Christian Newspaper Vol 48 No 2 March & April 2024

2024 Wisconsin Governor's Prayer Breakfast











Deliver To:

A ministry of ProBuColls Assn 9733 W Greenfield Avenue Milwaukee WI 53214 nge Service Requested MAY 2ND NATIONAL DAY OF PRAYER

Once again the Annual Wisconsin Governor's Prayer Breakfast will be held on the National Day of Prayer (first Thursday of May). The event will be held at the Wisconsin Club, 900 W. Wisconsin Ave. from 7:30 am to 9:30 am. The breakfast is open to the



public and all are encouraged to obtain tickets early as the event is always sold out (see page 17 for order form).

We are pleased to announce our special speaker for this year, Brother ROY BELL. Released from High Desert State Prison on May 3, 2021, Roy will be celebrating his three year anniversary of freedom with us in Milwaukee. Released on LIFETIME parole, Brother Roy is "on

loan" to us while still supervised by his parole officer and the Nevada Department of Corrections. Roy lost his dad at an early age. At age 20, Roy found himself on the Texas Mexico border in the presence of

a fellow called Big John who fellow Outlaw gang members had gathered to meet. Roy's life story changed at the border that day.



Come hear how God opened prison doors for Roy and how he can do the same for anyone who asks. Gather your office, neighbors, friends and family and order a table of 10.

Other program participants confirmed to date are the following:

- Chaplain Charles Wallace
- · Karen Wimmer, Wimmer Communities
- Noa Gerassi, Milwaukee Jewish Federation
- Eduardo M. Garza, Jr., President & CEO Center for Veterans Issues, Inc.
- LCDR Alan Fleming, US Navy (Retired)
- · Ralph Story, Prudential Financial
- Warden Steven R. Johnson, MSDF and RCI Correctional
- · American Spirit Quartet

Further information can be found at www.WisconsinGovernorsPrayerBreakfast.com phone: 414-344-7300, fax: 414-344-7375



NRB 2024: WILL THE GREAT RESET TRUMP THE GREAT FOUNDATION? NO!

by Bob Conklin, Jr.

Just back from Nashville, the team from the Christian Courier Newspaper attended the 2024 annual convention of the National Religious Broadcasters Association. This is the largest gathering of Christian communicators in the world. President & CEO Troy Miller, his staff and colleagues assembled an allstar line up of panelists, devotional leaders and keynote presenters. The exhibit floor was full, abuzz with



bled an allstar line up of panelists, devotional leaders and keynote presenters. The exlems of the devotional leaders and boan Harden, Joe Kurk from the Christian Courier Newspaper

the Good News of Jesus Christ and His soon and coming return being communicated in more ways and in more places on earth than at anytime in history.

NRB invited the major contenders for the upcoming election for President of the United States. One POTUS candidate showed up. Guess who? Donald J. Trump. Kudos to Ernie Haase & Signature Sound for extending their warm up mucontinued on page 2

Commentary

THE GREAT FOUNDATION FROM PAGE 1

sic Thursday night the crowd waited eagerly the the 45th President who was delayed due to weather. Some of the attendees were in line starting at 4 p.m. for what would be a 9:30 p.m. entrance by President Trump. To be in the same room with such a diverse and Godly crowd drawn to the truth and hope for America and the planet was a bucket-list caliber event!



Presidential candidate Donald J. Trump accepted NRB's invitation to address the crowd at the 2024 NRB in Nashville

Christian communicators today are running into the Great Reset wherever we turn. How can we stay on track? Scripture says, "For other foundation can no man lay than that is laid, which is Jesus Christ." 1Co. 3:11. A big take away from the NRB this year: The chance to meet with our piers in person is a true blessing. Another big take away: The movement towards a one world religion, one

Sue Carlson Administrative Assistant and Mary Marquardt Pregnancy Support Caseworker volunteer at the recent ECFA Pizza Ranch gathering.



Remodeling continues at the Clark House Boarding House. Here is a recently updated room ready for baseball season!



everyone who ever put their trust in the Lord Jesus Christ will be gone. At Calvary, the devil did everything he could to usher in the Great Reset. It may have even looked, for a moment, like he had succeeded. That was on Friday. But oh, how we know now that Sunday was coming! From the Cross to the grave to lead captivity captive, Christ rose again leaving the empty tomb. He is risen!



Lud Golz host of the radio program Getting God's Message aired over the WVCY Network and BBN Radio enjoying the CourierSmall world: Lud's son Greg is married to Judy who is the daughter of the late Stuart and Jill Briscoe





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News & More

A Word from the Heart

By Dan Kachikis

GOOD WORKS STILL WORK EPHESIANS 2:10

It is easy to miss important things, especially if they are small and easy to do.

People will say, Lord, living on that planet was really difficult. Following you was so hard. He might say, "I know. Remember Psalm 1?" We'll say, "Yes, Lord, that was great." He'll say, remember that part about "day and night?" We'll say, "I Dan Kachikis with uncle and Christian Courier contributor, John Duckhorn thought that was just a poetic overstate-

ment. You didn't really mean to read and think about the Bible every day, did you?" I think if believers did this, it would make things easier.

I think "Good works," as they're mentioned in Ephesians 2:10, is a very important, even indispensable, key in opening many doors for the Gospel. It's small, simple, easy, and easy to forget. But it can bring incredible power into your life, ministry, and the people around you.

So, buckle up and look at Ephesians 2:10. For we are His workmanship, created in Christ Jesus for good works, which God prepared beforehand, that we should walk in them.

Now, we all know Eph 2:8-9, and often, we use this in witnessing. Too often, we leave verse 10 off. It's the purpose clause for our salvation. Works are a bad thing in verse 9, but in verse 10, good works are an incredible gift God has given us to let others know about our Lord. It is the easy button.

We are the Father's workmanship, created in Christ Jesus...but don't stop there; we were created for good works, which God has prepared beforehand for us to walk in them. This is how we are supposed to

This is allowing your light to shine, that is, the light and love that the Lord has put in you so that people will see your good works and glorify your Father, who is in heaven.

To see how this works, the best example is Jesus. In John 5, Jesus goes to a feast in Jerusalem, and at the pool of Bethesda, there's a guy who had been ill for 38 years. Verse six says that Jesus knew that he had been lying there a long time. We don't know that the man had been there for 38 years, but the idea we get is that Jesus had seen him often. As a son of the commandment and as a Jewish male, He was required to be in Jerusalem 3 times a year. In John 5, Jesus is probably about thirty-one years old. From when he was 12 to now, He could have been near that pool 57 times. Who knows how often He had seen the guy, but now something changed. The Father, via the Spirit, showed Jesus it was time to heal him.

The Pharisees were upset that this happened on the Sabbath, but Jesus said, "The Father is working still, and I am working. For the Son can do nothing of his own accord but only what He sees the Father doing. For whatever the Father does, that the Son does also. For the Father loves the Son and shows Him all He is doing. And greater works than these will He show Him that you may marvel."

So often in Jesus's life, as He was walking, the Father brought something into His life, and He responded. When His mother said they were out of wine, Jesus responded to the Father. He was on his way to heal Jarius' daughter, and a sick woman touched Him in the crowd. When He was walking on the sea, it says He intended to walk past



them until the spirit nudged one of the fraidy-cats in the boat, and Jesus went to

This is how the Lord wants us to walk every day. We should expect that the Father has already arranged our day, and now we look for what good thing He has prepared for us to do. Where can we let the light shine?

Someone ahead of you in the line at the checkout doesn't have enough money; in-

stead of being critical and making nose noises along with everyone else, ask the Lord if he wants you to do something.

I saw this in Germany. A little girl, maybe about ten years old, was buying a toy and wrapping paper, tape, and ribbon. And she didn't have the money. There was a symphony of disapproving grunts. You would have thought the earth was shaking out of its orbit. The clerk took the tape and ribbon, threw them under the counter, and completed the transaction. I knew the Lord wanted me to do something. There was one guy in front of me, and before the girl left, I asked her to wait a minute. Again, the earth stuttered. When I got up there, I asked the checkout clerk to pull out the tape and ribbon. She wondered why, and I told her I wanted to buy them and give them to the

The Lord always shows us stuff like this, especially if you're interested in reaching out to your neighbors.

The best thing you can do evangelistically is to know your neighbors. Be alert, and on Saturday morning, open your garage door and see what's going on. I've been guided to a neighbor this way and led them to Christ.

The Lord wants you to be involved in this kind of adventure. And the church needs you. Other believers need you. We need the evangelist in the local assembly. We need the person who is walking by the Spirit and seeing and responding to the things the Lord wants them to do. If people see you doing that, they'll be encouraged to do the

Doing this with the right people, doing this in a church, is the way we were meant to do outreach. I was a pastor in NYC, in Queens, for seven months. In that time, I led seven people to Christ, and five were because of Rajan Shahi, our youth pastor, a believer from Nepal. Talk about a guy walking by the Spirit. He was bringing people in all the time. How? He was observant of the Spirit's leading, friendly, and willing to help people.

One day, I saw him putting a lawnmower in the back of his car. I asked him if it was broken. He said, "No, I met a Nepali guy across from the church, and he doesn't have a mower, so I'm going to do

We were like Batman and Robin, except he was Batman, and I was Robin. He'd bring them in, and I'd finish up. It was all Rajan responding to the works God gave him to do.

The Lord wants to do that with you. We should always ask, seek, and knock for the Father to show us the works He has planned for us. And then we can go out expectantly each day, listening to the spirit and letting our light shine. And people will see the kindness of Christ in us and glorify our Father in Heaven.

I cannot do all the good that the world needs. But the world needs all the good that I can do. - Desmond Tutu

News & More

An Evaluation of An Observation

By Linda Oberbrunner, Author of Mercy Extended



Linda Oberbrunner

In the course of ten days my husband and I were able to walk for exercise in two different indoor malls in two different states. The first was at a local Wisconsin one in Brookfield. In this particular one-level mall, 45 of the 100 stores were vacant. The Food Court area had only two restaurant choices for meals. The mall bathrooms were less than desirable to use. There was no soap in any of the dispensers and the one functioning hand dryer made a shrill ear-piercing screech. Most stores customized their hours leaving many potential shoppers puzzled and

disappointed. Walking was easy since there were empty hallways throughout the interior to freely walk mall laps.

In contrast, a two-level mall outside of Columbus, Ohio was thriving with over 175 stores and a multitude of restaurants in their Food Hall. They have only four retail vacancies. Last year, this mall hosted over 75 events which they hope to duplicate this year. Every store adhered to uniform hours. There was an adequate number of clean bathrooms with functioning soap dispensers and hand dryers. Many baby changing stations were also available. Hundreds of shoppers were making purchases however, walking was a bit more challenging.

It became obvious to us in order for the Brookfield mall to survive another two years and thrive again, a plan for REVITALIZATION is necessary.

In life, there may be times of similar comparison. Emptiness, brokenness, abandonment, and neglect all contribute to a wearied soul. A person may have previously experienced a vibrant relationship following and loving Jesus Christ, but in the course of day-to-day routine over the years is now apathetic, depressed, or feeling hopeless.

In a person, revitalization is possible, necessary, and available through intentional steps that begin with personally recognizing the need for restored dependence upon Jesus daily. Next is readjusting one's thoughts through the study and implementation of God's Word. Finally, understanding how decisions and choices often result in negative or undesirable habits that manifest in patterns which can be conquered when "we take captive every thought to make it obedient to Christ." 2 Corinthians10:5. Can this be done apart from Christ? No, however remembering the verse, "I can do all things through Christ who strengthens me" Philippians 4:13 will be the encouragement necessary in the revitalization process you may need to begin this moment.

By: Linda Oberbrunner lindaoberbrunner.com

MARK YOUR CALENDARS!



ProBuColls Christian Courier will again sponsor the City Wide Good Friday Service. Senior Pastor and Teacher of New Testament Church Julius Malone will be speaking this year. As we did last year, we will hold the service at the Italian Community Center. Pizza will be served! See the ad on the back page of this edition of the Courier.

On our National Day of Prayer, this year's Annual Wisconsin Governor's Prayer Breakfast will be held at the Wisconsin Club. Brother Roy Bell from Las Vegas, NV will be sharing his personal testimony. Music will be provided by American Spirit Quartet. Other Program Participants will include Alan Fleming who served 22 years as a Navy Chaplain with the USN, USMC and USCG doing the Tribute To Our Troops. More information to follow in the next issue. See the ad on the back page of this

Christian Teachers Reinstated as Lawsuit over Transgender Policy Continues By Sarah Holliday

The pandemonium of gender identity politics has yet to slow down with the new year. Only last week, California Attorney General Rob Bonta (D) said that the state's constitution would allow schools to hide student's preferred names or pronouns from parents. As part of his statement, Bonta warned California districts against any policy that required a teacher to notify a parent of a student's gender identity, as it would "violate state law."

But long before Bonta's proclamation, teachers in California already felt the heat from the progressive fire. Two Christian teachers, Lori Ann West and Elizabeth Mirabelli, were placed on administrative leave in May of 2023 for their opposition to Rincon Middle School's transgender policies. The teachers were represented by the Thomas More Society in a lawsuit against district administrators and the California Board of Education

According to Paul Jonna, special counsel representing the teachers, West and Mira-



belli obtained "religious accommodation" to not be forced to say a student's preferred pronouns and name, but that accommodation did not apply when it came to notifying the parents of what was happening with their children.

"It put me in a situation which takes us to the issue of faith," Mirabelli said. "I have some core beliefs that are based on the Judeo-Christian tradition. I'm really clear about certain things that are right and wrong, and one of those things would be withholding material information about the welfare of a child from their parents. I was unwilling to do that." When she approached leadership, she was informed she would be disciplined and eventually fired if she did not comply with the transgender policy.

Both teachers were threatened with charges of discrimination and harassment if they did not accept and follow the policy because the school's training on the policy stated the teachers were not allowed to reveal "a student's transgender status or gender diverse status

to individuals who do not have a legitimate need for the information."

Jonna's original request was that the federal judge would hold the district in contempt, which was denied. However, last week, the judge allowed the teachers to be reinstated in the classroom while the case continues. And while this is a victory for West and Mirabelli, it didn't come easy.

"The investigation was supposed to be concluded in 30 days. It ended up taking over

Continued on page 7





REACHING THE BOILING POINT

Pressure cooker- a wonderful tool of thought?

It speeds up the reality of what's cooking.

It tenderizes thought contents to rethinking.

It reminds me of my state of my human heart.

Pressure reaches an unpleasant boiling point.

A whistling is heard when pressure builds up.

Heat pops bubbles of pride in the selfie mirror.

Heat pops bubbles of selfish righteousness.

Belief I am good enough for heaven is right?

Belief that my righteousness is truly good?

The pressure of adversity helps me to rethink me and more importantly that God allows adversity. Look up to HIM for help in a time of need. Our thought life affects our final destiny. Sin changes people & their morals.

But he said to them, "I have food to eat that you know nothing about." Then his disciples said to each other, "Could someone have brought him food?"

"My food," said Jesus, "is to do the will of him who sent me and to finish his work."

John 4:32-34

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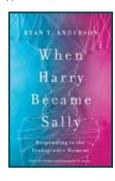
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THE PROBLEM:

Many Christian and right-of-center publishers depend on Amazon for the majority of their sales.

In 2021, Amazon was censoring books (their removal of When Harry Became Sally, by Ryan T. Anderson tipped us off).

In 2022 Amazon removed a Christian publisher's entire Amazon store, claiming they "have published books with misleading content that have the potential to mislead or defraud our customers". This was simply



a lie, and an excuse to censor views they didn't like.

We don't intend to have everything you could want for entertainment; we do intend to have what your soul needs. To this end, we will be curating content to ensure that whatever you find on CrossCurrent will be informative, align with a biblical worldview (traditional / conservative values), equip and challenge you, and be safe for your family.

We're not filling a niche. We're fanning the flames of a growing movement – and leading the way in Christian and patriotic content that celebrates your faith and your values.





The Christian Courier March & April 2024 Page 6



Asbury Revival's Surprise for America

we know what to do when it happens?

Evangelicals have prayed for revival in America for decades. But do

It's been a year since the revival at Asbury University in central Kentucky began on February 8, 2023. The widely publicized revival brought 50,000-70,000 people to Wilmore, Kentucky, population 6,000, overwhelming the infrastructure of a small community. Sadly, school authorities were obligated to shut it down after nearly continuous worship, night and day, across over two weeks. It began in the university auditorium after a routine chapel service when students declined to leave, gaining national attention, and attracting visitors from around



Asbury Theological Seminary across the street, a separate institution with common Methodist Holiness roots, opened its own chapel, auditorium, and gymnasium to accommodate the crowds. At one point, the main road into crowded Wilmore was closed to traffic. The worship was Methodist in spirit, which means simple, earnest, and non-flamboyant. Students and other worshipers sang hymns, prayed, shared testimonies, and confessed sins.

One Asbury Seminary professor recounted his brief visit to the university auditorium, citing a great sense of serenity. He could have stayed for hours, he said. But like the woman healed by the mere touch of Jesus's garment, as he described it, he felt whole and left contentedly after 90 minutes.

I was in Wilmore not long after the revival, attending the Wesleyan Theological Society. The revival's embers were still warmly felt, and everyone spoke of it glowingly. The seminary president recounted that a Malaysian seminary student at Asbury had prayed years for revival. Back in Malaysia he sensed he should return to Wilmore, and in the Singapore airport he first learned of the revival. He surprised many when he entered the Asbury auditorium.

Access to MinistryWatch content is free. However, we hope you will support our work with your prayers and financial gifts. To make a donation, click here.

Wilmore is about 60 miles from Cane Ridge, a highpoint of the Second Great Awakening, originally hosted by Presbyterian clergy but attracting Methodists and Baptists, spawning the Restoration Movement now known as the Churches of Christ and Disciples of Christ. For a week, thousands worshiped amid shouts, groans, and falling to the ground in ecstasy over salvation or mortification over sin.

There was no equivalent drama at the Asbury Revival. The singing, prayers and testimonies were measured. The worship remained student led, but professors were often on the sidelines to assist, at times discouraging older people and visitors from taking center stage. There was no giant screen, pyrotechnics, or choreography. Other than electricity, heat and indoor plumbing, the technology for the Asbury Seminary was not much more advanced than at Cane Ridge 223 years ago.

But the tone at Asbury was decidedly less emotive, which makes a Wall Street Journal critique a little odd.

> D.G. Hart recalled Mercersburg Seminary's John Williamson Nevin, whose 1843 "The Anxious Bench" critiqued Charles Finney's revivalism. Amid public hoopla, conversions could be faked, Nevin's fretted. "What you see in a revival, he suggested, isn't necessarily what you get," Hart noted, asking: "Revivalism may produce some good, too, but can it be a mass vehicle for spiritual exhibitionism? Probably."

> Hart also asked if the "emotional highs of revivals" can "endure the disappointments of life?" Perhaps, echoing Nevins, "slow, steady growth in faith...is a more reliable

path to Christian maturity." Hart lamented: "The most fervent proponents of revivalism won't appreciate these queries."

Few if any at Asbury or in the wider Methodist world would resent these questions. Asbury Revival participants typically report encouragement and peace, not "emotional highs." Students from many Christian backgrounds attend Asbury University and Asbury Seminary. But both emerged from the Wesleyan Holiness movement, which emphasized the primacy of sanctification and perfection in Methodist spirituality.

For Wesleyan Holiness people, conversion, with or without "emotional highs," is only the start of a Holy Spirit-led journey to greater closeness with God. John Wesley had his celebrated "conversion" at a Moravian meeting on Aldersgate Street in London, listening to Martin Luther's Preface to the Epistle to the Romans. Wesley's heart was "strangely warmed," as he recalled: "I felt I did trust in Christ, Christ alone, for salvation; and an assurance was given me that he had taken away my sins, even mine, and saved me from the law of

For Wesley and his theology, God worked through heart and head. Wesleyan spirituality is not so much about emotional highs but steady, methodical perseverance through divine grace. Any spirituality, even if practiced alone, can be faked. But Methodism, like all major Christians traditions, knows God sees the heart.

Hart, in his mild critique, accurately noted the Asbury Revival pleased many evangelicals for attracting favorable publicity, even from The New York Times. It also offered a counternarrative to supposedly relentless secularization. Anecdotally, the spirit of the Asbury Revival over the last year has spread globally through its many international participants, besides throughout the U.S. Hopefully a social scientist someday will try to quantify. Likely decades from now we will learn of new churches, and perhaps even new denominations or communities, that arose from the revival.

The Asbury Revival was a needed reminder that God often has surprises, and His redemptive work continues. Most of God's redemptive work doesn't occur dramatically at large public events. Mostly it unfolds quietly in the lives of believers. But occasional large, public outpourings are helpful reminders of the Gospel's power.

When Holy God draws near in true revival, people come under terrible conviction of sin. The outstanding feature of spiritual awakening has been the profound consciousness of the presence and holiness of God. ~ Henry Blackaby



New Ambulances Honor Israel's Heroes

Franklin Graham Update

Dear Friend,

I've just returned from Jerusalem, where I had the incredible privilege of dedicating 14 new ambulances in memory of the brave medics who were killed as they worked heroically to save lives after the Oct. 7 Hamas terrorist attacks.

When I was in Israel late last year, I pledged that Samaritan's Purse would replace ambulances destroyed in the horrific raid. We presented them on a rainy day in a special ceremony at the National Library of Israel, hosted by the mayor of Jerusalem. "Every single ambulance saves dozens of lives," said Mayor Moshe Lion.

Each ambulance bears the name and picture of a fallen first responder, plus Scripture in English on one side and Hebrew on the other. Many of the verses are comforting Psalms written by King David, which was appropriate since the ambulances will be operated by Magen David Adom—literally the "Red Star of David," which is the Israeli equivalent of the Red Cross. I went from one ambulance to the next to comfort and talk with each family.

I met one mother whose husband was killed, and then she and her two children were held hostage for nearly two months. I can't imagine the trauma she has been through.

One bereaved father told me he had lost "the one dearest to me in the entire world" when his 19-year-old daughter Lior was killed. "She was full of compassion, with a big heart. Helping others and saving lives were always in the front of her eyes." He described the ambulances as "a symbol of life, courage, and hope. Every time one of these ambulances goes on a mission, it will be like Lior and her friends are still helping and saving lives."

At the dedication, I was glad to see a family I met on my previous trip to Israel. Their daughter, Amit, dreamed of becoming a singer or actress but volunteered to work in a clinic in Kibbutz Be'eri. On the day of the attack, she worked tirelessly to bind wounds and save lives, only to be executed by bloodthirsty Hamas raiders. Her last words in a call to her family: "They're here. I don't think I'll make it out. I love you!"

I met with the family of Dr. Eitan Ne'eman, a father of seven who grew up in Jerusalem's historic "Old City." He was killed as he served



as a medic with the Israeli Defense Forces in the first days of their counterattack.

Our dedication ceremony was within walking distance of the places where our Lord and Savior Jesus Christ was crucified and resurrected, and where He taught a lesson that seemed to speak for these medics: "Greater love has no one than this, than to lay down one's life for his friends" (John 15:13).

While I was in Israel, 24 soldiers were killed, barely 100 miles from Jerusalem. It was the deadliest day in Israel since the Oct. 7 attacks, and it served as a reminder of the urgent need for ambulances and advanced trauma care. Samaritan's Purse has eight more armored ambulances on the way to Israel, and we have airlifted a thousand advanced trauma kits that medical professionals can use to save lives.

On behalf of the people of Israel, I want to thank everyone whose gifts and prayers made it possible for us to provide these ambulances. This part of the world is particularly challenging for our work. God has given us favor throughout the region to help people on all sides of the conflict.

Please pray now for the peace of Jerusalem (Psalm 122:6), and ask the Lord to continue to open doors and give us opportunities for ministry there. May God bless you.

Sincerely,

Franklin Graham

I just believe as a Christian, we are to show love; we are to show compassion to people, not to point the finger, not to do this, but to do this - to love them, to welcome them, to embrace them. ~ Franklin Graham

CHRISTIAN TEACHERS FROM PAGE 4

five months after the injunction [was] issued," Jonna said. He explained how the investigation was very stop and go, and it was hard to tell when it would officially be over.

In an interview with Fox News, West stated some of the school's pushback was seemingly because they were trying "to take over parental" duties. She said the policy functioned as if they wanted "to be the parent," and added that, as a mother, she "would not want that for" her children. She also noted how she believes her biblical worldview played a role in the school's behavior. "I believe in the teachings of the Bible," she added. "[Mirabelli and I] follow the laws in the Bible, and that's a wonderful thing. And it seems like, at my school, we have been

put down for that. They want to stifle our voices."

Arielle Del Turco, director of the Center for Religious Liberty at Family Research Council, commented to The Washington Stand, "Being required to use a student's preferred gender pronouns and then lie to parents about their children's gender presentation at school poses a serious challenge to a Christian teacher's freedom of conscience."

She continued, "The First Amendment protects American's freedom to believe and to speak and act in a way that is consistent with those beliefs." Ultimately, schools that force transgender policies that "require religious teachers to violate their conscience" hurt both children and teachers, she added. "This is also likely to deter Christians and those of other faiths from becoming teachers. Why would they want to enter a work environment which they know will out them in positions to potentially violate their faith?"

Del Turco concluded, "It's good to see that Lori Ann West and Elizabeth Mirabelli are challenging their school and the state of California's policies that infringe upon their faith. It's not easy to be the first to stand up and challenge these kinds of violations of conscience in the court system. It takes courage, but courage is always required to make a difference."

Books & More

WOMEN'S BIBLE STUDIES



MEN'S BIBLE STUDIES



Tuesdays + 10201 W. Bradley Rd, Milwaukee Derrick Johnson - 414-588-8064 7 am CBMC Bible Study

Thursdays- Meyers Restaurant, 4260 S. 76th St. Milwaukee Bob Prett - 262-365-3203 8 am CBMC Bible Study

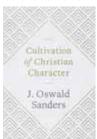
ridays - Hamilton House, W76.N629 N. Wauwatosa Rd., Cedarburg Howard Honett - 262-421-8384

> 7:30 AM Seturdey Men's Bible Study kside Baptist Church, 4470 Pilgrim Rd, Brookfield, Pastor Wade Kuhlwind - 262-783-6180

8 am Faithwalkers Seturdeys - CrossWay NorthShore Church 2500 W. Brown Deer Rd, Milwaukee Stan Lind - 414-305-8383

Christian Book Reviews

Cultivation of Christian Character by J. Oswald Sanders



The genuine disciple of Christ earnestly desires a closer walk with God and a greater conformity to Christ. If these are absent, there is reason to doubt the genuineness beset with

a sense of inadequacy of the discipleship. But many true lovers of the Lord are beset with a sense of inadequacy and failure in living the Christian life as it ought to be lived. They are very conscious with Paul that they have not already attained, neither are already perfect, but they yearn to know Christ better and serve Him more worthily. Moody Publishers \$11.99

Finish Line by Robert Wolgemuth



Receive the joy and hope that God has for you and those you love in the final years. A rich guide for the final season of your earthy life, Finish Line offers unvarnished truth to comfort

your heart, practical help to ease your mind, and a reminder of God's promises to lift your spirit so you can look toward your own finish line with peace and hope. Zondervan Books \$27.99

What Every Christian Should Know - 10 Core Beliefs for Standing Strong in a Shifting World **by Dr. Robert Jeffress**



Theology matters. Our foundational beliefs affect every part of our lives, shaping the way we understand and interact with the world around us - a world that is constantly shifting. While changing cultural trends and social upheavals have led to falled teachings and shaky ideas about right and wrong, we are called to stand firm on the clear teaching of God's word.

If you:

- · long for a deeper relationship with God
- dare to ask, "Why?"
- · bristle at Christian cliches
- aren't sure how to respond to our culture's shifting ideas of truth
- desire to help other believers who are struggling with their faith
- want to know how to talk with unbelievers

This book will give you the biblical foundation upon which you can build a life of authentic faith. BakerBooks \$26.99

Abortion Survivors Break Their Silence

by Melissa Ohden with Cindy Lambert



Meilssa Ohden, herself the survivor of a failed abortion, has gathered stories of others like her. She knows firsthand that the people in this book are more than simply a "choice."

They are flesh and blood - living, breathing human beings who, against all odds, now have powerful stories to tell. Their stories often began in shame and secret but have since become heartwarming dramas of hope, love, and forgiveness. Focus on the Family \$16.99

Books reviewed here are available at ProBuColls Books and Gifts at 98th & Greenfield!

WYCLIFFE BIBLE TRANSLATORS TO SELL FLORIDA HEADQUARTERS

The nation's largest Bible translation organization is selling its 272-acre headquarters for an undisclosed price.

The Orlando Business Journal (OBJ) first reported the listing. Wycliffe has selected a brokerage team from Orlando-based First Capital Property Group to market the property.

First Capital's listing describes the property as a "unique head-quarters campus in southeast Orlando." It says the property "provides an unrivaled opportunity for a full campus user looking for their own headquarters within the metro area."

The site contains an existing 167,782 square feet of Class 'A' office building and ancillary support facilities including an



activity center, RV park, corporate lodging, visitor center, and clinic.

According to the Business Journal, "more than half the property – 188 acres – is considered wetlands, mitigation and park area and unable to be developed." Still that leaves 38 acres that have been developed so far, with another 45 acres available for development.

Wycliffe Bible Translators President John Chestnut told OBJ that the campus was originally built about 20 years ago for a workforce of about 800 people, but only about 200 people work on the headquarters staff.

ews & Mo

Passing Time



This is a DUNAMIS FLOATING REAL DIAMOND WATCH which cost over \$11,000. So, let's say that TIME has stopped totally on this expensive watch but also on our planet EARTH. "Time is the continued sequence of existence and events that occur in an apparent irreversible success from the past, through the present, and into the future" (Wikipedia). No more wristwatches for winter has frozen time. No stove clocks to time the roasting meat. No traffic stop lights. No work alarms; useless calendars; military missile systems dead in their silos; etc. "If humans stopped keeping time, the world would likely become more chaotic and disorganized. Time keeping is essential for coordinating activities, scheduling events, and ensuring the smooth functioning of society... Overall, the absence of timekeeping would likely lead to widespread confusion and disruption in daily life" (Source: Quora). We can look at the word "time" from a different perspective. Will we spend time in Heaven after we die? Will some ever spend time in hell? In eternity, does time have no meaning or relevance? Does Time exist only in the world of matter (material world)? Now I ask that you take out some time to think about time as you look at your wristwatch ticking away. Even if you have a diamond studded mechanism watch, this watch one day will also

Jack





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NRB BOARD OF DIRECTORS APPROVES 2024 RESOLUTIONS AND ELECTS OFFICERS AND BOARD MEMBERS

On Tuesday, February 20, at the 2024 NRB International Christian Media Convention, the NRB Board of Directors announced six formal resolutions for 2024 and reaffirmed five 2023 resolutions in light of their continued significance.

Each year, NRB's Board of Directors approves a new slate of resolutions expressing the association's support or opposition to domestic legislation, cultural movements, judicial decisions, geopolitical or international issues, or events of particular importance to NRB members

The 2024 resolutions are:

- Applying Wisdom in Use of Artificial Intelligence and Emerging Technology—NRB urges Christians to exercise responsibility and wisdom in utilizing Al and other emerging technologies, recognizing the limitations of technological enhancements and interventions, and emphasizing that human redemption and transformation are spiritual goods, not products of technology.
- Celebrating the 80th Anniversary of NRB's Founding—In celebration of its 80th anniversary, NRB reaffirms its collective commitment to using media platforms and pulpits to communicate without compromise and stand firmly on the truth of Scripture in this chapter of NRB's history and the next.
- Commending NRB Members' Humanitarian Aid and Disaster Response Efforts—NRB commends the work of charitable groups within the NRB membership to mobilize humanitarian aid and material support at disaster sites around the world.
- Condemning the Persecution of Christians and Religious Minorities Worldwide-NRB calls on Christian leaders to stand in spiritual, material, and political solidarity with persecuted followers of Christ, and boldly and compassionately use their means of influence to fight against the persecution of Christians and religious minorities around the world; and calls on Christians in the media to use their platforms to educate and inform the public on religious persecution worldwide and help bring visibility and aid to Christian brothers and sisters in crisis.
- In Support of Israel 2024—NRB pledges its continued support and friendship with Israel in her time of need and commits to intercede through prayer for peace in the region and an end to the shedding of innocent blood; and NRB urges Christian communicators to exercise integrity and exhibit moral clarity as they speak to these challenging issues in a hostile, biased, and distorted media environment.
- Urging Section 230 Repeal-NRB calls upon lawmakers to reexamine Section 230 in light of its original intent and develop a legislative vehicle to sunset or establish a reauthorization date for Section 230 of the Communications Act of 1934.

SINGLES (ONE FOR THE LORD Singles Group)



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click on FULL GROUPS DIRECTORY

in the (search box) type: singles

Scroll up and stop at: SG Singles

Click on: the envelope

Then type an email requesting the dates we meet, and ask any questions?



A Biblical Worldview on Elections: Our Political Engagement Should Glorify God

By Sarah Holliday

"The Screwtape Letters" is a fictional book by C.S. Lewis that portrays a perspective of how the enemy may operate. Throughout the book, Screwtape, who is meant to represent a demon, writes letters to his mentee, Wormwood. Lewis emphasized in the preface that "the devil is a liar," and the book is meant to expose those lies.



"doesn't speak to directly," and preferences have a lot more to do with the various interpretations on obscure parts of Scripture. Concerning preferences, Perkins pointed out, "[W]e need to give each other a lot of grace on those issues." But the proclamations within Scripture are what believers must prioritize. "[W]e need to make sure that we're standing with God," Closson said.

As I read through, I found that

Lewis touched on several ways the enemy attacks believers that are heavily relevant today. For instance, Screwtape said to Wormwood, "Certainly we do not want men to allow their Christianity to flow over into their political life." Naturally, as a Christian whose career is quite literally to have her Christianity flow into her political life (and to encourage others to do the same), this single line stood out to me. A lot.

Family Research Council and several other faith-based organizations are rooted in the very thing Screwtape sought to destroy. That is, Christians who engage in the public square.

In contrast to the lies of the enemy, Christians do have a responsibility to take their biblical worldview into the political arena. Do I believe all believers are meant to serve in government or work for political organizations? Of course not. But we all carry with us an ability to have an impact, regardless of how big that impact is. For instance, Christians can have an impact in elections through voting.

On Monday's episode of "Washington Watch with Tony Perkins," David Closson, the director of the Center for Biblical Worldview at FRC, said, "I think a lot of Christians are used to thinking about stewardship." He continued, "But for those of us who live in a constitutional republic ... we should think about ... voting as a matter of stewardship." But before voting, Christians are called to know the candidates' positions on issues and discerning who aligns best with a biblical worldview.

"[A]s a Bible-believing Christian," Closson emphasized, "I want to know where the candidates stand on issues that the Bible speaks directly to." And the Bible does speak to "a whole host of issues" directly, he added. Whether the topic is life, the economy, or foreign affairs, Closson stated that we "don't need to guess God's opinion or preference on an issue, because ... He's revealed it to us in His Word."

Perkins, FRC's president, agreed and emphasized the different categories in which the Bible addresses issues: proclamations, principles, and preferences. As he mapped out, proclamations are what is "very clear" in Scripture, principles are what we apply to what Scripture

For instance, Vice President Kamala Harris recently stated that "we are witnessing a full-on attack on hard-fought, hard-won freedoms." But the "freedoms" she referred to concerned abortion. In her view, restrictions on abortion are the same as restrictions on freedom. But as both Perkins and Closson insisted, abortion is a matter the Bible is clear on. In an instance like this, where Harris claimed freedom is under attack, "Those who follow Christ need to be discerning" to know what she really meant, Perkins explained.

Closson referenced verses such as Psalm 119:13-16 and Luke 1:39-45 that lay out the biblical proclamation of life's value inside the womb. "[With] the issue of human life, there's no question where God stands on that issue," he said. Additionally, Closson pointed out, "I think every Christian, every Bible-believing Christian, needs to know exactly what God's Word says on the life issue and realize how that translates into the political process."

Another way Christians can better equip themselves to engage in the public square is by carefully choosing what media outlets they get their information from. "We've got to be discerning. We've got to apply God's Word. We need to be listening to the right people," Perkins urged. "The last place you need to go is the legacy media ... because in the midst of this, they're trying to denigrate, to marginalize, discourage, and suppress [the] Christian vote." Closson added that it's only become worse over the years.

Perkins highlighted 1 Corinthians 10:31 where Paul writes that, in all we do, it ought to be for God's glory, which "includes our political engagement." But he urged, "It should be done in such a way that it honors God and recognizes His sovereignty over our lives, and ... over this nation."

Closson concluded, "As Christians, we speak the truth in love ... we engage passionately, but we should be known [as] salt and light. ... [T]here should be a winsomeness and a helpfulness and a clarity about us as Christians" that we bring into the public square. So, yes, our Christianity should flow into our political lives, but we need to keep our eyes fixed on Christ in order to do so in a way that truly glorifies Him.

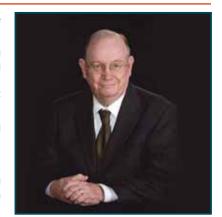
A TRIBUTE TO DON WILDMON: 'ONLY THROUGH ADVERSITY ARE TRUE HEROES BORN'

The "prince of the power of the air" has made it his mission to thwart righteousness in the godly (Ephesians 2:2). Even a half-century ago, the media was a hub that pushed unbiblical ideas. Television was used, even then, to praise worldliness. But not everyone was willing to sit idle and tolerate these secular advancements. In 1977, Donald E. Wildmon founded the American Family Association (AFA) in the kitchen of his home in Tupelo, Mississippi to boldly fight back, even if no one else did. He stepped down from his pas-

toral position so that he could step into the public square and fight for biblical truth.

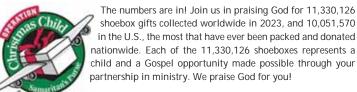
For over 45 years, Wildmon faithfully served the Lord in the face of severe adversity, and on December 28, 2023, the beloved founder, minister, husband, father, and friend went home to be with the Lord.

Wildmon championed the belief that we had a duty to join the game of defending truth. But for Wildmon, if we were going to play, we had to play to win. "Only through adversity are true heroes born," he urged. And his life was certainly a reflection of such thinking.





PRAISING GOD FOR A NEW RECORD OF SHOEBOX GIFTS IN 2023!



Millions of these children will go on to complete The Greatest Journey discipleship program, learning from faithful Ministry Partners in their region about how to follow Christ and share the Gospel with friends and family.

Connect Volunteers, God has blessed your sacrifices of time and service this past year. We thank Him for using your many hours of hard work to raise up a record-breaking collection of Gospel opportunities that are now headed to over 100 nations around the world!

Please continue to pray with us. We are asking God to open the hearts of these children and their families to receive the Gospel in faith. Please also pray for the Ministry Partners who will be leading outreach events and teaching discipleship classes throughout the year.

We eagerly anticipate seeing how God will advance His Kingdom through these shoebox gifts this year. It is a privilege to serve alongside you in this ministry.

Now may the God of peace who brought again from the dead our Lord Jesus, the great shepherd of the sheep, by the blood of the eternal covenant, equip you with everything good that you may do his will, working in us that which is pleasing in his sight, through Jesus Christ, to whom be glory forever and ever. Amen. Hebrews 13:20-21, ESV

This year's Summer Softball starts Monday May 13th at West Milwaukee Park

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ProBuColls Monday Night Church Softball League

Games at 6PM and 7PM. Manager's meeting TBA.

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Where else can you find this kind of fellowship and mentoring? Train up a child in the way he should go ... (Pr 22:6). As iron sharpens iron, so one man sharpens another (Pr. 27:17).



In the Kitchen With Diane

Diane Fechter, Author



FARMER'S CASSEROLE

Easy!...and a great way to use left-over Easter ham.

- 6 c. frozen shredded hash brown potatoes
- 1 c. shredded pepper jack cheese
- 1 c. cooked diced ham
- 1/4 c. chopped green onion
- 4 beaten eggs
- 1 can (12 oz.) evaporated milk
- 1/8 tsp. pepper
- 1/4 tsp. salt.

Preheat oven to 350°. Grease a 13x9 pan. Arrange potatoes in bottom. Layer cheese, ham and onion. Combine remainder of ingredients. Pour over all. Bake 350° uncovered 40-45 minutes or until set. Let stand 5 minutes before serving.

For more recipes and tips see www.recipesforafull-filledlife.blogspot.com

THE SPROUT

Old Farmer Thomas was known for his deep faith and his love for his land. One crisp spring morning, after a long, hard winter, he stood outside surveying his fields. The



ground was still damp, and there wasn't a hint of green in sight. A young neighbor approached him, looking downcast.

"Seems like a bleak year ahead, Farmer Thomas," the neighbor said. "The winter took its toll, and there's no sign of life yet."

Farmer Thomas smiled. "Have a little faith, son. Look closer." He knelt down and pointed to a small crack in the earth. "See that? A tiny sprout. Life finds a way, just like God's promises always come true. Spring may be slow in coming, but it will arrive, just as surely as the Son rises."

The neighbor looked closer, a flicker of hope returning to his eyes. The sprout, barely there, was a testament to the enduring power of life and renewal. And just as Farmer Thomas said, spring did come, bursting forth in a vibrant display of God's grace.



California: Child Evangelism Ministry Accuses Public School District Of Unlawful Discrimination

by Karen Faulkner, Worthy News Correspondent

Child Evangelism Fellowship (CEF) has formally complained to California's Oakland Unified School District (OUSD), accusing school officials of unlawfully refusing to let the ministry hold its after-school Good News Clubs in public school facilities, CBN News reports. The US Supreme Court ruled in 2001 that, under the First Amendment, public schools must give equal access and equal treatment to Christian clubs as they do to secular clubs.

Getting nowhere with OUSD on its own, CEF has turned to the Liberty Counsel law firm, which advocates for Christian rights, to resolve the issue. In two demand letters sent in March and December 2023, respectively, Liberty Counsel attorneys told OUSD Governance Officer Joshua Daniels that CEF has requested to hold after-school clubs on four local elementary school campuses since Jan. 2023.

While allowing other groups to hold after-school clubs, Oakland District gave CEF a variety of excuses, including not having space even when available space was listed online. In one case, a principal overtly stated: "As a public school, we are not in support of Evangelism on our campus."

"Viewpoint discrimination is impermissible," Liberty Counsel wrote in its Dec. 8 second letter of demand. "As set forth previously at



length, the US Supreme Court and various federal courts have confirmed that organizations holding a religious viewpoint may not be subjected to discrimination on the basis of their religious viewpoint."

"Given the clarity of the law and the simple nature of the facilities use request, we request that Oakland Unified School District simply approve the Good News Club's Facilitron requests for on-campus meetings," the letter concludes.

Number of Children Living with Two Parents Increasing, Data Shows

Newly published data from the U.S. Census Bureau indicates that the proportion of American children living in two-parent families increased to 71.1% in 2023, continuing a slight upward trajectory since 2015. The numbers appear to contradict a popular narrative in the mainstream media that American society no longer aspires to establish households with a mother and father to parent

children.

As noted by Nicholas Zill, a research psychologist and a senior fellow of the Institute for Family Studies (IFS), the Census Bureau data "includes children living with a birth parent and stepparent and couples who are cohabiting without being married." Zill goes on to observe that the proportion of children who live with two parents has been inching upward for some time. After increasing from 67.3% to 69.4% percent between 2005 and 2010, the number has steadily creeped upward from 69.2% in 2015 to 71.1% by the end of last year.

The numbers appear to contradict widely accepted narratives offered by writers at legacy media outlets like The Atlantic, The New York Times, and a number of others about the supposedly inevitable decline in



two-parent family structures. As Zill observes, "The trends reviewed here show us that those who predicted a relentless increase in family instability or single parenthood were simply wrong. There seem to be growing numbers of young adults in all racial and ethnic groups who realize the economic, educational, and emotional benefits of marriage for themselves and their future children."

Zill further points out two recent trends that he argues could "extend the resurgence of the traditional family[:] the older ages at which adults embark on parenthood nowadays and the increased numbers of recent immigrants in the U.S. population. Women and men who begin having children in their

30s and 40s are more likely to marry beforehand and stay married. Likewise, recent immigrants have shown a propensity to marry before having kids and then to remain married."

Experts are also noting how the increasing number of children living with two parents is an indication of how the stable presence of a mother and father in the home strengthens a culture of life that leads to fewer abortions.

"The CDC data on the number of children killed through an abortion shows things have gotten worse over the past few years with one exception," Mary Szoch, director of the Center for Human Dignity at Family Research Council, told The Washington Stand. "Women who are married have had fewer abortions each year since 2018. The 2021 data shows that only 12.7% of women who underwent abortions were married. We know that the very best environment for a child to be raised in is one where there is a loving mother and father. Clearly, the positive impact of growing up in a two-parent household begins long before birth, and in many instances, it is the difference between life and death for a child."

Who was the smartest person in the Bible?

Abraham, he knew a Lot.

Why wasn't Boaz a nice man before he got married?

He was Ruth-less.

What time of day did God create Adam?

Just before Eve.



Pro-Life Coffee Company Raises Nearly \$300K to Support Pregnancy Resource Centers

By Samantha Kamman

A pro-life coffee company has donated nearly \$300,000 to pregnancy resource centers nationwide to enable them to continue serving as a "shield and protector" to pregnant women, as centers in some states face threats to their funding and ability to operate.

Founded in 2021, Seven Weeks Coffee is named after the stage in a woman's pregnancy when her unborn child is the size of a coffee bean. The company supports the mission of pro-life pregnancy centers, which provide free resources and counseling services to pregnant women and families by donating 10% of its earnings from coffee sales to them.

Pregnancy centers can also partner with Seven Weeks Coffee by signing up for its affiliate program online.

From the company's founding to the one-year anniversary of Roe v. Wade's reversal, Seven Weeks Coffee raised around \$125,000 for pregnancy resource centers. The pro-life company raised the same amount of money again within six months.

In an interview with The Christian Post, Seven Weeks Coffee founder Anton Krecic said the company evolved from what he described as a "grassroots movement" as more people began spreading the word about it. One of the reasons Krecic believes Seven Weeks Coffee has been able to raise that amount of money is due to its partnerships.

Krecic believes part of the reason for the company's continued growth is the attention it has received from major pro-life advocates like Lila Rose and Allie Beth Stuckey. He also highlighted the company's partnerships with over 700 pregnancy centers, which he said allows coffee connoisseurs to help their local pregnancy center by buying Seven Weeks Coffee.

"They see the real pains that people are facing," Krecic said about pregnancy resource centers. "They're intervening in a crisis and acting as a shield and protector for mom and child."

In addition to its partnership with over 700 pregnancy centers, Krecic said Seven Weeks Coffee partners with multiple pro-life organizations through its affiliate program, including the Center for Client Safety and Sidewalk Advocates for Life.

"And basically, what we're trying to tailor is, 'Hey, we sell coffee of an amazing quality.' So if that's pregnancy centers, if that's adoption clinics, organizations like Center for Client Safety that are shutting down abortion clinics — we're going to find whoever we can that's doing pro-life work and fund it through the sale of our coffee." he added.

The Seven Weeks Coffee founder said his company partners with pregnancy centers throughout the country, including in Alaska, New York, Virginia, Texas, and Pennsylvania.



Pregnancy centers in Pennsylvania are facing a new challenge after Governor Josh Shapiro's (D) administration announced in August an end to a contract that provided funding to Real Alternatives. The organization comprises a network of pregnancy centers offering various resources to pregnant women, including temporary shelter and parenting support.

Krecic said Seven Weeks Coffee held an online fundraiser for Real Alternatives from Aug. 11-14, 2023, that raised a couple thousand dollars on their behalf. According to the Seven Weeks Coffee founder, the brand has raised over \$10,000 for pregnancy centers in Pennsylvania overall.

Detractors of pregnancy centers argue that these pro-life charitable organizations manipulate women into choosing life for their children and rely on "deceptive" strategies to lure women away from abortion facilities and into their centers. Critics also allege that pregnancy centers lie about the services they provide women by posing as medical clinics.

"We want to be advocates for pregnancy centers and convey the truth that they provide free medical care to women who are in real crisis," Krecic said. "There are zero financial motives from a pregnancy center."

"Pregnancy centers are there to help mother and child. Abortion clinics are there to make a sale, convincing mothers that abortion is their only choice," he continued.

A December 2023 report released by multiple pro-life groups, including the Charlotte Lozier Institute, surveyed 2,750 pregnancy centers in 50 states. According to the report, pregnancy centers served over 970,000 clients and provided over \$350 million worth of services to women and families in 2022.

A total of 44,930 volunteers and 17,646 paid staff helped women seeking assistance at pro-life pregnancy centers. Over 97% of people who sought help from a pro-life pregnancy resource center reported that their experience was a positive one.

Who was the world's first comedian?

Samson. He brought the house down.

Need a boat?

I Noah guy.

Aside from Adam & Eve, who in the Bible had no parents?

Joshua, son of Nun ("none").



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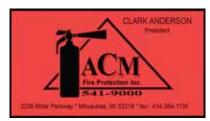




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Faith Vs. Faithfulness

By John DiFrances



John lives in the Milwaukee area and can be reached at jdf@difrances.com.

Now faith is confidence in what we hope for and assurance about what we do not see. (Hebrews 11:1) Most Christians recognize this Bible verse as foundational to salvation.

As a starting point in living the Christian life, this statement begins

our journey. However, does our journey not only begin but also end here? Unfortunately, today, far too many Christians and even entire churches act as if it does.

These Christians and churches have exchanged Faith for Faithfulness. What's the difference, you may ask? And does it even matter?

The answer to both questions is yes, definitely. Why? Because Faith is an act of the will. Faithfulness is a way of living.

Dr. Basil Jackson states, "A person's faith does not consist only in the faith that he confesses and in which he trusts (the proper significance of faith) and which he understands. His faith also involves affective experience and behaviors."

Today many who think of themselves as Christians, believe that they have 'Faith.' The problem is their lives often don't reflect 'Faithfulness.'

What do I mean by 'Faithfulness?' Jesus said, "He who has My commandments and keeps them is the one who loves Me, and he who loves Me will be loved by My Father, and I will love him and will disclose Myself to him." And, "If anyone loves Me, he will keep My word; and My Father will love him, and We will come to him and make Our abode with him. He who does not love Me does not keep My words; and the word which you hear is not Mine, but the Father's who sent Me." (John 14:21 and 23-24)

Jesus made it crystal clear that 'obedience' to Him is a requirement, not an option, of the Christian life. And what is obedience other than being 'faithful' to His Word? And what is His Word? All sixty-six books of scripture, the full Old and New Testaments.

Obviously, not all scripture is directly applicable in our daily lives today. For instance, the system of Ceremonial Law, such as

Temple animal sacrifice, pointed forward to Christ's life, death, and resurrection. Thus, we do not need animal sacrifices today. Likewise, the Civil Law of the Old Testament was for the governmental functioning of the Nation of Israel. However, God's Moral Law remains fully applicable to us today. That said, we still can learn of God's mind and plan from the totality of Scripture and heed all that remains in effect. "All Scripture is inspired by God and profitable for teaching, for reproof, for correction, for training in righteousness." (2 Timothy 3:16)

Faith = Jesus is my Savior. Faithfulness = Jesus is my Lord.

"Why do you call Me, 'Lord, Lord,' and do not do what I say? (Luke 6:46) Such is the condition of many Christians and churches today. They have forgotten sin and repentance. They circumvent obedience. In a misguided effort to be characterized by 'only love,' they embrace not just the sinner, but also what is clearly termed 'sin' in scripture.

Jesus demonstrated love governed by righteousness. Today, it is highly fashionable to focus on love, to the total exclusion of righteousness. Thereby, God's Word is negated.



Classifieds



Page 15

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TWO YEARS...AND THE WORK CONTINUES IN UKRAINE: SAMARITAN'S PURSE

When war erupted in Ukraine on Feb. 24, 2022, Samaritan's Purse quickly responded to meet urgent medical needs, operating an Emergency Field Hospital in Lviv to help multitudes displaced by the conflict. Since then, we have provided food, water, additional medical care, shelter materials, wood stoves, and more to over 10 million suffering people, all while sharing the Gospel of the Lord Jesus Christ.



As the war rages on and lives continue to be tragically torn apart, we are bringing ongoing relief to hard-hit areas, including those close to the fighting and sites of catastrophic destruction. We have also given copies of God's Word in Ukrainian—over 461,000 thus far—to many of these we have helped. All this is done in Jesus' Name.

We couldn't meet these critical needs and share the hope found only in Jesus Christ without faithful partners like you. Thank you.





SIGN OF THE MONTH





The men from Praise Fellowship gathered recently for the No Regrets Men's Conference streamed live from Elmbrook Church. Join us anytime. Call Ranger Kelly Strike at (608) 403-6434.



NBC Censors NFL Rookie Who Praised Jesus Christ in Postgame Interview after Victory

By Sarah Holliday

After Saturday's historic win, Houston Texans quarterback C.J. Stroud wanted to make sure God got the glory first. The NFL's Rookie of the Year finalist led the team to victory and was immediately interviewed by NBC to talk about the team's trip to the playoffs. "First and foremost," Stroud said, "I just want to give all glory to my Lord and Savior Jesus Christ."

Stroud is well known for his athleticism, but he's also known for his deep Christian faith in real life and on social media. As journalist Bobby Burack wrote, "Stroud is rightfully front and center of the sports conversation. And so is his faith." In a world of intense politicization, Stroud is determined to identify unabashedly as a follower of Christ. But not without censorship from the media.

The "Sunday Night Football on NBC" account posted the interview on X, but the line where the football player praised God was edited out. They captioned the post saying, "CJ Stroud has a lot of love for his city." But those who knew the player was proclaiming his love for God are calling out the network for removing the comment about Jesus. Lenny Dykstra, former New York Mets star, said, "I have a feeling there are going to be a lot more post-postseason win interviews with him that the dinosaur media is going to have to edit as well."

Citizen Free Press criticized the decision. "It's disconcerting to realize NBC is actively censoring a player praising Jesus after a massive win. Would NBC have censored his speech if he praised transgenders or Palestinians?" Another user said, "These are the same people who have no problem showing BLM propaganda all over their show. Because that's OK and acceptable. Mentioning Jesus Christ? That's considered hate speech." And many other fans continue to express their disapproval of NBC's tampering.

But Stroud has made it clear that his faith comes first, and he continues to reiterate that, no matter how the media reacts. "It's what's kept me grounded through my season," he said earlier last year. "Football has a lot of ups and downs, it has a lot of twists and turns, but at the end of the day, it's all about your foundation. And something that's set my foundation is my faith."



Joseph Backholm, senior fellow for Biblical Worldview and Strategic Engagement at Family Research Council, shared with The Washington Stand that "it's not unusual for a player to thank God publicly during comments after a game," but what we're seeing is that the "priests of the sexual revolution are uniquely triggered by the name of Jesus."

He continued, "They're more inclined to tolerate someone who thanks God because it's vague. The name of Jesus is not vague. It's likely C.J. Stroud would have been tolerated, if not celebrated, for letting his authentic self be seen if he had thanked 'Mother God' or the 'divine light within.' But his words glorifying Jesus obviously triggered someone" at NBC.

Backholm explained that Stroud is an example for other believers of how Christians should live. "It's clear he has made a conscious decision to deflect praise from himself to Jesus, which is good for his soul," he said. "But it's also encouraging to everyone watching to see people speaking publicly and favorably about Jesus in a context many would see as secular."

As he pointed out, "If this happens often, it becomes normal and easy to do. If it happens rarely or never, it becomes strange or difficult to do." So, standing boldly in faith as Stroud uses his platform for is significant "because it makes it easier for other people to do likewise."

Helping others overcome church anxiety



Have you ever felt anxiety before walking into a room full of people?

Maybe it was a party or a friend's family dinner. It could've been a meeting at work with your leaders or even your peers. A proctored exam in a room filled with strangers might evoke that feeling. For many, the thought of going to a public pool, theme park, or concert prompts them to just stay home.

Fear of crowds or unfamiliar social situations is known as social anxiety. If persistent and intense, it might even be classified as social phobia disorder, a condition that over 12% of adults experience sometime in their lives, according to the National Institute of Mental Health.

That feeling of dread, or social anxiety, might keep many from finding a new church after a move or transition. It may even prevent some people from walking through church doors in the first place.

This presents a perpetuating problem, of course. How can people hold on to a confession of hope if they've never heard of the hope they're to hold on to? Or, if already a believer, anxiousness could supersede the Scripture they've heard or read about not

forsaking assembling together as the body of Christ (Heb. 10:25).

A feeling of anxiety is something most people have experienced to some degree, and there is no shame in acknowledging it. But the Bible gently encourages us all to "be anxious for nothing" (Phil. 4:6-7). So as the body of Christ, both individually and collectively, how can we help those who may be experiencing anxiety about attending church?

PRAY FIRST

I cannot start this list without placing the priority of prayer at the top. In the same passage where we're instructed not to be anxious, we're also reminded to "by prayer and petition, with thanksgiving, present [our] requests to God" (Phil. 4:6-7).

One reason that we pray is because we want something to change; in this case, the change we desire would be for the anxious

Continued on page 18

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FAITH VS. FAITHFULNESS FROM PAGE 14

The desire to fit in with the culture has become the most important goal for many.

Individual Christians and churches who do so have placed themselves above and in judgment of God Himself, deciding that His standards are unfair and unnecessarily harsh. This is faithlessness and a denial of the Lordship of Jesus Christ!

They do so out of a desire to fit in with the current culture, but in doing so they make themselves enemies of God. So much so that he calls those who do so 'Adulterers' and 'Adulteresses.' "You adulteresses, do you not know that friendship with the world is hostility toward God? Therefore whoever wishes to be a friend of the world makes himself an enemy of God." (James 4:4)

We are to live Faithfully! Meaning, in faithfulness to His Word, the loving parts we like, and just as fully accept those parts that dictate how we are to live and define 'sin.' Note I used the word 'dictate,' a word many find repugnant. To put it in terms of Captain Barbosa in Pirates of the Caribbean, we desire 'Guidelines,' not Rules. Contrary to our wishes, God does not deal in 'Guidelines.' He is Supreme in the universe and as such He commands us to live faithfully. His Word is neither open to reinterpretation nor negotiation based on shifting external influences from the culture around us.

It is not only pointless, but also a blatant lie to call Jesus our Savior, but not acknowledge Him as Lord by accepting His Word as our final authority, regardless of what the culture calls right or wrong.

A year or so ago, I had the distinct pleasure of meeting Oscar Johnson. A man in his eighties, who knew Christ well. Oscar's new life began one day in 19??, when another wonderful Christian man, Howard Honet, stepped into Oscar's downtown liquor store and told him that he was missing real life. Later that day found Oscar kneeling in Howard's office, begging God to make him a new man.

Shortly thereafter, Oscar sold both his liquor store and nightclub and began a new career selling autos. And from that point until his death in December of 2023, he never stopped being a faithful evangelist for his Lord. With a beaming smile and sincere love for his fellow men, Oscar diligently sought to tell everyone he met of Jesus' wondrous salvation.

Having faith is critical, but only a first step. Christ commands us to live faithfully. That means not only loving but also embracing all God expects of us as commanded in His Word. Truth is non-negotiable. God's Word is nonnegotiable. Are you living faithfully? If so, then you are living in obedience to scripture, regardless of what our culture accepts.

1. THE FAITH DYNAMIC, page 113, E. Basil Jackson, MD, JD, DLitt, Phd

(Scripture quoted from the New American Standard Bible 1995.)

Jesus answered and said unto them, Verily I say unto you, If ye have faith, and doubt not, ye shall not only do this which is done to the fig tree, but also if ye shall say unto this mountain, Be thou removed, and be thou cast into the sea; it shall be done. Matthew 21:21

Without Christ, There Would Be No America

The Foundation for American Christian Education

Now the Lord is the Spirit, and where the Spirit of the Lord is, there is Liberty. II Corinthians 3:17 KJV

The phenomenon of history we call America can be attributed to many causes. However, history documents that America is the child of Christianity—particularly of Christian theology, meaning a complete knowledge of and reverence for living to God.

The root of every principle that built American liberty is in Christ.

In the American colonies, the world's long struggle to resolve law with liberty was achieved in a constitution to protect the practice of self-government. What brought diverse and distant colonies together as one mind to unite as a nation? It was accomplished by the widely practiced teaching and preaching of the simple, Biblical Christian theology of the Reformation compiled in The Marrow of Theology written by Reformer William Ames. Little known today, Marrow was a best seller for 100 years in the colonies and a mainstay in the curriculum in the colleges and the pulpits.

Education in Christ was the glue that bound the colonies into a nation. Therefore, education in Christ is the means and model to restore American liberty today.

TEACH THE CHILDREN:

- 1. It is for freedom that Christ has set us free. Stand firm, then, and do not be encumbered once more by a yoke of slavery. Galatians 5:1 BSB
- Christianity is the only religion allowing individual liberty and civil self-government.

Our hope is in Christ alone as individuals and as a nation.

Wisconsin Club, 900 W. Wisconsin Ave., Milwaukee	
	Ticket Order Form
	SPONSOR/PRIORITY Seating Reserved Table(s) of 10 for a \$100.00 Souther cach table. (SPONSOR table includes spomor's nume in the program.) Name as you want it to appear in program.
	Priority Stating Reserved Table(s) of 10 for a \$400.00 downton each table.
	Reserved Table(s) of 10 for a \$150.00 document each table.
-	fielividual Ticket(s) for a \$40.00 distation each. Seating at a non-reserved table.
s	check enclosed and made payable to: Governor's Prayer Breakfast
5	amount to be charged to credit card
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Address	
	State: Zip Code:



HELPING OTHERS FROM PAGE 16

people among us to be able to come to church. When we're not certain how to change, we're invited to ask God, who gives wisdom to all generously and ungrudgingly. Asking God for wisdom about how to appeal to those feeling anxious about walking through the doors of a church is a worthy start.

INVITE TO 'COME SIT WITH'

For some, social anxiety results from the feeling — perceived or real — of being alone. Believers can help friends and family members overcome this fear with a personal invitation that includes the assurance of not being alone. For someone anxious, there's a big difference between "you should come to my church" and "I'd love for you to come sit with me at church."

This invitation could also include an offer to pick the person up or to meet them at a specific door. The important thing is to emphasize that they won't get lost or be alone. You will be there to guide them around the building and introduce them to others.

On a corporate level, churches might consider having extra greeters to actually show someone where to go and having designated "hosts" to seat them with. These are good practices to make youth, people arriving alone, and the elderly feel welcomed and accepted.

WALK THEM OUT

A person experiencing anxiety may want to leave immediately at the close of the service. But the catch is, that they may later perceive that they were judged for "rushing out," which only increases anxiety. Believers can help by walking the person out, either to the door or to their car. This simple practice can ease the person's anxious self-talk later and reinforces your desire that they won't feel alone, right to the very end.

Churches can also help by having an exit hospitality team. Saying things like, "I hope to see you next week" or "we have a midweek service/small group for you" is an open invitation to come back that also helps to guiet that component of perceived judgment. Put some of the practices being mentioned into action in the midweek groups to increase the level of comfort to attend them as well.

COMMUNICATE ABOUT EXPECTATIONS

Some people may be anxious about social expectations during a service. For example, it can feel overwhelmingly awkward for an anxious person to leave their "just found" seat to openly greet others if that is a part of your service. You can help the anxious person by letting them know they're not expected or obligated to participate. It's okay to stay put if that makes them more comfortable.

On a church level, expecting new people to come to the front to meet the pastor or to get information can be unrealistic for an anxious person. As an alternative, churches could consider equipping their hospitality people with more information in a welcome gift bag. That way, the anxious person can still get information without being expected to interact.

EASE INSTRUCTIONS THROUGHOUT THE SERVICE

People may also feel anxious about not knowing how to follow through on instructions throughout the service. For example, they may worry that they won't be able to find scripture references. You might be able to help ease those fears by helping the individual download a Bible app beforehand and showing them how to use the simple search function.

Churches can help too. Along with the message Scripture on the screen, our church has Bibles available under the chairs. Our pastor shares where the passage can be found by saying things like: "Isaiah is in the Old Testament toward the middle of the Bible. If you're using one of our Bibles, it is on page (inserts number)." Instruct people when to stand, sit, or where they can go if they need prayer. People experience less anxiety when they know what to do.

INVITE THEM TO WATCH ONLINE

Sometimes, despite your best efforts to help, an anxious person may still be uncomfortable attending church. If that's the case, encourage online viewing as a way to check things out.

Churches with online viewing may want to designate an online host or moderator, so there's still a point of connection that's not overwhelming. Let online viewers know it's even better live ... and that you're saving a seat for them!

MINISTRIES DIRECTORY

MILWAUKEE (AREA 1)

Agape Harvest Fellowship Ministries Church of Engle-burg 4620 W North Avenue Milwaukee 53208 Sunday Worship 10AM 414.449.2390

Apostolic Missionary Church 2686 S 12th Street Milwaukee 53207 Call for times 414.645.7383

Berean Family Worship Cen-Ter. Inc.
ONE CHURCH IN TWO CITIES
3920 N. 51st Blvd
Milwaukee, WI 53216
Sunday 8 am
Wednesday 6:30 pm prayer, 7
ms service

pm service

Beth Messiah Congregation 9900 W Capitol Drive Milwaukee 53222 Saturday Worship 10AM 414.395.3043

Blessed Deliverance M.B.C. 2215 N. 23rd Street Milwaukee, WI 53205 414-344-9645 Sunday School 8:45 am Worship 10 am Wednesday Bible Study 6:30 pm Blessdeliverance@aol.com

Central Assembly of God 5511 W Burleigh St Milwaukee 53210 Call for times 414.445.0755

Christian Faith Fellowship Church East 724 S. Layton Blvd. Milwaukee, Wisconsin 53215 Sunday Worship Time: 10 a.m. Sunday Night Ministry Training 6:00 p.m. Wed Bible Study: 7:00 p.m. www.cffceast.org

Cornerstone Church Milwau-

kee 2223 E. Kenwood Blvd Milwaukee, WI 53211 SundayWorship10am 414.395.7777 or cornerstonemilwaukee.com

<u>Divine Shepherd Lutheran</u> 9741 W Beloit Rd Milwaukee 53227 Sunday Worship 9AM 414.321.0730

Eastbrook Church 5385 N Green Bay Ave Milwaukee 53209 Saturday 5PM Sunday Worship 8, 9:30, 11AM 414.228.5220

Grace Christian Fellowship 9900 W Capitol Drive Milwaukee, WI 53222 Sunday Worship 10:00AM Wed. Youth Programs 7PM 414.464.9220

Greater St. Lukes 2741 N. 27th Street Milwaukee, WI 53210 11 am Sunday Worship 9 am Sunday School 414-264-8040

Holy Cathedral COGIC 2677 N 40th Street Milwaukee 53210 Sunday School 10AM Surday Worship 8:30, 11AM, 6:45PM 414.447.1966

Hope Lutheran Church 1115 N 35th Street Milwaukee 53208 Sunday Worship 10:30AM Sunday Bible Study 9:15AM 414.342.0471

Kingdom of Heaven Christian Min. PO Box 18194 Milwaukee WI 53218

Sunday 10AM 414.393.1500

Lakeshore Church 1820 E. North Ave. Milwaukee, WI 53202 414-273-2850 Sunday 10:30 am Friday- Bible Study 4 pm

New Beginnings Seed Faith M.B.C.
138 W North Ave
Milwaukee, WI 53215
Pastor Annie Smith
Service 1:00 p.m.
Sunday School 2:15 pm

New Hope Missionary Baptist Church 2433 West Roosevelt Drive; Milwaukee, WI 53209 Sunday School: 8am Sunday Worship: 9:30am Wed. Bible Study: 6:30pm 414.871.0350 www.nhmbchurch.org/

Newport Missionary Baptist Church 2237 N. 11th St. Milwaukee, WI 53205 Sunday School: 9:30am Service: 11am Wed Nite Bible Study: 7pm 414-265-5881

newportmissionarybaptistchurch@gmail.

Parklawn Assembly of God 3725 N Sherman Blvd Milwaukee 53216 Sunday Worship 8, 11AM 414.442.7411

Restoration International Min-Nestoration international wine-istry, Inc.
5017 W. Center Street
Milwaukee, WI 53210
414-499-7961
Christian Educ Sunday 12:30 pm
Worship Service Sunday 1:30 pm

Souls Harbor Baptist Church 3800 S Howell Ave Milwaukee 53207 Sunday School 10AM Worship Services 11AM, 1PM Thursday 7PM 414.342.1234 or SoulsHarborBaptist.

Spiritual Healing & Restora-tion Ministries 2925 W Lincoln Avenue Milwaukee, Wisconsin 53215 Pastor Patsy McNeely First Service 12/04/2016 @ 3:00 P.M.

Trinity Community Church 9450 N 60th Street Brown Deer 53223 Sunday Worship 10AM 414.354.6620

Word is God Worship Center 3320 W Vliet St Milwaukee 53208 Sunday Worship 11AM

Word of Grace Fellowship 4949 West Villard Avenue Milwaukee, WI 53218 Pastor Ernie Oby Sunday Service: 10:30am Wednesday Service: 6:30pm 414-464-9643 WOGF.mke@gmail.com



inistries



SOUTH SUBURBS (AREA 2)

Cornerstone Bible Church 11321 St. Martens Rd. Franklin, WI 53132 Sunday Bible Study 9:30AM Children's/Jr Church 10:30AM 414, 232,3158 or www.cbcfranklinwi.com

Faith Christian Fellowship A Family Church 11010 W. St. Martins Road Franklin 53132 Sunday Worship 10:30AM & 6PM Wednesday Bible Study 7PM 414.425.5880

Harvest Community Church 6612 S Howell Ave Oak Creek 53154 Worship Service 9AM, 10:45AM

Jubilee Christian Family Church 3639 W Ryan Road Franklin 53132 Sunday Worship 10AM Wednesday Bible Study 7PM Mon-Fri AM1340 12:45PM 414.423.0700 or Jubilee-Christian.

Milwaukee Victory Church 2110 W National Ave Milwaukee 53204 Sunday Worship 10AM 414.645.7496

Life Restoration Church 2422 W National Ave Milwaukee 53204 Sunday Worship 10AM 414.383.2280

Oak Creek Assembly of God 7311 S 13th Street Oak Creek 53154 Sunday School 9:30AM Worship Service 8, 10:30AM Sunday Evening 6PM

St John's Lutheran Church 4850 S Lake Dr Cudahy 53110 Call for times 414.481.0520

Southbrook Church 11010 W. St. Martin's Road Franklin 53132 Sunday Worship 10:30AM 414.427.1929

WEST SUBURBS (AREA 3)

Beloit Road Baptist Church 8337 W Beloit Rd West Allis 53219 Sunday Worship 10AM 414.395.0635 www.BRBCMke.org

Body of Christ Ministries KimSorgentMinistries.org Radio Ministry Sundays 6-6:30 pm Joy 1340 AM and 98.7 FM Prayerline: 414-587-9899

Brookfield Christian Reformed 14135 W Burleigh Rd Brookfield 53005 Sunday Worship 9:30AM 262.784.1125

Calvary Bible Church 1459 S 81st Street West Allis 53214 Call for times 414.778.2253

Elmbrook Church 777 S Barker Rd Brookfield 53045 Worship Services Sunday 9, 10:45AM 262.786.7051

Family Prayer & Worship Center 2370 S. 75th Street West Allis, WI 53219 414.216.FPWC (3792) Worship Sundays10AM Wednesday 7PM www.fpwcenter.org

First Baptist Church-New Berlin
3800 S Casper Dr
New Berlin 53151
Sunday School 9:15AM
Sunday Worship 10:30AM
Wednesday Bible Study 7PM
262.782.7775 or
www.fbcnewberlin.org

Honey Creek Church 8200 W. Bluemound Rd. Wauwatosa, WI 53213 (414) 475-1234 Sunday Worship - 10:30 am Honeycreekchurch.org

Lifeline Church 3285 N Calhoun Road Brookfield, WI 53005 262-783-2900 www.vifonline.org

Mew Beginnings Fellowship Intl. 8650 W National Ave West Allis 53219 Sunday Prayer 3:45AM Sunday Worship 10:30AM Sunday Praise 6PM Wednesday 7PM 414.543.0603

NewBeginningsInternational.net

Faith Christian Church 4800 S. Calhoun Rd, New Berlin Worship Services Sundays 11:15AM & 6:00PM Wednesday 6:30PM 414-423-5241

Jesus Christ Is Lord Congregational Bible Church 2931 S Kinnickinnic Ave (Bay View) Milwaukee, WI 53207 Sunday Worship12:30PM Wed. Bible Study: 7PM 414-210-6104 davidfann188@gmail.com

Layton Avenue Baptist Church 9600 W Layton Avenue Greenfield, WI 53228 Sunday School 9:30am Sunday Worship 10:45am 414.425.1616 www.laytonavenuechurch.com

A Mighty River Ministries 5933 W National Ave. West Allis, WI 53214 Sunday Prayer 4:30PM Sunday Worship 5PM Friday Bible Study 6:30PM 414-306-5672

New Song Church 2323 \$ 109th St. West Allis, WI 53227 Sunday 10AM 414-546-1234

New Vintage Church 6626 W. Beloit Rd. West Allis, WI 53219 Sunday 10AM Wednesday 7PM 414.400.8320 www.newvintagewi.org

Northtown Church A multi-ethnic church 7000 N 107th St Milwaukee, WI 53224 Sunday Worship and Bible classes 10 am 414-353-5588 www.northtownchurch.org

Pipeline to Jesus Church 13400 W Beloit Rd New Berlin 53151 Sunday Worship 10AM Tuesday 7PM 414.525.0000 PipelineToJesus.org

Poplar Creek Church 17770 W Cleveland Ave New Berlin 53146 Sunday Worship 8:30 Traditional, 9:00 and 10:45 Contemporary Wednesday 6:45PM 262.782.1777

262.782.1777

PoplarCreekChurch.org

Poplar Creek Church Wauwatosa
201 N 121st St,
Wauwatosa 53226
Sunday Worship 10:00AM
262-782-1777

Reformation Hope Church 915 Adelmann Ave., Lower Level Brookfield, WI 53045 Sunday Worship 10:30AM Family Bible Hour Sunday 1:00PM

www.reformation hope church ministries.

RightWay Church Ministries
POBox242232
Milwaukee, W153225
4016 W Silver Spring Dr.
Milwaukee, W 53209
(In the Tinity Miracle Church building)
SundaySchool 9am
WorshipService 10am
414-376-1651
rightwaychurchministries@yahoo.com

Risen Savior Bible Church 8556 W National Ave West Allis 53227 Sunday Worship 9AM 414-617-0347 or RisenSaviorBibleChurch.org

Showers of Blessing 8544 W National Ave STE #28 West Allis, WI 53227 Sunday School 10:00AM Sunday Worship 10:30AM 414.502.7584

Wauwatosa Bible Chapel 2200 N 67th Street Wauwatosa 53213 Sunday Lord's Supper 9AM Family Bible Hour 10:30AM Wednesday 7PM 414.771.1030 or WauwatosaBibleChapel.org

Weatherstone Church
1500 S. West Lane
New Berlin 53146
Sundays 9am & 10:45am
weatherstonechurch.org

REGIONAL (AREA 4)

Berean Family Worship Cen-

ter, Inc.
ON CHURCH IN TWO CITIES
N112 W17655 Mequon Rd
Germantown, WI 53022 Sunday 11 am Tuesday 6:30 pm prayer, 7 pm service

Blessed Hope BIC Church 4949 State Highway 38 Franksville, WI 53126 Sunday at 9:00 am (262) 822-HOPE (4673) http://www.blessedhopebic.org

Christian Life Church
309 Lakeview Drive
Belgium, WI 53004
Sundays 10:30 AM
Thursday Bible Study 6:30 PM
text: 936.488.0080 christianlifechurch.us

Cornerstone Church Lake

Country
354 N. Oakwood Ave
Oconomowoc, WI 53066
Sunday Celebration 10am
Wed. Catalyst Youth Group 7pm
262-569-0001 cornerstonelakecountr.com

Covenant Connection Fellowship Church (Ingleside Hotel: Upstairs, Rm 1) 2810 Gulf Rd Pewaukee, WI 53072 Worship: Sunday at 10am 262-650-9433

Delavan Christian Reformed

Church 850 Oak Street Sunday Worship 9:30AM 6PM 262.728.6801

Eagles Wings Nazarene Fellowship
609 Sandy Acre Drive
West Bend, WI 53090
262-334-7124
www.whbaz.com
Sunday School 9:30 am
Morning Worship 10:45 am
Monday Ladies Bible Study
10:30 am
Wednesday Service 6:30 pm fr Wednesday Service 6:30 pm for adults and children

Faith Christian Fellowship 1200 Racine St. Racine 53403 262.637-6220 or RacineFCF.org

Church Sunday worship 10:00am (Temporarily meeting at the Kenosha Woman's Club) 6028 8th Avenue & 60th Street (use west entrance) Kenosha Wil 53143 www.faithlifevictory.org

Foundational Biblical Baptist Foundational Biblical Baptist Church 6224 22nd Ave. Kenosha, WI 53143 Sunday School 10am Morning Service 11am Main Service 6pm 262-654-4665 www.fbbckenosha.org

Family Chapel N25 W23050 Paul Road Pewaukee 53072 Sunday Worship 10AM FamilyChapel.org

Grace Bible Chapel
3917 59th Street
Kenosha 53144
Sunday Lord's Supper 9AM
Family Bible Hour & Sunday
School 10:30AM
Wednesday Prayer 7PM Wednesday Prayer 7PM 262.654.9631 GBC-Kenosha.org

Hillside Community Church S93 W30580 County Rd NN Mukwonago 53149 Sunday Worship 9AM Call for Bible Studies 262.363.8025 or Hillsidemuk.org

Journey Church Burlington 740 Center St. Burlington, WI 53105 262-767-3649 Sun. 9 &10:45 Wed. 6:30

Journey Church Kenosha 1000 75th St 1000 75th St Kenosha, Wi 53142 262-694-3300 Sat. 6pm Sun. 9 & 10:45 Wed. 6:30

Lake Country Bible Church N45W32481 Watertown Plank

Nashotah, WI 53058 Sunday Bible Study 9AM Worship 10:15AM 262-369-8777 LakeCountryBible.org

Northbrook Church 4014 Hwy 167 West Richfield 53076 Saturday 4:30PM Sunday Worship 8AM, 9:30AM, 11AM 262.628.3142

Oconomowoc Faith Bible Fellowship 25 McDowell Court Oconomowoc 53066 Sunday Lord's Supper 10AM Family Bible Hour 11AM 262.567.7234

Open Door Church
3420 County Road LL
Port Washington, WI 53074
Sat Worship Service 5:30pm
Sun Worship Services 8am & 10:45
Sun School/Adult Bible 9:30am
262-284-0711
www.0DBCport.org

Orchard Hill Assembly of God Np590 County Rd ES Mukwonago WI 53149 Sunday Worship, 9:30am Wednesday, Family Night & Youth Ministry, 6:30pm (262) 363-5443 http://www.orchardhillag.com

Praise Fellowship Church W195 S9912 Racine Avenue Muskego, WI 53150 Sunday Worship Service: 9:30

a.m. Wednesday Service: 6:30 p.m. www.praise-fellowship.org

Prayer House Assembly of God Church 1525 24th Avenue, Kenosha WI 53140 Sunday Worship: 10-00am. Wednesday Bible Study: 6:30pm 262.595.0500 www.prayerhouseag.org

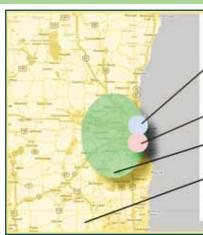
Summit Harvest Church 888 Thackerway Trail #209 Oconomowoc 53066 Sunday Worship 10AM 262.560.0765 SummitHarvestChurch.org

Terrace Shores Ev Free Church W3278 County Road K Markesan 53946 Sunday Worship 7:45, 9:15, 10:45AM 920.398.2734

Transformational Ministry 1123 Center St. Racine, WI 53403 Sundays Worship: 2pm 224.656.1803

Watertown Community Church 106 E Madison St Watertown 53094 Sunday Worship 10AM Call for other meetings/studies 920.206.0599 or WatertownCommunityChurch.org

Zion Christian Assembly Zion Chapel 319 Cedar Street Sheboygan Falls, WI 53085 Sunday Lord's Supper 9:30AM Bible Ministry 11:00AM & 6:30PM Wednesday 6:30PM 920.458.4137 920-889-7064 believers@ZionChristianAssembly.org



Color-coded Church Locations in Directory

Area 1 -Metropolitan Milwaukee Area 2 - Southern Milwaukee County Area 3 - Western Suburbs Area 4 - Region Beyond Greater

Milwaukee



Carry the Christian Courier in your church! NO CHARGE for your church listing and get as many copies of the Christian Courier that your congregation needs!



Good Friday City-Wide Service

FREE and Open to the Public ~ All are Welcome



Friday, March 29, 2024

12:15 to 2:00 p.m.

Message by
Julius Malone
Senior Pastor of New Testament Church

Location: Italian Conference Center, 631 E. Chicago St., Milwaukee, Wisconsin

Free Parking on the Premises - Pizza provided by Bartolotta after the service

Information: (414) 344-7300 or goodnews316@icloud.com - www.probucolls.org

Sponsored by the Christian Courier Newspaper, a division of ProBuColls Association

MARK YOUR CALENDAR

2024 Wisconsin Governor's Prayer Breakfast



Governor Tony Evers

Thursday, May 2nd ~ National Day of Prayer
Time: 7:30 - 9:30 a.m.

Featured Speaker:

Brother Roy Bell (B.S., Th.M., Th.D.)
On loan from Nevada's largest prison, lifetime parolee Brother Roy will share his happy story: Crime to time. Dope to hope. Stressed to blessed.



Music by American Spirit Quartet

Will be held at the Wisconsin Club, 900 W. Wisconsin Ave., Milwaukee, Wisconsin

For more info: www.WisconsinGovernorsPrayerBreakfast.com (414) 344-7300 ~ info@WisconsinGovernorsPrayerBreakfast.com