



The Christian Courier

America's Longest Running Christian Newspaper



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May & June 2021



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AWANA "Approved Workmen Are Not Ashamed" from 2 Timothy 2:15

By Bob Conklin and Howard Honett

Spring is in the air. That means summer is on the horizon. Got any plans to go to family camp, summer camp, kids camp or otherwise? Right here in Fredonia, Wisconsin sits a real hidden gem... ditch the city and head to Camp Awana! It's a walk back in time, with the Indian theme throughout and lodge and buildings named by revered Chief Whitefeather.

Since 2019, Executive Director Larry Machonga and his wife Ingrid have been hard at work building on the great legacy of Lance "Doc" Latham and his colleague, Mr. Awana himself Art Rorheim. As the Camp history goes, Pastor George Ziemer of Milwaukee,



mind to lead boys and girls to Christ and teach them the Bible, much hard work was done on the grounds. Camp Director Doc Latham and his wife Virginia started hosting campers at Camp Awana in 1946. Art Rorheim directed the boys camp and Virginia Latham the girls.

Fast forward to today and you'll see that this couple is doing a bang up job. Gone are the old canvas accommodations. Usher in new beds, new curtains, modern bathrooms, new play equipment, modern lighting and a waterfront sitting on a springfed sandy bottom lake. Larry, a very experienced youth and teen leader, says on the website, "We would love for you and your family to enjoy the great outdoors and the beauty of our 125+ acre camp. We want to see you connect with



president of the Camp Awana board of directors and camp search committee, saw an ad in a Milwaukee newspaper offering for sale a former fishing resort for \$15,000. Negotiating the purchase with the goal in

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National Day of Prayer in Wisconsin



National Day of Prayer this year had more meaning than ever. Nearly 200 people spread out across two big meeting rooms at the Wisconsin Club to pray for America and our leadership. For the first time and in keeping with the post-Covid-19 "Great Reset," the event was live-streamed. In

addition, there were several offsite locations where companies gathered their employees and opened their doors for others to join. One of these was Reich Tool in Menomonee Falls.

At the Wisconsin Club, a hearty Milwaukee breakfast was served, and enjoyed by all. Anyone worldwide can now view this year's Breakfast by going to www.wisconsinprayerbreakfast.com. Click the link, hit the arrow to the right, choose the highest resolution and click the review arrow to bring up your controls. The Breakfast starts at minute 42. Scroll as you like and enjoy the gathering!



Joleen Helbig (in red, white and blue) from Cumberland, WI the State Director for National Day of Prayer shown with Prayer team at the Wisconsin State Capitol

You can see pictures from this year's Prayer Breakfast on page 5.

Thank you to our photographer Jack Roper for his expertise!

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Commentary



Shepherd or Sheep?

By Bob Conklin

Which are you? Which is your church? It was a great day in Wisconsin when the State Supreme Court cleared the air and gave us back our smiles! 2 Co 3:17 says, "Now the Lord is that Spirit: and where the Spirit of the Lord is, there is liberty." As a friend and I were walking into the butcher shop and reading for the first time MASKS ARE NOW VOLUNTARY that made our Good Friday even better. We watched a mother and daughter read the same sign the owner had posted. The two of them paused, ripped off their masks and smiled big! So what about you? Are you still masking up when you don't have to? Are you in leadership and still making your people mask up? Is your church still stuck in Fear Mode from March of 2020 over a 2019 virus? Hope not!

Having the privilege of traveling recently, we had to comply with all the FAA hoopla. But, rest assured, we played along as little as possible. Several men who are definite leaders in the local Christian community make it a point to say to people, "You know, you don't have to wear that mask." One lady said, "Really? I'm all over that!" She and her friend shed their masks on Main Street. A group of teens ordering their food said, "We don't?" and out came their faces. What can you do to add to this positive trend back toward liberty?



And we all, who with unveiled faces contemplate the Lord's glory, are being transformed into his image with ever-increasing glory, which comes from the Lord, who is the Spirit. 2 Cor 3:18

Our freedoms hang in the balance. Christ has called his children to be children of the light and children of the day. Why keep walking in the darkness of the mask, mandates and big control? From the federal level to the state and local, the edict is going away. Let's do what we can to end this. Let's do it for the numerous employees, students and others who aren't being given a choice to unmask or not.

The Revell Bible Dictionary defines shepherd as: A person who cares for sheep. Figuratively, (1) human leaders who care for God's human flock (Ezek. 34); (2) the Lord, to whom believers can relate as "my shepherd" (Ps. 23); and (3) Jesus Christ, who as the Good Shepherd gave his life for the sheep (Jn. 10:1-18).

Here's another positive trend. Churches in California are being vindicated after having to say

No to big threats and big tyranny. What happens in California often spreads to the rest of the country. This time, it has the potential to be something really good. Tony Perkins of Family Research Council together with General Jerry Boykin, Bishop Larry Jackson and Pastor Jack Hibbs of Calvary Chapel in Chino Hills led a 3,000 plus men's conference recently. Men gathering in droves at the Stand Courageous conference. Shepherds! Biblical manhood! Maybe we'll see revival again! Hope so!

CHURCHES FACE AN IMPOSSIBLE DECISION

(LIBERTY@RELIGIOUSLIBERTYDEFENDERS.COM)

Churches, private schools, Christian non-profits, and other religious groups may soon face an impossible decision: either abandon their time-honored beliefs about sex and gender or break the law and accept the possibility of the crippling "Equality" Act.

The "Equality" Act seeks to classify sexual orientation and gender as protected classes, which would ultimately block any American — even a church or religious school — from arguing that complying with the Act is contradictory to their religious beliefs.

For churches, passing this Act would mean that if they host any public events, they'd have to open women's bathrooms and changing areas to biological men.

Catholic schools would be forced to abandon teaching their beliefs on human sexuality and marriage, and even get rid of faith-based conduct policies.

Faith-based adoption agencies that operate under a biblical understanding of family would be forced to violate their beliefs or shut down adoption services.



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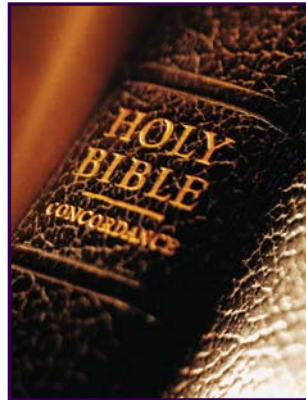


A Word From the Heart

By John Duckhorn

The Apostle Paul wrote a letter to his fellow worker Titus. It is a short letter. What relevance could a letter from an aging missionary, to a little known co-worker, written to a new small church, have for us in 2021? We know almost nothing about the founding of the church on the isle of Crete. Paul stopped there and after seeing the problems, he left Titus there to help this new group of people get started on the right foot. (1:5) We do know this church lived in a cultural environment of lazy liars who lived for self and enjoyed bringing in ideas that would divide households and harm the local church. Titus was to teach them important lasting truths that would allow this small church to carry on for God's glory.

The first most important need, was to help recognize spiritual leaders. The qualifications for these men can be found throughout the New Testament letters. This group might, as so many of us do, imitate the world's standard of leadership. (1:5-9, Matt. 20:25-28) Unless godly spirit-given character was recognized, they could easily be hoodwinked by those who brought in Cretan standards. The leaders must be able to use God's word as their final authority. Paul says, "holding fast the faithful word as he has been taught." (1:9) Don't miss the impact of this statement. The leaders first of all, had to be taught the Word of God. They must be teachable and accept the authority that the scriptures have over their lives and leadership in the church. Spiritual leaders must know God's word.



This is their only standard of soundness This is their only weapon for combat.

The church on Crete already had teachers who were not willing to submit to the authority of sound teaching. Paul told Titus to rebuke them (1:13) that they may be sound in the faith Although we might call some of them legalistic (1:10) their real motive was for selfish gain.

Paul's first point of instruction to the new church is vital for today's local church as well. Soundness of spiritual leadership is based upon spiritual character and a proper attitude toward God's word.

Are our leaders people who can meet the standards of 1:5-7? Have they not only shown a good grasp of God's word, but are they submissive to its authority?

Is God's word given as the basis for sound living, or have our cultural norms taken its place?

These are instructions for the whole group and not only leaders. They are teachings for older men, and older women, young women, and young men, as well as for Titus, who must lie the things he teaches. Chapter 3 teaches us our role and attitude toward rulers and authorities and how we are to live among the world around us.

Reading Titus is a nifty outline for study. The subjects mentioned in Titus are found in other epistles and often in detail.

Upcoming Events in June

Scavenger Hunt Rome

June 5, 6, 12, and 13

Morning Star Productions will present Scavenger Hunt Rome, June 5, 6, 12, and 13 on an outdoor wooded trail behind Wooded Hills Church, 777 Hwy 164, Colgate, just west of Menomonee Falls. In the audience interactive event, 10 people at a time begin an hour-long experience where they go back in time to ancient Rome and interact with costumed characters. They meet the apostle Paul, Agnes of Rome (St. Agnes), Caesar, a gladiator, and others. Their goal is to get three tributes to Caesar in 60 minutes. Recommended for ages 8 and up.

Saturdays, June 5, and 12 - every 10 minutes from 2:30 - 4 and 6:30 - 8 pm

Sundays, June 6, and 13 - every 10 minutes from 2:30 - 4 pm

Visit <https://morningstarproductions.org/scavenger-hunt-rome.html> or call 414-228-5220, ext 119 for more information, ticket prices, and group rates.

EAA Young Eagles Pancake Fundraiser Breakfast

June 12 from 8am to 12pm

Batten International Airport 3333 N. Green Bay Road Racine, WI

Enjoy a delicious breakfast, live music by recording artist Cheryl McCrary; Mrs. Wisconsin Elite Royalty International 2021, and tour the airplane exhibit museum. Tickets at the door. Everyone is welcome! Attendees will need to wear a mask and practice social distancing.

Annual Aglow Southern Wisconsin Area Spring Rising Event: Theme: "Deep Calls to Deep"

June 26 from 9am to 4pm

Come Worship and Pray. For venue and other information: See www.wisconsinaglow.wordpress.com

Registration fee (includes lunch): Early Bird thru 5/26 \$40; 5/27 to 6/10 \$50

Main speaker: Dana Enright, Regional Director, North Central Region of Aglow International

Worship leader: Curtis Eubanks (accompanied by Pastor Alvin Hull)

For questions call 414-915-9922 or email mjpaprocki@yahoo.com

WHAT IS TRUTH?: FELLOWSHIP OF CHRISTIAN ATHLETES URGES CHRISTIANS TO PURSUE TRUTH IN GOD'S VOICE AND WORD

In life, we are always pursuing something – relationships, promotions, meaning and accolades. Our human nature craves success. But to measure our success, we must know the standard and our anchoring point.

The 2021 theme of the Fellowship of Christian Athletes (FCA, www.fca.org) is 'Pursue' and will explore what it means to pursue Truth, Life, Team and Mission. Each of these themes connect to engage in intentional pursuit of God and His great call on His children's lives (or on the lives of His followers).

"For this, we start at the root of things: truth," said FCA President and CEO Shane Williamson. "Truth comes to us in many forms from many people and ideas. We wonder what is right and if there really is a standard of one specific truth over everything else. And we dedicate effort and pursuit into finding what and how we believe. We seek it because our souls want certainty.

"If we feel uncertainty within us, it's because there is something more to our days. There is Someone who knows our name and has shown us a way in which to live that brings truth to life. Jesus Christ brings us to the Father and sets the standard for how we love our neighbor, respect ourselves and seek first the will of God that has been already reconciled through the blood of His Son."

In just a few short sentences, Jesus points all toward truth: "I am the way, the truth, and the life. No one can come to the Father except through me." (John 14:6) In a world that can make many feel as if they don't know where they are going, Jesus grafts a greater Truth as His followers make a point to learn more about God through His Word.

FCA explains that if Christians want to improve their skills in their sport, it only makes sense to spend time practicing, studying the game, and taking care of themselves to become better. In the same way, spiritual training should be exercised if Christians want to grow in Christ. Therefore it is important to be in God's Word every day.

According to FCA, the first layer of pursuing truth is to read the truth. "How do we read truth? By pursuing God's voice, which He shares with us in His Word, the Bible. The more we read the truth of God, the more natural it will be brought into our daily life. It's important to know why we believe what we do, and the Bible centers us in the unchanging certainty of God."





News & More



CA Churches Permanently Quarantine Governor Newsom

Recently a California District Court entered an order approving Liberty Counsel's settlement of the lawsuit on behalf of Harvest Rock Church and Harvest International Ministry against California Gov. Gavin Newsom. The full and final settlement was approved by the District Court and thus is the first state-wide permanent injunction in the country against COVID restrictions on churches and places of worship.

This is the first state-wide permanent injunction in the country against COVID restrictions on churches and places of worship. Under the agreed state-wide permanent injunction, all California churches may hold worship without discriminatory restrictions.

Under the settlement, California may no longer impose discriminatory restrictions upon houses of worship. The governor must also pay Liberty Counsel \$1,350,000 to reimburse attorney's fees and costs.

The settlement references several Supreme Court opinions, including *Harvest Rock Church v. Newsom*, that include a long list of similar nonreligious activity the High Court set forth as comparable gatherings. These include grocery stores, warehouses, big box stores, transportation, infrastructure, telecommunications, and much more. In other words, churches and places of worship may never again have discriminatory restrictions placed on them that are not equally applied to a long list of "critical infrastructure" or "essential services" as outlined in several Supreme Court precedents cited in the settlement agreement.

Pastor Ché Ahn, founder of Harvest Rock Church and Harvest International Ministry, received a letter from the Pasadena Criminal Prosecutor threatening him, the staff, and anyone who attends church with daily criminal charges each up to one year in prison, and daily fines of \$1,000. Despite this intense opposition, Pastor Ahn stood against these unconstitutional executive orders. He risked criminal charges and fines, as did those who worked for the church and those who attended. Thanks to his leadership, every church in California is now free.

Newsom originally imposed the most severe restrictions on churches and even home Bible studies and worship in the nation. Now after multiple reprimands from the U.S. Supreme Court, including two on behalf of Harvest Rock Church and Harvest International Ministry, Gov. Newsom will be the first governor in America to have a permanent injunction against him on behalf of houses of worship.

This case involved three emergency injunctions pending appeal at the Ninth Circuit Court of Appeals, two oral arguments before a panel of three judges, two orders from the U.S. Supreme Court, including an injunction pending appeal issued by the High Court on February 5, 2021.

The timeline for actions regarding California's worship restrictions include:

- March 19, 2020 – May 25, 2020: No Worship
- May 26, 2020 – July 12, 2020: 25 percent capacity but no more than 100 people

- July 13, 2020 – April 8, 2021: No worship for over 90 percent of California

- April 9, 2021 – April 12, 2021: Restrictions on home Bible study lifted but not on singing and chanting

- April 13, 2021 – May 9, 2021: Mandatory attendance limits are lifted

- May 17, 2021 – and Forever: Discriminatory restrictions on churches permanently removed

Under the settlement agreement, discriminatory restrictions on worship and religious gatherings may no longer be applied to churches and places of worship.

Last year, the U.S. Supreme Court granted an emergency petition for an injunction pending appeal on behalf of New York City syna-

gogues and Roman Catholic churches in Roman Catholic Diocese of Brooklyn *v. Cuomo* and *Agudath Israel v. Cuomo*. On December 3, 2020, the High Court granted the petition by Harvest Rock Church and Harvest International Ministry, setting aside all the lower court orders and directing them to follow its ruling in Roman Catholic Dioceses. When the lower courts refused to strike down California's restrictions, the case returned to the Supreme Court.

On February 5, 2021, the U.S. Supreme Court ruled in favor of Harvest Rock Church and Harvest International Ministry by enjoining California's total ban on indoor worship. This was the second time Liberty Counsel appealed to the High Court on behalf of these churches. The ruling also included South Bay United Pentecostal Church.

On April 9, the U.S. Supreme Court granted an emergency injunction pending appeal in *Tandon v. Newsom* and ruled that Gov. Newsom's restrictions on home Bible study and worship violate the First Amendment.

Pastor Ché Ahn said, "This is a momentous day for churches in America! After nearly a yearlong battle defending our religious freedoms, our lawsuit has reached a permanent settlement in our favor. I am thrilled to see the complete reversal of the last discriminatory restrictions against churches in California, knowing this case will act as a precedent, not only in our state, but also in our nation. We are incredibly grateful to our attorney Mat Staver and to Liberty Counsel for their relentless support and fierce determination. Most of all, we give all the glory to God for moving mightily in this historic season!"

Liberty Counsel Founder and Chairman Mat Staver said, "Governor Gavin Newsom's COVID restrictions intentionally discriminated against churches while providing preferential treatment to many secular businesses and gatherings. The Supreme Court intervened multiple times to provide relief. California may never again place discriminatory restrictions on churches and places of worship. Gov. Gavin Newsom has now been permanently quarantined and may not violate the First Amendment rights of churches and places of worship again. We are grateful for Pastor Ché Ahn, Harvest Rock Church, and Harvest International Ministry. Pastor Ahn's leadership and courage has toppled the tyranny and freed every pastor and church in California."

Liberty Counsel provides broadcast quality TV interviews via Hi-Def Skype and LTN at no cost.



You, my brothers and sisters, were called to be free. But do not use your freedom to indulge the flesh; rather, serve one another humbly in love. ~ Galatians 5:13



News & More



2021 Wisconsin Governor's Prayer Breakfast in Pictures



Senior Advisor Tom Gale of SVN Hintz Commercial Real Estate emceed the Prayer Breakfast this year



Milwaukee County Executive David Crowley shown here gave credit to God and brought words of unity and encouragement



With many gathering for the first time in over a year, Milwaukee County Sheriff Earnell Lucas led the Opening Prayer at this year's Governor's Prayer Breakfast



Doing the Old Testament Reading, Mark Lieberthal of Skygen, USA read Ps. 67



Common Council President Cavalier "Chevy" Johnson brought virtual greetings. "I, like you all, believe in the power of prayer."



The 2021 Governor's Prayer Breakfast was a resounding success with participants and guests displaying Wisconsin's faith in God and prayer.



Gospel Artist Tony Neal and WWII Veteran Howard Honett led the "choir" in God Bless America.



Bob Conklin (second from left) with Mr. & Mrs. Sylvester Jackson and their guests from the EXPO Prison Aftercare table



Reflecting on her Brazilian heritage, Elaine Guzman Administrator of Academy of Excellence led the Closing Prayer



Keynote Speaker Milwaukee native Tom Meyer shares his personal testimony having come to Christ following a Billy Graham crusade while coaching baseball at Northwestern University in Chicago. Coach Tom's wife Glennda was also seated at the Head Table.



Reflecting on his experience as a White House intern under Presidents Clinton and W. Bush, Brandon Rosner of Humana led the Prayer for Leadership



Reading from 1 Co. 13, Nancy Hodges, President of National Spring, Inc. did the New Testament reading



U.S. Navy Dr. Mark Bruce, DO and elder at New Testament Church of Milwaukee did the Tribute to our Troops.

View the Video from the 2021 Wisconsin Governor's Prayer Breakfast at Vimeo here:
<https://vimeo.com/545673346/b443fa5cca>

Use the dropdown arrow to the right to choose a resolution to view.
 No need to download!

The breakfast starts at about minute 46 with the Pledge of Allegiance.

Enjoy!



News & More



The Most Difficult Day of the Year

By Linda Oberbrunner, Author of Mercy Extended



Every year immediately after Easter Sunday, there is an advertising blitz that appears everywhere on TV, radio, through social media, in print, written communications, and even on billboards which focuses upon a special day for mothers. Some churches have only the mothers stand and acknowledge each with flowers or applause. In pre-COVID days, Mother's Day was often the most popular day at restaurants and buffets with the highest recorded sales all year. However, there is another sobering aspect to this day which is often overlooked.

After serving over 20 years with a caseload of clients at ECFA (Evangelical Child & Family Agency), a caring pro-life ministry to moms, dads, babies, children, preborn and also women and men hoping to adopt, I appreciated what I learned from so many wonderful clients in both programs. Mother's Day can be the most difficult day of the year for many reasons.

- 1) women who aborted their child(ren) recognize at some point in their life they were a mom for a period of time and ache with regret of their permanent decision
- 2) birth moms who completed their pregnancy and unselfishly chose to place their baby for adoption with a couple, struggle with not being able to freely acknowledge their role of motherhood in certain settings yet, have the same need to be honored and valued
- 3) women who have had their children removed by Protective Services never feel quite confident to be a mother and struggle in that role and also in forming a healthy relationship with their child

4) single women who have not married and serve God with their lives are often made to feel less than whole because they haven't birthed a child

5) married women who have had medical situations or are unable to conceive or carry a child to term often feel shame after callous or flippant statements are shared by insensitive or unknowing family and friends

6) women whose child, regardless of age or circumstance, was buried before them, yearn deeply for that child and often experience sorrow as the May date approaches

7) an adult whose mother died unexpectedly this past year and doesn't have the necessary closure of a goodbye because of no funeral service due to COVID restrictions

These are only a few examples of the women who are not particularly joyous on this day and may need extra encouragement, compassion, and understanding so that it's not so difficult. Perhaps they need to share with you how hard this day is for them and desire you to be sensitive by listening then expressing the love, grace, and heart of God to them.

This day may also be extremely difficult for a child, regardless of age, who feels the annual sting of abandonment or even the vivid memories of emotional, physical, or sexual abuse. For so many reasons this could be a devastating day.

In Psalm 27:7-10, God's Word can be a source of comfort and healing for all: "Hear O Lord, when I cry aloud; be gracious to me and answer me! Your face Lord, do I seek. For my father and my mother have forsaken me, but the Lord will take me in."

There is only one comforting solution for anyone who finds this day particularly difficult. It is God! He is the One who sees, hears, and offers His compassion to all who need consoling.

CONTINUED FROM AWANA ON PAGE 1

God, whether you rent a cabin, visit for a day, or attend an event."

Summer 2021 is going to be our greatest summer ever!!! We've got 6 weeks of incredible camps for all ages and we don't want anyone to miss out.

Can't afford to buy that place up north quite yet. Solution! Rent a cabin at Camp Awana, load the kids in the station wagon :) and head on over. You don't even have to cook or wash dishes; meal plans are also available.

Need a One Day Getaway?

You are invited to Camp Awana for a day! Maybe you just want to get away, but don't have a whole weekend.

You are welcome to join us and enjoy our beautiful property and its many activities.

Individual - \$20, Family - \$60

Here is a recent Camp Awana history prepared by Larry Machonga:

For 75 years Camp Awana has been a place like no other. A place for friends to meet, a place of fun, adventure, campfires, games, good food and songs. A place to meet God and a ministry of eternal impact. Camp Awana—where we commemorate the past,

celebrate the present and are excited for our future!

Camp Awana is owned and operated by The Bridge Community Church, with three locations in the greater Chicagoland area. The Lead Pastor of the Bridge is Scott Ziegler.



Scott came to The Bridge in 2007 when it was still named DesPlaines Bible Church. It became The Bridge in 2009. Over 2,000 attend The Bridge amongst its three locations in DesPlaines, IL, Randhurst, IL and in now in Chicago. The Bridge opened its third site in the city in 2019. Formerly the Northside Gospel Center, it is now The Bridge Northside, which is also how Camp Awana came under the leadership of The Bridge.

Under the leadership of The Bridge, they hired Larry Machonga to become the Execu-

tive Director of Camp Awana in October of 2019.

There is a renewed sense of purpose, passion and commitment to the ministry of Camp Awana. A new staff, new attractions which include a new High Ropes course, Zip line, Jumping Pillow and Disc Golf Course. New cabins with indoor plumbing, air conditioning and heat. Revitalizing the grounds with new infrastructure, lights, improved swimming area and so much more.

Like The bridge, Camp Awana exists to connect people to God, each other and through service. The motto "where Christ is first" is still the desired outcome for everything that takes place at Camp Awana.

Camp Awana will be celebrating its 75th birthday with a special weekend of fun, fellowship and focus on the "Decades to Come"! The main event will take place on Saturday, Sept. 18 with a meal, program and much more. More details will be coming soon.

For information, contact Larry Machonga
Exec. Director, Camp Awana
9025 Camp Awana Rd. Fredonia, WI 53021
Larry@campawana.org
Cell: 608-345-5443
Office: 262-692-2388



News & More



Montana Passes State Religious Freedom Restoration Act Despite Opposition From 250 Companies

by Michael Gryboski

Montana passed a state-level version of the Religious Freedom Restoration Act, joining nearly two dozen other states with similar religious freedom protections.

Gov. Greg Gianforte signed Senate Bill 215 recently, requiring that state agencies will need to show a “compelling governmental interest” to interfere with a person’s religious beliefs.

A spokesperson for the Governor’s Office told the Montana Standard that Gianforte signed the bill “to protect the freedom of people of all faiths to exercise their sincerely held religious beliefs.”

“Montana joins 21 other states with RFRA laws, where it has historically been used to allow Native American children to wear braids in school, Sikhs to wear turbans in the military, and Christian employers to refuse to cover abortions under their health insurance policies,” the spokesperson said.

Under the RFRA bill, “state action should not burden exercise of religion without compelling justification” and through “the least restrictive means of furthering that compelling governmental interest.”

The bill is modeled off of the federal RFRA law passed by Congress in 1993 with overwhelmingly bipartisan support. That bill was signed into law by Democrat President Bill Clinton.

Matt Sharp, senior counsel with the Alliance Defending Freedom, which actively supported the legislation, celebrated the passage.

“This law provides a sensible balancing test for courts to use when reviewing government policies that infringe upon the religious freedom rights of Montanans,” said Sharp.

“The law doesn’t automatically decide who will win every disagreement, but it does ensure that every Montanan — regardless of belief system or political power — receives a fair hearing when government action forces a person to violate his or her religious beliefs.”



Although the Montana RFRA makes no mention of sexual orientation or gender identity, many claimed that the legislation will lead to discrimination against the LGBT community and others.

In an action alert, the Montana chapter of the American Civil Liberties Union claimed that the RFRA law would allow religious schools to fire unmarried pregnant teachers, businesses to deny insurance coverage for birth control products and bakeries to refuse catering gay weddings.

“This measure could undermine non-discrimination, child welfare, public safety, and public health laws and set Montana up for a flood of expensive litigation from those who claim they have a religious right to violate these laws,” the progressive legal nonprofit group stated.

In March, more than 250 national and Montana-based businesses, including Amazon, Google, Molson Coors Beverage Co. and Verizon, signed a letter in protest against this and other pieces of legislation they argue will “unnecessarily single out already marginalized groups for more mistreatment, harassment, and discrimination.”

Indiana Gov. Eric Holcomb Signs Law Designating Churches as Essential Services, Banning Government Mistreatment

By Michael Gryboski



Indiana Gov. Eric Holcomb signed a new law that prohibits the state government and its agencies from treating a religious body worse during a public health emergency than secular entities.

“Religious organizations provide essential services that are necessary for the health and welfare of the public during a disaster emergency,” reads SEA 263 in part.

“[T]he state and a political subdivision may not impose restrictions on ... the operation of a religious organization; or ... religious services that are more restrictive than the restrictions imposed on other businesses and organizations that provide essential services to the public.”

The new law clarifies that it “does not prohibit the state or a political subdivision from requiring a religious organization to comply with a generally applicable health, safety, or occupancy requirement that is neutral towards religious organizations and equally applicable to any organization or business that provides essential services.”

“However, the state or political subdivision may not enforce any health, safety, or occupancy requirement that imposes a substantial burden on a religious service unless the state or political subdivision demonstrates that applying the burden to the religious service in this particular instance is essential to further a compelling governmental interest and is the least restrictive means of further-

ing that compelling governmental interest,” it continued.

Alliance Defending Freedom’s legal counsel Greg Chafuen issued a statement Friday in support of the new law, saying that “religious organizations provide soul-sustaining operations that are essential to our society and protected by the First Amendment.”

“While public officials have the authority and responsibility to protect public health and safety, the Supreme Court has made clear that the First Amendment ‘cannot be put away and forgotten’ even in a pandemic,” Chafuen said.

“We commend Gov. Holcomb and the Indiana Legislature for making it clear that officials cannot use a public crisis to discriminate against religious operations.”

Authored by Indiana state Sen. Eric Koch in January, the bill passed the state House of Representatives by a vote of 74–20 and then the Senate by a vote of 36–10.

Books & More

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MEN'S BIBLE STUDIES

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Bob Conklin - 414-342-1550

8:30 am Breakfast of Champions

Tuesdays - 10201 W. Bradley Rd, Milwaukee
Oscar Johnson - 414-350-3514

7 am CBMC Bible Study

Thursdays - Meyers Restaurant, 4260 S. 76th St, Milwaukee
Bob Pratt - 414-425-0424

6:45 am CBMC Bible Study

Fridays - Chuck's Place, 406 N. Main St, Thiensville
Howard Honett - 262-618-2753

7:30 AM Saturday Men's Bible Study: Exodus

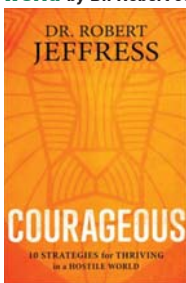
Brookside Baptist Church, 4470 Pilgrim Rd, Brookfield, WI
Pastor John - 920-445-1899

8 am Faithwalkers

Saturdays - CrossWay NorthShore Church
2500 W. Brown Deer Rd, Milwaukee
Stan Lind - 414-305-8383

Christian Book Reviews

COURAGEOUS: 10 Strategies for Thriving in a Hostile World by Dr. Robert Jeffress



Christians today face relentless attacks from an ungodly culture, a formidable spiritual adversary, and our own fallen natures. Yet we cannot afford to surrender to these very real enemies. Because if we do, we fail in our mission to share the hope of Christ with the world.

Just as survivalists use strategies to overcome threatening situations, *Courageous* explains ten biblical strategies for surviving—and thriving—in a world that is hostile to our faith.

"In his remarkable new book, Dr. Jeffress shows us page-by-page how to live as winsome and effective ambassadors for Jesus Christ, all so that the perishing will come to salvation and God will receive the glory! I give this book a double thumbs-up!" - Joni Eareckson Tada. **Baker Books \$22.99**

Forgiving What You Can't Forget by Lisa Terkeurst



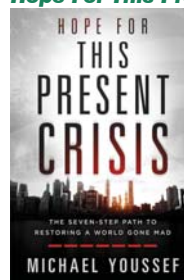
It is deeply personal when someone does something unchangeable that also feels unforgivable. Some of the questions are:

* What if it feels like forgiveness won't actually fix anything?

* Does forgiveness mean I have to be in relationship with that person again? * Is it even possible to forgive if they're not sorry for what they did?

There are some biblical perspectives to consider that can bring peace to your life. If no one else has ever said they're sorry for your deep pain, the author does. Forgiveness is not only possible but is one of the most healing decisions to embrace. **Nelson Books \$26.99**

Hope For This Present Crisis by Michael Youssef

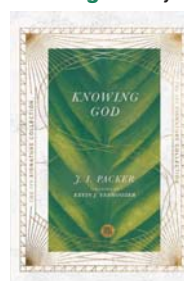


If you feel you're living in the most turbulent period of your lifetime, you are not alone. Today, forces are at work to strip the principles and precepts of the Christian faith from public venues and minimize their significance. But even though these days seem frightening, there is hope!

Dr. Michael Youssef encourages you to rejoice that you live in these exciting days. You can celebrate that God is going to do an amazing work before your eyes. In this present crises the world seems to have gone mad.

In *Hope For This Present Crises*, Dr. Youssef lays out a practical, biblical strategy for becoming an agent of change and redemption in this present crises. Let God's hope strengthen your faith and mortal principles as you lovingly and persuasively communicate God's message of wholeness to a broken world. Chapter 4, Reestablish the Classroom, explains the issues around Common Core curriculum. **Front Line \$24.99**

Knowing God by J. I. Packer



For half a century, J. I. Packer's classic has helped Christians around the world discover the wonder, the glory, and the joy of knowing God.

Stemming from Packer's profound theological knowledge, *Knowing God* brings together two key facets of the Christian faith — knowing about God and knowing God through a close relationship with Jesus Christ. Written in an engaging and practical tone, this thought-provoking work seeks to renew and enrich our understanding of God.

"Dr. Packer has the rare ability to deal with profound and basic spiritual truths in a practical and highly readable way." -Billy Graham. **InterVarsity Press 2021 Reprint \$20.00**

Books reviewed here are available at ProBuColls Books and Gifts at 98th & Greenfield!

If you build a society in which children honor their parents, your society will long survive. And the corollary is: a society in which children do not honor their parents is doomed to self-destruction. In our time, this connection between honoring parents and maintaining civilization is not widely recognized.

~ Dennis Prager, The Ten Commandments: Still the Best Moral Code



News & More



AREA JAZZ BAND MAKING GREAT MUSIC BY JOHN WENZLER

Charis Jazz band was formed in 2017 for one purpose to Praise the Lord with our instruments and music. The band instrumentation is trumpet, two trombones (John shown in back row first from left of photo plays trombone) saxophone tenor and alto, piano, bass, and percussion. The amazing gift that God gave me was that the band personnel got better and better and now we have an exciting group of top players in their fields. The band plays jazz standards and gospel jazz arrangements. Two musicians in the band arranged the gospel jazz arrangements. Top musicians, top soloists. top arrangers. Charis in Greek means God's gift.



Stop in at ProBuColls and you may hear Charis' CD playing in the bookstore!


On a Sunday afternoon in October 2021 Charis Jazz will be performing at Journey's Lutheran School fundraiser in their newly renovated chapel. Journey's Lutheran School is in Hales Corners and they are a Special Needs School. They have 75 students all but one paid by Choice SN Scholarship Program. Michael Oldenburg is the executive director.

Bill Wenzler and his wife Dolores had four children Ed, Debbie, John, and Joan. In many ways he wanted to be a pastor rather than an architect, but he chose both. Always reaching out with his faith. In 2009 he received the AIA Golden Award given to only one architect in Wisconsin. His daughter Debbie Farris wrote a book about him called, *Conversations with Dad* a story of love, family, and architecture. Stuart Briscoe said, "Wenzler, a designer of beautiful, practical buildings who loved a Lord who makes practical beautiful people out of failing feeble sinners- and loved those people too. You will love this book!"

FROM THE NATIONAL DAY OF PRAYER EVENT IN MADISON, WISCONSIN




Julaine Appling of Wisconsin Family Council with State Senator Andre Jacque (Host of Capitol Prayer Room) on the right



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News & More



Chance Meeting on Bus Leads Liberty Students To Discover They Once Lived Together In The Same Orphanage In China

An unassuming bus ride across Liberty University's campus April 14 became a perfect example of how God can miraculously connect people across continents and make the world seem small. Two students — sophomore Ally Cole and freshman Ruby Wierzbicki — started their ride as strangers but soon uncovered a shared past that goes back to an orphanage in China 15 years ago.

Boarding a crowded bus across campus to her class in Marie F. Green Hall, Cole sat in an open seat next to Wierzbicki and struck up some small talk. Wierzbicki said she was from New Jersey but was adopted from China, and Cole said she was also adopted from China and grew up in Maryland. At first, they thought it was just a coincidence. But then they noted that they came from the same city of Jinan and both pulled up a photo from the orphanage they were adopted from as young children (the Jinan Social Welfare Institute) on their phones. A photo of Wierzbicki on a red and blue slide that looked familiar to Cole proved to be the moment of realization.

"We held the photos side by side on our phones and we realized that everything matched, and we knew that it had to be the same place," Wierzbicki said.

Their bus dropped them off and the girls stepped off to the side of the crowd to continue sharing photos and uncover just how much their paths had crossed back in Jinan. As it turns out, they were adopted one week apart (Cole was 6 and Wierzbicki was 4) and could even identify themselves standing side-by-side in certain photos.



"We started scrolling through our photos on our phones, and I realized that Ruby had a lot of photos of me that I'd never seen before and photos where we were together," Cole said. "We even had a mutual friend from the orphanage, Emma, that we each had photos with."

As they retraced each of their journeys from China to the United States, from their individual home states to Virginia, and even from the different places they frequent on a campus swarming with more than 15,000 students to how they landed in neighboring seats on the same bus, Wierzbicki (an exercise science student) and Cole (studying graphic design) acknowledge that their meeting was no accident.

"There are people I've talked to about this and they've said, 'What a coincidence.' But we think that this is 100% God," Wierzbicki said. "There's no way that two people who were in the same orphanage in a different country can somehow end up at the same school at the same time and have it

not be God."

Cole said that this experience has helped her develop a better idea of what her past in China was like, which is something that she has had an interest in for a while, and that she has enjoyed digging through it all with Wierzbicki.

"I don't know much about my past, which is something I've always been OK with, but at the same time a part of me has always wondered about it," Cole said. "I think God is so amazing for doing all of this. I think of it as a blessing because not a lot of people who are adopted get to know a whole lot about their past, but (we) got to do that by sharing our photos and talking about it."

Hungary Rescues Syrian Christians

by Stefan J. Bos

An archbishop in war-torn Syria has thanked Hungary for enabling hundreds of Christians to return to their homes, Hungary's government said.

Jean Abdo Arbach, the Melkite Greek Catholic Archbishop of Homs, Hama, and Yabroud, reportedly writes that "200 Syrian families could return home."

He made the announcement in a letter to Hungarian Prime Minister Viktor Orbán, the press office confirmed.

"The Hungarian government provided financing to renew two Christian youth centers and 200 homes," the bishop was quoted as writing. The properties were "destroyed in violent clashes in the region since 2011," the letter added.

Hungary is one of the first countries with a government office dedicated to persecuted Christians.



The government says that Hungary, with less than one percent of the world's population, spent up to \$50 million helping Christians, one of the most persecuted minorities.

Critics argue, however, that the authorities appear reluctant to accept Christian refugees in Hungary. Relatively few Christians, including those from Syria and Iran,

received asylum or shelter here, Worthy News established.

However, Tristan Azbej, Hungary's secretary for aiding persecuted Christians, defended the reluctance to take on refugees.

He says rather than "encouraging persecuted communities to leave their homelands, help should be taken where the problems arise."

Azbej also urged the world to not forget "about those for whom the coronavirus seems like the lesser evil compared with the existential crisis they are forced to face every

day."

He recently told an online conference that the number of Christians facing persecution globally rose from 245 million to 260 million within a year.



News & More



Simon The Cyrenian

by David Peter Oblak

In Luke chapter 23, verse 26, as well as Matthew and Mark, there is the historical account of Simon, the Cyrenian who had just come into town, and was ordered by a Roman soldier to help Jesus by carrying His cross. I love this story because I believe there is an application here for all of us. In some ways, Simon embodies some of the same characteristics as that of the good Samaritan.

He represents that person, who, like in Galatians 6, is requested to help bear another's burdens.

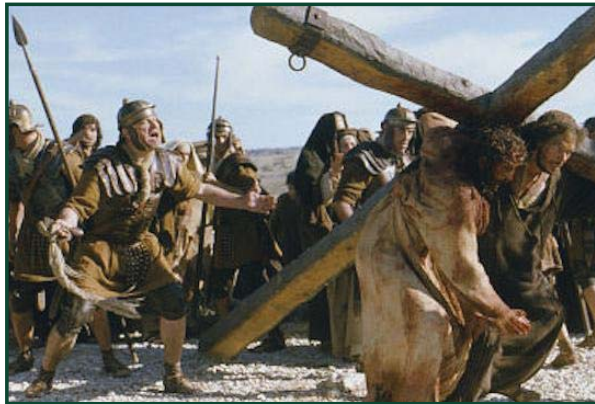
There are many, many people in this life with good hearts, who face crushing burdens of grief, trauma, loss, abuse, PTSD, shell shock, along with many other painful experiences. For example, combat Vets often return home from the war and yet the horrors and memories of combat haunt their lives in ways that others don't understand.

These men and women who have served our country, have in many cases, been ignored or avoided by church people, who are put off by their sometimes rough demeanor. Many often have sought relief and escape from their inner pain through alcohol and drugs. They long for peace but a war rages on inside their badly damaged hearts and souls.

Time does not permit a listing of all the kinds of trauma and abuse some have experienced but let us consider those in this society who have suffered from horrible wounds of fear, shame and isolation as a result of a violent and abusive childhood, or a rape, or sexual abuse from a family member, or a pastor or a priest.

These are the kinds of people (and there are so many other scenarios) who desperately need someone to come along and if necessary at times, carry their 'cross' for them. This, I believe, is the primary mission of the church. Jesus Himself bore a cross. A cross that was in actual fact, our cross. Your cross, my cross—but not a cross that He ever deserved to have to carry. And yet, in our case, Jesus Himself became our Simon the Cyrenian when He took our cross upon Himself, because the crushing weight of all our sin, shame and condemnation was a load impossible for us to bear. And, unlike Simon who was forced to carry the Master's cross, Jesus willingly came along, looked into my broken shattered life, at my broken, slashed and bleeding heart, and said, "My brother, this cross of yours is too much for you to bear. Give it to me and I'll finish the job." And of course He did. He died on my cross, on your cross, on our cross and made it His own. He even made sure that all my sins, all my failures, my transgressions, my doubts, my fears, my shame—all of the "ordinances" that were against me, the list of every single charge or accusation that could be named against me and gladly—yes gladly—made it His own. (See Col. 2:14,15) And He did it because there was no way in hell—yes hell—that I could survive the eternal cross I was destined to carry alone, if it were not for My cross bearer taking my load upon Himself.

And the scripture says that He did this for the joy that was set before Him, because He knew that after the cross, comes the tomb—the rest stop for Jesus—before He launched a spiritual nuclear detonation in the bowels of hell itself. When He rose from the dead, He took all of the guilt, shame, sin and disgrace—the ugliest of the ugly—made His body the delivery system, blew death itself away, and handed the devil himself the only thing that remained—the entire weight of it all—the weight of the entire human race's sin, with all its eternal consequences and dumped it in the lap of Satan and said: Here—I believe this mess belongs to you—forever Lucifer, now Mr. Beelzebub."



"You wanted to be like The Most High. Well you got it—at least in the one aspect about Him that you failed to realize until it was too late. When you brought sin into the world—you Satan became its author, its origination, and with it you brought death to my children. I took their death sentence upon Myself so the payment has been paid in full—but for you Satan—the list of all the offenses for all time, for all mankind, is nailed to a cross for you that looks very much like a lake of fire. For you see, O great and mighty prince

of darkness—that only God Almighty Himself is capable and powerful enough to bear the full wrath of sin against Himself and not be consumed or destroyed by it. But you devil—by trying to be like God—you get to bear His eternal wrath forever because to be quite frank about it, you were just too pathetically weak to finish what you started." What a fool the evil one is. The created one actually thought he could outsmart his maker. Satan bruised Jesus' head and got his own head crushed in the process—hardly a fair fight if you ask me.

Thanks be to God who gives us the victory through our Lord Jesus Christ (1 Cor 15:57).

Now, let's get back to our application about Simon. In this world, we pass by people every day. People of all ages, shapes, colors, sizes. Men, women, children who, like us, have their own lifelong burdens of fear, regret, shame, nightmare memories of incidents long past, but never forgotten. Some people who we cross paths with are trying their best some days just to survive, to go another day and fight the urge to just quit, to do something incredibly stupid, or even end it all. They are, in their hearts and souls, just like the Lord Jesus on that road to Golgotha.

And just like the Lord Jesus, they need people like you and I to come along side and say, "Here, let me help you with that cross of yours. I like you, my brother, have a cross to carry but I see that right now, yours is so much heavier than mine." "Bear ye one another's burdens and so fulfill the love of Christ (Gal. 6:2).

I the author of this story, know how it feels to be crushed to the breaking point, to fail miserably, even as a child of God. There have been several times in my life—like in the aftermath of three suicides in my family in a five year period—that the weight of grief, the guilt over the coulda, woulda, shoulda kind of stuff that comes on the heels of such traumatic events as these. It was in those times, that I desperately wanted to end my own life just to escape the inner agony. And in those times, at just the right time, God sent along a "Simon" of a different sort.

So, my brothers and sisters—the fields are white—millions of people are out there looking for, longing for someone to be their Simon in their lives. If, by God's grace the cross you've been given today is "lighter" than another's, if the strength you have been given allows you to help another with their cross, what is holding you back?

The entire Christian life is found in dying. Dying to self, to our flesh. A cross is a horrible, purposely prolonged way to die and it is absolutely necessary if we want to live a new resurrected, redeemed life in Him. "I am crucified with Christ, nevertheless, I live, yet not I, but Christ lives within me, and the life which I now live in the less, I live by the faith in the Son of God who loved me and gave Himself for me (Gal 2:20).

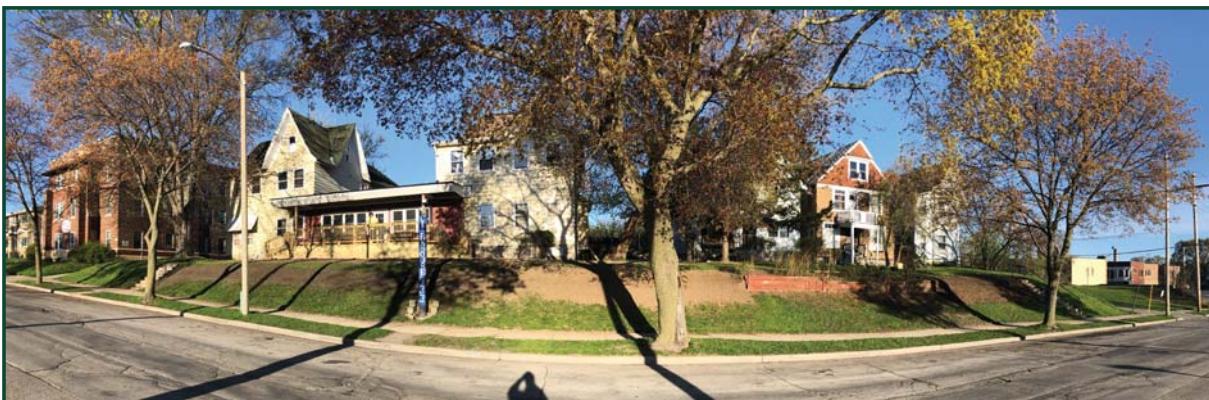
Here endeth the lesson.



News & More



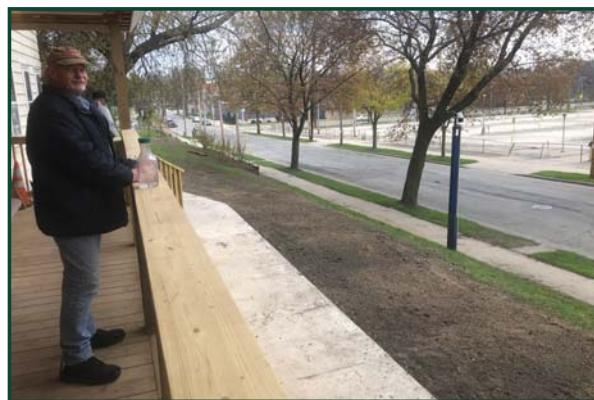
ProBuColls Christian Courier in the Community



Housing ex-offenders and others, this panoramic shows 933 to 947 N. 24th Street at the Clark House. New roofs are in the pipeline. Donations to the ProBuColls Rooming House Ministry are much appreciated!



Part of the Clark House complex at 2424 W. Kilbourn is looking good with newly laid landscape blocks in front!



From our replaced front deck/porch, Clark House resident Robert Hartline surveys a lot of hard work done in the front yard recently! Nice job gentlemen!!



A resident of the Clark House, Scott Krueger is all over the neighborhood picking up trash. Scott does a great job with the lawn mower and weed wacker too!



Cudos to who placed these cups in the fence at a public school in downtown Milwaukee! Pp 2:10-11

THE TIDE® GLOBAL RADIO MINISTRY REACHES THAI LISTENERS THROUGHOUT THE PANDEMIC

As COVID-19 continues to cause uncertainty across the world, The Tide® (www.thetide.org) radio ministry is recording and broadcasting the Good News in hard-to-reach places.

Suffering not just because of the health crisis but also because of economic ramifications of travel restrictions and smaller demand on exports, the people of Thailand are searching for hope and truth. The Tide ministry is reaching those truth seekers through 50-minute gospel programs broadcast in the Isaan language, which is spoken by 19 million people in Thailand. These installments help listeners get a true overview of God's Word, taking those interested in learning more about Christianity from Creation to the Church and giving a panoramic view of the Bible.

"It is undoubtedly a very frightening and apprehensive time in Thailand, but we know our ministry partners are reaching out to the people of Thailand with the hope of Jesus, a caring word, encouraging prayers and the peace only Christ can bring," said The Tide Director, Don Shenk.



To fight feelings of isolation and to spread the message of joy, The Tide ministry recently hosted two live radio broadcasts in Thailand. During these broadcasts, The Tide ministry invited listeners to call in to ask questions about the Gospel or share their testimonies on air.



News & More



PROBUCOLLS MONDAY NIGHT MEN'S SOFTBALL LEAGUE

Opening pitch for the 2021 Season of the ProBuColls Monday Night Men's Softball League. Doubleheaders every week at 6 p.m. and 7 p.m. C'mon out and cheer us on! See the schedule for games at West Milwaukee and Rainbow Park in West Allis shown here.

[illegible]

In the Kitchen With Diane

Diane Fechter, Author



RHUBARB CRUMBLE PIE

1 c. flour
1/4 tsp. salt
1 c. quick oats
1/2 c. sugar
1/3 c. melted real butter

3-4 c. diced rhubarb
1/2 c. sugar
1/4 tsp. cinnamon
1 Tbsp. butter

Combine flour, salt, oats and sugar. Stir in butter and mix until crumbly. Pat half of the crumbs onto the sides and bottom of a greased 9-inch pie plate. Save remaining half for topping.

Arrange rhubarb on crust. Sprinkle with sugar and cinnamon. Dot with 1 Tbsp. butter. Sprinkle remaining topping over filling. Bake 350° 40 minutes or until rhubarb is tender.

For more recipes and tips see www.recipesforafull-filledlife.blogspot.com



National Day of Prayer Rev. Dr. Sam Royappa of First United Methodist Church of West Allis (76th & Orchard) leads prayer at the Capitol in Madison



Our Military was among those prayed for in Madison.



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Survey: Most Christians Feel Encouraged And Inspired After Church Worship Services

by Karen Faulkner

A new poll released recently shows that a large majority of Christians who attend church worship services are encouraged by the experience, Christian Headlines reports.

The Barna Research Group's 2021 State of the Church survey found that 82% of practicing Christians who attended church in the last six months had left a worship service feeling encouraged "most of the time." Of US adults who had been to church in the last six months, 67% said they felt encouraged "most of the time" after a service.

Most of those who attended church also said they had left worship services feeling



"inspired." According to the poll, 78 percent of practicing Christians and 65 percent of adults who went to church said they "feel inspired 'most of the time,' or more often, after participating in a worship service."

Moreover, a similar percentage of practicing Christians (77 percent) and church-going adults (65 percent) said they felt forgiven "most of the time" after a worship service. However, 40 percent of church-going adults said they felt "guilty" about half or more than half of the time after a service.

In any event, the poll shows that "roughly seven in 10 practicing Christians (71 percent) and three in five churchgoers (59 percent) also affirm that, 'most of the time,' they leave worship feeling as if they've learned something new," Christian Headline reports.



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News & More



THE SCHOLAR'S CORNER: Anticipation



By Basil Jackson

**Psychiatrist,
Child Psychiatrist,
Psychoanalyst, Attorney,
AND STUDENT AND
LOVER OF THE WORD**

In this series an attempt will be made to examine the Kingdom from its proclamation in Daniel to its inauguration at the second advent of the Messiah.

John the Baptist was destined to be the promised forerunner of the Messiah, the King of Israel. Even though the nation of Israel was under the heel of Roman sovereignty the King was about to appear and a remnant of the faithful lived in expectation. Zechariah and his wife Elizabeth remained steadfast in their conviction that God's promise to Israel would be fulfilled. Their situation was strikingly similar to that of Abraham and Sarah. They had a son named John of whom the Lord was to state, "among them born of women there hath not arisen a greater than John the Baptist" (Matt. 11:11).

Only Luke has given us a record of John's birth as he presented a history of the Lord "from the very first" (Luke 1:1-4). Luke's account reflects a different aspect from the other three Gospels.

Matthew depicts Him as The King of Israel, King. "Behold thy King cometh". (Zech 9:9).

Mark presents Him as a Servant. "Behold my servant". (Isa. 42:1).

Luke presents Him as the Perfect man. Behold the man whose name is the Branch". (Zech. 6:12)

John introduces Him as The Lord Himself. "Behold your God!! the Messiah, the King of Israel. (Isa. 40:90).

John's birth was barely noticed by many in Israel and in all likelihood his subsequent execution was not a major topic in his day. Only time would tell how the saga of John would be so similar to that of Jesus The Messiah of whom he was the forerunner, from miraculous birth to cruel death.

John made his announcement to all the people of Israel" (Acts 13:24). He was at

the watershed of a critical moment in Israel's history which had extended from the law and the prophets to the announcement of The Gospel of the Kingdom. (Luke 16:16). God has given an unconditional oath that there would

be an earthly kingdom and through His servant John it was announced that the time was now ripe.

However, a problem existed. Restoration of the nation of Israel to the earthly land of Israel depended on the willingness of the nation to repent. Israel as a nation refused to fulfill this requirement, which is so sadly and piteously described in Psalm 81, "My people would not harken unto me", The prerequisite of repentance and turning again to their God was the condition that God would fulfill His oath that a forgiven Israel would again inherit the sacred land. This condition was not fulfilled in response to John's call to repentance and will remain unfulfilled until the second advent of the Messiah in the eschatological sequence revealed in the Divine Oracles.

John had been called to prepare the way for the heir of the throne and the kingdom of David. It had been predicted in the announcement to Daniel that "the God of heaven would setup a Kingdom which would never be destroyed and would last forever and would cover the whole earth." (Daniel 2:35,44). In the days of Malachi such an event was eagerly anticipated and "they that feared the Lord spoke often to one another and the Lord harkened and heard". (Malachi 3:16). For the faithful few in Israel, such as Elizabeth and Zechariah, the announcement that the King was soon to appear, an event which necessitated the overthrow of the Roman authority, and was excitement in the air. Gabriel said of John, "many shall rejoice at his birth" (Luke 1:14) but sadly the joy of many would not be seen until a much later date, when every eye shall see him and they that pierced him. (Zech. 12:10)

The faithful few of the many held on tenaciously to this hope of the inauguration of a restored earthly Kingdom and freedom from Rome. Thus the Lord could teach his followers to pray "thy Kingdom come and thy will be done in earth as it is in heaven". (Matthew 6:10).

Only in Mathew do we find the term "Kingd,om of the Heavens", but the term "Kingdom of God" is found in all of the Gospels. The Kingdom of God includes the Kingdom of Heaven, as the greater includes the lesser, for it incorporates the totality of the universe over which God is Sovereign. Matthew's use of the more restricted term "Kingdom of Heaven" indicates that John's ministry pertained to one specific division of God's universal Kingdom, namely, the people and the land of Israel. The hope of an earthy Kingdom was common knowledge and was anticipated in John's day. For many the notion of a Kingdom was nothing more than a political entity. Few, however, appreciated the fact that the Inauguration of the earthly Kingdom was conditional upon national repentance. In addition, many may have been confused by John's use of the phrase "is at hand" and that Luke's use of the term to signify "is come nigh" (Luke 10:11), where the emphasis is clear that the King had not yet arrived but was near at hand. Solomon had emphasized that the national land of Israel would be restored and that the prerequisite was that the nation should "repent and make supplication, saying that we have sinned and so unto he Lord with all our hearts". (1 Kings 8:47). National restoration would come but only if my people who are called by my name will humble themselves."

The lay people and the clergy, however, had different ideas about the mandated repentance. (Luke 7:29-30) Baptism in water was a public and Individual evidence that this requirement of repentance had been fulfilled, but the higher sacerdotal class rejected this outward sign and refused to participate in such an evidential practice. Their response was not simply to refuse but "rejection of", and "frustration by" the requirement, which reflected their contempt for John and his message.

The day arrived when God's predicted plan reached its apogee with the startling announcement of the arrival of the Lamb of God. (John 1:34-35). John had been used to introduce the message and soon his work was completed. He was taken away from them and eventually executed. Among the last of his messages was the announcement that He that would come would immerse them in God's Holy Spirit. (John 1:33-34).

A new day had arrived!

Go to the ant, you sluggard; consider its ways and be wise! It has no commander, no overseer or ruler, yet it stores its provisions in summer and gathers its food at harvest. ~ Proverbs 6:6-8





News & More



A Life Dedicated to Evangelism: An Interview with Luis Palau

By Jonathan Petersen



At the age of 83 in January 2018, international bilingual Christian evangelist Luis Palau, who died March 11, 2021, was diagnosed with stage four lung cancer. That startling revelation was the impetus for him to reflect on his adventure-filled life of trusting God from his humble beginnings on the streets of Buenos Aires, Argentina, to filling stadiums and declaring the good news of Jesus Christ with tens of millions globally and personally counseling

world leaders. How as a teenager, he heard Billy Graham speak and decided to follow in his steps.

How is your book—a “spiritual memoir”—different from other types of memoirs?

Luis Palau: It isn't overly focused on me, but rather on the people that God used in my life: to bless me; to challenge me; to change me into who I am today. I want this book to encourage everybody—whether you are a missionary or evangelist. I want it to encourage all Christians. God wants to use you in an extraordinary way!

How did your Christian faith begin?

Luis Palau: I've been asked this question often on the radio, or when we had a TV show and people would call in. People ask me often why I believe what I believe. How did I learn to believe in God? In one way, I learned from my parents. My father and mother demonstrated that God was everything. And even before I “officially” became a Christian at age 12, I intellectually understood and believed that God was God.

What was the turning point in your spiritual life?

Luis Palau: Well, of course, the first major turning point was my salvation when I was 12 years old. It was two years after my father died. But another experience that really affected me in a profound way was when I was 25 years old at school at Multnomah University. I was listening to Major Ian Thomas give a talk. It changed me forever and I've never forgotten it. He reminded our class that it's not we who live, but Christ living in us (Galatians 2:19-21). Of course I knew this verse at the time. I had read it many times. But Major Thomas moved the concept of God dwelling in me away from a metaphor (as I had originally thought of it) and to reality. I realized Christ really does live in me (and you too). That's power. And when you learn to trust him, it will be revolutionary.

Colossians 2:9-10 reminds us “for in Christ all the fullness of the deity lives in bodily form, and in Christ you have been brought to fullness. He is the head over every power and authority.” I understood from this talk that there was no reason to hold back being bold and committing my life to proclaiming the gospel. The Holy Spirit was in me—there was nothing to worry about in dedicating my life to evangelism.

What was the first encounter with Billy Graham and how did he influence your ministry?

Luis Palau: The first encounter was in his book titled *Revival in our Time* which featured some of his revival sermons from the 1950s. Billy was 29 years old and hosting massive campaigns all over the

world. One campaign in the Hollywood, California area lasted nine weeks! The location that held 3,000 people was packed every night. It not only encouraged me about how God was using Billy—and could use me—at a young age, but also showed me the value of a team as I read about how the Graham team worked so tirelessly and unified. It also influenced me by reminding me that publicity is not something to apologize for.

Then later, I met him. I served as a translator at one of his crusades in Fresno (and then later internationally). Pat and I were just newly married then. Billy asked me what I wanted to do and I told him I wanted to lead campaigns like he did. For years he continued to invest me and give me new opportunities that grew me and challenged me. I am so thankful for the impact he had on my life and how he invested in me.

One aspect about Billy I will always admire is that he never missed a chance to share the gospel. I remember one prayer breakfast we attended—Billy was just scheduled to give a benediction, but used that time to share the Good News. He was bright. He was single-minded. He knew much more theology than many people but he stayed away from conflict; he kept it simple and he shared the gospel as often as he could.



Please describe your Bible reading and studying routines.

Luis Palau: I learned early on watching my dad read the Bible every morning to make it a routine. Romans 12:1 reminds us to present our bodies as a living sacrifice. I read the Bible every morning and night, and have made a habit to read a proverb every single day. I encourage you to do the same! God has a funny way of blessing the proverb you read each day to guide you in decisions that same day.

What place should the Bible hold in people's lives?

Luis Palau: The first, second, and third top place in your life. The Bible should be everything to us. Whatever you're dealing with, turn it to Scripture. It's not just a book, it's the mind of God. Every decision you make should be checked with the Bible. The Bible puts your mind, your emotions, and your decision-making process in line with God's will.

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News Shorts



JUSTIN BIEBER VISITS CALIFORNIA STATE PRISON, LOS ANGELES COUNTY, TO 'SUPPORT FAITH-BASED PROGRAMS'

Music superstar Justin Bieber recently visited California State Prison, in LA County. A representative for the California Department of Corrections and Rehabilitation (CDCR) told Fox News that the warden approved the brief visit by the singer and a pastor.

Bieber has been very public with his Christian walk in recent years. Last summer, Bieber and wife Hailey Baldwin were baptized. He shared pictures of the event on Instagram. "The moment @haileybieber my wife and I got baptized together!" Bieber wrote. "This was one of most special moments of my life. Confessing our love and trust in Jesus publicly with our friends and family."

ARKANSAS LEGISLATURE PASSES BILL BANNING PLANNED PARENTHOOD FROM PUBLIC SCHOOLS

Arkansas lawmakers have overwhelmingly passed a bill that would, if enacted, prohibit Planned Parenthood and other abortion providers from providing resources to public schools.

Known as the "Arkansas Student Protection Act," the bill passed the state Senate in a vote of 27-5, having previously passed the state House of Representatives by a vote of 73-18.

LYSA TERKEURST TALKS FORGIVENESS, 'SEEING BEAUTIFUL AGAIN' AFTER WALKING THROUGH HEARTACHE

Lysa TerKeurst, head of Proverbs 31 Ministries, knows firsthand what it means to publicly walk through betrayal, pain and disappointment. Yet, in even the most heartbreaking of seasons, the bestselling author chooses to proclaim hope, forgiveness and grace.

The road to healing and restoration, TerKeurst readily admits, has been anything but easy — and she shares their journeys in her books, popular blog, and on social media, all with the intention of pointing her readers to Christ.

ROBERT MORRIS URGES CHURCH TO VOTE IN LOCAL ELECTIONS, PRAY FOR CHRISTIAN CANDIDATES

Robert Morris, founder of the multi-campus Gateway Church in Texas, which draws some 36,000 worshippers weekly, urged his congregants on a recent Sunday to get active in local government elections and vote to protect their communities while highlighting a raft of members running for office.

"I'm asking you, as your pastor, to vote. It's very important that we vote in these elections because there's a lot being decided for our communities and for our schools and for our children and grandchildren," Morris said during a broadcast of his church service on Facebook.

TWO-THIRDS OF WORLD'S POPULATION LIVE IN COUNTRIES WHICH VIOLATE RELIGIOUS FREEDOM

Aid to the Church in Need (ACN) has published a report showing that around 5.2 billion people live in countries where religious freedom is severely violated and restricted, International Christian Concern reports. These countries include China, India, and Pakistan, which have the world's largest populations.

OVER 7 MILLION IN EAST AFRICA ON BRINK OF STARVATION AMID PANDEMIC, VIOLENCE AND INFESTATION

Over 7 million people across six East African countries are at the cusp of starvation as communities have faced existential threats from violence, flooding, the pandemic and locust infestation, the evangelical humanitarian organization World Vision has warned.

According to the charity, which operates in nearly 100 countries, thousands of children could face death or long-term health consequences if the international community does not respond quickly to East Africa's worsening crisis.

Debebe Dawit, program manager for World Vision's humanitarian emergency affairs team, recently visited Ethiopia and saw firsthand the effects of poverty in the East African country.

"The situation is very severe in East Africa, and particularly Ethiopia. Over 2 million people are in need of food assistance," Dawit told The Christian Post in a Thursday interview. "Among conflict, COVID-19, flooding, locust infestation, all these are adding [an] additional burden to the community."

MINISTRIES DIRECTORY

MILWAUKEE (AREA 1)

Agape Harvest Fellowship Ministries Church of Engleburg

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Milwaukee 53208
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Blessed Deliverance M.B.C.

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Milwaukee, WI 53205
414-344-9645
Sunday School 8:45 am
Worship 10 am
Wednesday Bible Study 6:30 pm
Blessdeliverance@aol.com

Central Assembly of God

5511 W Burleigh St
Milwaukee 53210
Call for times 414.445.0755

Christian Faith Fellowship Church East

724 S. Layton Blvd.
Milwaukee, Wisconsin 53215
Sunday Worship Time: 10 a.m.
Sunday Night Ministry Training
6:00 p.m.
Wed Bible Study: 7:00 p.m.
www.cffeast.org

Cornerstone Church Milwaukee

9741 W. Belmont Rd
Milwaukee, WI 53211
Sunday Worship 10am
414.395.7777 or
cornerstonemilwaukee.com

Divine Shepherd Lutheran

9741 W. Belmont Rd
Milwaukee 53227
Sunday Worship 9AM
414.321.0730

Eastbrook Church

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Milwaukee 53209
Saturday 5PM
Sunday Worship 8, 9:30, 11AM
414.228.5220

Grace Christian Fellowship

9900 W Capitol Drive
Milwaukee, WI 53222
Sunday Worship 9AM, 10:45AM
Wed. Youth Programs 7PM
414.464.9220

Greater St. Lukes

2741 N. 27th Street
Milwaukee, WI 53210
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9 am Sunday School
414-264-8040

Holy Cathedral COGIC

2677 N 40th Street
Milwaukee 53210
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Sunday Worship 8:30, 11AM, 6:45PM
414.447.1966

Hope Lutheran Church

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Milwaukee 53208
Sunday Worship 10:30AM
Sunday Bible Study 9:15AM
414.342.0471

Kingdom of Heaven Christian Min.

9235 W Capitol Dr Lower Level
Milwaukee 53222
Sunday 10AM
414.393.1500

Lakeshore Church

1820 E. North Ave.
Milwaukee, WI 53202
414-273-2850
Sunday 10:30 am
Friday- Bible Study 4 pm

New Beginnings Seed Faith M.B.C.

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Milwaukee, WI 53215
Pastor Annie Smith
Service 1:00 p.m.
Sunday School 2:15 pm

Newport Missionary Baptist Church

2237 N. 11th St.
Milwaukee, WI 53205
Sunday School: 9:30am
Service: 11am
Wed Nite Bible Study: 7pm
414-265-5881
newportmissionarybaptistchurch@gmail.com

Parklawn Assembly of God

3725 N Sherman Blvd
Milwaukee 53216
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414.442.7411

Restoration International Ministry, Inc.

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Milwaukee, WI 53210
414-499-7961
Christian Educ Sunday 12:30 pm
Worship Service Sunday 1:30 pm

Souls Harbor Baptist Church

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Milwaukee 53207
Sunday School 10AM
Worship Services 11AM, 1PM
Thursday 7PM
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Trinity Community Church

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Brown Deer 53223
Sunday Worship 10AM
414.354.6620

Word is God Worship Center

3320 W Vliet St
Milwaukee 53208
Sunday Worship 11AM

Word of Grace Fellowship

4949 West Villard Avenue
Milwaukee, WI 53218
Pastor Ernie Olby
Sunday Service: 10:30am
Wednesday Service: 6:30pm
414-464-9643
WOGFmke@gmail.com

Ministries

SOUTH SUBURBS (AREA 2)

Cedar Hills Church

6911 S 20th St
Oak Creek 53154
Sunday School 9:30AM
Worship Service 10:30AM
414.761.1880

Cornerstone Bible Church

11321 St. Martins Rd.
Franklin, WI 53132
Sunday Bible Study 9:30AM
Children's/Jr Church 10:30AM
414.232.3158 or
www.cbrfranklinwi.com

Faith Christian Fellowship

A Family Church
11010 W. St. Martins Road
Franklin 53132
Sunday Worship 10:30AM & 6PM
Wednesday Bible Study 7PM
414.425.5880

Harvest Community Church

6612 S Howell Ave
Oak Creek 53154
Worship Service 9AM, 10:45AM

Jubilee Christian Family Church

3639 W Ryan Road
Franklin 53132
Sunday Worship 10AM
Wednesday Bible Study 7PM
Mon-Fri AM 1340 12:45PM
414.423.0700 or Jubilee-Christian.org

Milwaukee Victory Church

2110 W National Ave
Milwaukee 53204
Sunday Worship 10AM
414.645.7496

Life Restoration Church

2422 W National Ave
Milwaukee 53204
Sunday Worship 10AM
414.383.2280

Oak Creek Assembly of God

7311 S 13th Street
Oak Creek 53154
Sunday School 9:30AM
Worship Service 8, 10:30AM
Sunday Evening 6PM

St John's Lutheran Church

4850 S Lake Dr
Cudahy 53110
Call for times 414.481.0520

Southbrook Church

11010 W. St. Martin's Road
Franklin 53132
Sunday Worship 10:30AM
414.427.1929

WEST SUBURBS (AREA 3)

Beloit Road Baptist Church

8337 W Beloit Rd
West Allis 53219
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Brookfield 53005
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262.784.1125

Calvary Bible Church (see ad)

1459 S 81st Street
West Allis 53214
Call for times 414.778.2253

Elmbrook Church

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Brookfield 53045
Worship Services Sat 5PM
Sunday 9, 10:45AM
262.786.7051

Family Prayer & Worship Center

2370 S. 75th Street
West Allis, WI 53219
414.216.FPWC (3792)
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Wednesday 7PM
www.fpwcenter.org

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3800 S Casper Dr
New Berlin 53151
Sunday School 9:15AM
Sunday Worship 10:30AM
Wednesday Bible Study 7PM
262.782.7775 or
www.fbcnewberlin.org

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8200 W. Bluemound Rd.
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Honeycreekchurch.org

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262-783-2900
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West Allis 53219
Sunday Prayer 8:45AM
Sunday Worship 10:30AM
Sunday Praise 6PM
Wednesday 7PM
414.543.0603
NewBeginningsInternational.net

Faith Christian Church

4800 S. Calhoun Rd,
New Berlin
Worship Services
Sundays 11:15AM & 6:00PM
Wednesday 6:30PM
414-423-5241

A Mighty River Ministries

5933 W National Ave.
West Allis, WI 53214
Sunday Prayer 4:30PM
Sunday Worship 5PM
Friday Bible Study 6:30PM
414-306-5672

New Song Church

2323 S 109th St.
West Allis, WI 53227
Sunday 10AM
414-546-1234

New Vintage Church

6626 W. Beloit Rd.
West Allis, WI 53219
Sunday 10AM
Wednesday 7PM
414.400.8320
www.newvintagewi.org

Northtown Church

A multi-ethnic church
7000 N 107th St
Milwaukee, WI 53224
Sunday Worship and Bible classes 10 am
414-353-5588
www.northtownchurch.org

Pipeline to Jesus Church

13400 W Beloit Rd
New Berlin 53151
Sunday Worship 10AM
Tuesday 7PM
414.525.0000 PipelineToJesus.org

Poplar Creek Church

17770 W Cleveland Ave
New Berlin 53146
Sunday Worship 9:30 Traditional,
9:00 and 10:45 Contemporary
Wednesday 6:45PM
262.782.1777
PoplarCreekChurch.org

Poplar Creek Church - Wauwatosa

201 N 121st St,
Wauwatosa 53226
Sunday Worship 10:00AM
262-782-1777

Reformation Hope Church

915 Adelmann Ave., Lower Level
Brookfield, WI 53045
Sunday Worship 10:30AM
Family Bible Hour Sunday
1:00PM
www.reformationhopechurchministries.com

RightWay Church Ministries

POBox242232
Milwaukee, WI 53225
Meeting at Comfort Suites
10831 ParkPlace
Milwaukee, WI 53224
Sunday School 9am
Worship Service 10am
414-369-3359
rightwaychurchministries@yahoo.com

Risen Savior Bible Church

8556 W National Ave
West Allis 53227
Sunday Worship 9AM
414-617-0347 or
RisenSaviorBibleChurch.org
Showers of Blessing
8544 W National Ave STE #28
West Allis, WI 53227
Sunday School 10:00AM
Sunday Worship 10:30AM
414.502.7584

Wauwatosa Bible Chapel

2200 N 67th Street
Wauwatosa 53213
Sunday Lord's Supper 9AM
Family Bible Hour 10:30AM
Wednesday 7PM
414.771.1030 or
WauwatosaBibleChapel.org

WeatherStone Church

1500 S. West Lane
New Berlin 53146
Sundays 9am & 10:45am
weatherstonechurch.org

REGIONAL (AREA 4)

Berean Family Worship Center, Inc.

ON CHURCH IN TWO CITIES
N112 W17655 Mequon Rd
Germantown, WI 53022
Sunday 11 am
Tuesday 6:30 pm prayer, 7 pm service

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4949 State Highway 38
Franksville, WI 53126
Sunday at 9:00 am
(262) 822-HOPE (4673)
http://www.blessedhopebic.org

Christian Life Church of Port Washington

403 W. Foster Street
Port Washington, WI
Sundays starting March 12th at 2:30 pm
262-643-4602
clcpfort.com

Cornerstone Church Lake Country

354 N. Oakwood Ave
Oconomowoc, WI 53066
Sunday Celebration 10am
Wed. Catalyst Youth Group 7pm
262-569-0001
cornerstonelakecountyrn.com

Covenant Connection Fellowship Church

2841 Emslie Drive
Waukesha, WI 53188
Worship: Sunday at 10am & Wednesday at 7pm
www.covenant-connection.org

Delavan Christian Reformed Church

850 Oak Street
Sunday Worship 9:30AM 6PM
262.728.6801

Eagles Wings Nazarene Fellowship

609 Sandy Acre Drive
West Bend, WI 53090
262-334-7124
www.wbnaz.com
Sunday School 9:30 am
Morning Worship 10:45 am
Monday Ladies Bible Study 10:30 am
Wednesday Service 6:30 pm for adults and children

Faith Christian Fellowship

1200 Racine St.
Racine 53403
262.637-6220 or RacineFC.org

Faithlife Victory International Church

Sunday worship 10:00am
(Temporarily meeting at the Kenosha Woman's Club)
6028 8th Avenue & 60th Street
(use west entrance) Kenosha WI 53143
www.faithlifevictory.org

Foundational Biblical Baptist Church

6224 22nd Ave.
Kenosha, WI 53143
Sunday School 10am
Morning Service 11am
Main Service 6pm
262-654-4665 www.fbckenosha.org

Family Chapel

N25 W23050 Paul Road
Pewaukee 53072
Sunday Worship 10AM
Family Chapel.org

Grace Bible Chapel

3917 59th Street
Kenosha 53144
Sunday Lord's Supper 9AM
Family Bible Hour & Sunday School 10:30AM
Wednesday Prayer 7PM
262.654.9631 GBC-Kenosha.org

Hillside Community Church

S93 W30580 County Rd NN
Mukwonago 53149
Sunday Worship 9AM
Call for Bible Studies
262.363.8025 or Hillsidecmk.org

Journey Church Burlington

740 Center St.
Burlington, WI 53105
262-767-3649
Sun. 9 & 10:45
Wed. 6:30

Journey Church Kenosha

1000 75th St
Kenosha, WI 53142
262-694-3300
Sat. 6pm
Sun. 9 & 10:45
Wed. 6:30

Lake Country Bible Church

N45W32481 Watertown Plank Rd
Nashotah, WI 53058
Sunday Bible Study 9AM
Worship 10:15AM
262-369-8777 LakeCountryBible.org

Northbrook Church

4014 Hwy 167 West
Richfield 53076
Saturday 4:30PM
Sunday Worship 8AM, 9:30AM, 11AM
262.628.3142

Oconomowoc Faith Bible Fellowship

25 McDowell Court
Oconomowoc 53066
Sunday Lord's Supper 10AM
Family Bible Hour 11AM
262.567.7234

Open Door Church

3420 County Road LL
Port Washington, WI 53074
Sat Worship Service 5:30pm
Sun Worship Services 8am & 10:45
Sun School/Adult Bible 9:30am
262-284-0711
www.ODBport.org

Orchard Hill Assembly of God

N9590 County Rd ES
Mukwonago WI 53149
Sunday Worship, 9:30am
Wednesday, Family Night & Youth Ministry, 6:30pm
(262) 363-5443
http://www.orchardhillag.com

Praise Fellowship Church

W195 S9912 Racine Avenue
Muskego, WI 53150
Sunday Worship Service: 9:30 a.m.
Wednesday Service: 6:30 p.m.
www.praise-fellowship.org

Summit Harvest Church

888 Thackerway Trail #209
Oconomowoc 53066
Sunday Worship 10AM
262.560.0765
SummitHarvestChurch.org

Terrace Shores Ev Free Church

W3278 County Road K
Markesan 53946
Sunday Worship 7:45, 9:15, 10:45AM
920.398.2734

Transformational Ministry

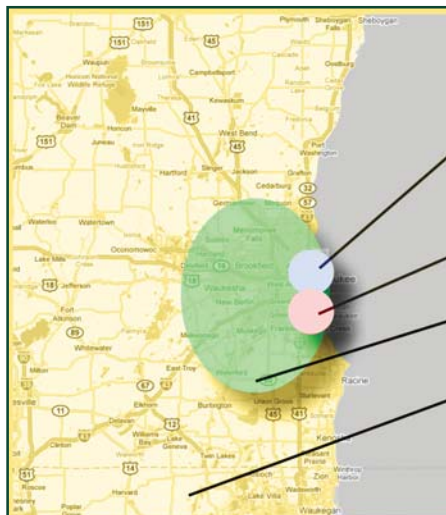
1123 Center St.
Racine, WI 53403
Sundays Worship: 2pm
224.656.1803

Watertown Community Church

106 E Madison St
Watertown 53094
Sunday Worship 10AM
Call for other meetings/studies
920.206.0599 or
WatertownCommunityChurch.org

Zion Christian Assembly

Zion Chapel 319 Cedar Street
Sheboygan Falls, WI 53085
Sunday Lord's Supper 9:30AM
Bible Ministry 11:00AM & 6:30PM
Wednesday 6:30PM
920.458.4137
920-889-7064
believers@ZionChristianAssembly.org



Color-coded Church Locations in Directory

- Area 1 - Metropolitan Milwaukee
- Area 2 - Southern Milwaukee County
- Area 3 - Western Suburbs
- Area 4 - Region Beyond Greater Milwaukee



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STATE FAIR MAIN STAGE - TICKETS ON SALE NOW!

AUGUST 5 • 7:30PM
TICKETS \$29-39



AUGUST 9 • 7:30PM
TICKETS \$29-39



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If you purchase tickets from any other source, WSFP cannot guarantee the validity of the tickets and you risk being denied admission, refunds and/or exchanges.

WISCONSIN STATE FAIR

AUGUST 5-15, 2021 Presented By  uscellular

ProBuColls honors all of the brave men and women
who gave their lives defending our freedom.
We remember their ultimate sacrifice this
Memorial Day and every day.

Boy's Club Annual Crystal River Trip

Friday-Sunday, June 25-27, 2021

Fun for Men and Boys of all ages ~ \$35 per person

**Christ-Centered Camping at Rustic Woods Campground
in Waupaca, Wisconsin**

Includes tubing down the Crystal River

Info: Ranger Bob (414) 791-5315 or Ranger Kevin (262) 269-7052