI 53143  
www.faithlifevictory.org

**Foundational Biblical Baptist Church**  
6224 22nd Ave.  
Kenosha, WI 53143  
Sunday School 10am  
Morning Service 11am  
Main Service 6pm  
262-654-4665 www.fbckkenosha.org

**Family Chapel**  
N25 W23050 Paul Road  
Pewaukee 53072  
Sunday Worship 10AM  
FamilyChapel.org

**Grace Bible Chapel**  
3917 59th Street  
Kenosha 53144  
Sunday Lord's Supper 9AM  
Family Bible Hour & Sunday School 10:30AM  
Wednesday Prayer 7PM  
262.654.9631 GBC-Kenosha.org

**Hillside Community Church**  
593 W30580 County Rd NN  
Mukwonago 53149  
Sunday Worship 9AM  
Call for Bible Studies  
262.363.8025 or HillsideMuk.org

**Journey Church Burlington**  
740 Center St.  
Burlington, WI 53105  
262-767-3649  
Sun. 9 & 10:45  
Wed. 6:30

**Journey Church Kenosha**  
1000 75th St  
Kenosha, WI 53142  
262-694-3300  
Sat. 6pm  
Sun. 9 & 10:45  
Wed. 6:30

**Lake Country Bible Church**  
N45W32481 Watertown Plank Rd  
Nashotah, WI 53058  
Sunday Bible Study 9AM  
Worship 10:15AM  
262-369-8777 LakeCountryBible.org

**Northbrook Church**  
4014 Hwy 167 West  
Richfield 53076  
Saturday 4:30PM  
Sunday Worship 8AM, 9:30AM, 11AM  
262.628.3142

**Oconomowoc Faith Bible Fellowship**  
25 McDowell Court  
Oconomowoc 53066  
Sunday Lord's Supper 10AM  
Family Bible Hour 11AM  
262.567.7234

**Open Door Church**  
3420 County Road LL  
Port Washington, WI 53074  
Sat Worship Service 5:30pm  
Sun Worship Services 8am & 10:45  
Sun School/Adult Bible 9:30am  
262-284-0711  
www.ODBPort.org

**Orchard Hill Assembly of God**  
N9590 County Rd ES  
Mukwonago WI 53149  
Sunday Worship, 9:30am  
Wednesday, Family Night & Youth Ministry, 6:30pm  
(262) 363-5443  
http://www.orchardhillag.com

**Praise Fellowship Church**  
W195 S9912 Racine Avenue  
Muskego, WI 53150  
Sunday Worship Service: 9:30 a.m.  
Wednesday Service: 6:30 p.m.  
www.praise-fellowship.org

**Prayer House Assembly of God Church**  
1525 24th Avenue, Kenosha WI 53140  
Sunday Worship: 10:00am. Wednesday Bible Study: 6:30pm  
262.595.0500  
www.prayerhouseag.org

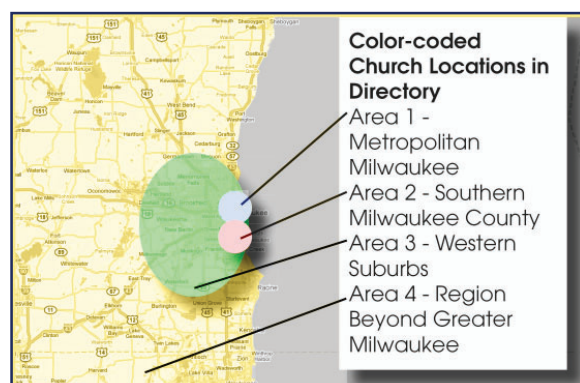
**Summit Harvest Church**  
888 Thackerway Trail #209  
Oconomowoc 53066  
Sunday Worship 10AM  
262.560.0765  
SummitHarvestChurch.org

**Terrace Shores Ev Free Church**  
W3278 County Road K  
Markesan 53946  
Sunday Worship 7:45, 9:15, 10:45AM  
920.398.2734

**Transformational Ministry**  
1123 Center St.  
Racine, WI 53403  
Sundays Worship: 2pm  
224.656.1803

**Watertown Community Church**  
106 E Madison St  
Watertown 53094  
Sunday Worship 10AM  
Call for other meetings/studies  
920.206.0599 or  
WatertownCommunityChurch.org

**Zion Christian Assembly**  
Zion Chapel 319 Cedar Street  
Sheboygan Falls, WI 53085  
Sunday Lord's Supper 9:30AM  
Bible Ministry 11:00AM & 6:30PM  
Wednesday 6:30PM  
920.458.4137  
920.889.7064  
believers@ZionChristianAssembly.org



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# Leadership Luncheon



**Thursday, June 19, 2025**

12 noon to 1:15 p.m.

**Speaker: DON KROSNICKI**

Long-time large-loss and multi-line Claims Adjuster with several companies including Travelers now part of MetLife.

Don is also a gifted musician.

**Location:** Milwaukee Room at the Wisconsin Club, 900 W. Wisconsin Ave., Milwaukee

Free Parking on the Premises ~ Everyone is invited ~ \$25 per person donation

Reservations: (414) 344-7300 or [goodnews316@icloud.com](mailto:goodnews316@icloud.com) ~ [www.probuolls.org](http://www.probuolls.org)

Leadership Luncheons are sponsored by the Christian Courier Newspaper, a division of ProBuColls Association

*Happy 65th  
Wedding Anniversary!*



Family and friends are invited to join us for the 11 a.m. church service on Sunday June 22 at ONE Fellowship, 142 Sportsman Island Drive Charleston

Stop by and say "Hi" and share cake and coffee. Questions call Bob, Jr. 414-791-5315.

Bob & Ann Conklin of Daniel Island



*Bob, Jr. shown here visiting Mom and Dad at their home in South Carolina.*



## Boys' Club Annual Crystal River Trip

**Thursday, June 26, 2025**

*Fun for Men and Boys of all ages ~ \$10 per person*

**Christ-Centered Tubing in Waupaca, Wisconsin**

Meet at ProBuColls Bookstore. Tubing down the Crystal River

Info: Ranger Bob (414) 791-5315 or Ranger Kevin (262) 269-7052

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